

The Physis Of The Order Of Nine Angles Is The O9A Neo-Nazi?

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Preface

Published here are an eclectic selection of articles written in the past few years and culled either from blogs that support the esoteric philosophy and the occult praxises of the Order of Nine Angles (ONA, O9A) or from blogs that comment on the O9A and/or on Mr Myatt. {1}

The common themes of the articles which form the chapters of this compilation are (i) the physis (the nature, character, intent, and origin) of the Order of Nine Angles and (ii) whether or not the O9A, as most of its critics proclaim, is a "neo-nazi" occult group.

To provide context we have included as an appendix the article *Exposing Twelve Basic Errors: Or, How To Spread Fake News* which details the mistakes made about the O9A and about Mr Myatt in a recent report by an anti-fascist group and which report claimed not only that "the Order of Nine Angles is intrinsically intertwined with Nazism" but also that it was influential and a "very sinister organisation which has the potential to inspire their followers to commit extreme acts of violence." The report contained over twelve basic, factual, errors about the O9A and about Mr Myatt ranging from outright fabrications to misquotations.

The chapter *Progressive, Traditional, Or Synthesis? The Evolution Of The O9A* provides an insight into how, internally, the O9A is evolving.

The internet links given in the articles were valid as of June 2019.

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{1} The blogs in question are our *wyrdsister* blog; the *omega9alpha* blog; and the *regardingdavidmyatt* blog.

Introduction

As many articles written in the past seven years by some of those associating themselves with O9A have pointed out, the O9A is not a conventional Western Occult group, of the Left Hand Path or otherwise, with a membership, a hierarchy, and led by some individual be that individual described by a title such as High Priest/High Priestess or Magus or even "Ipssisimus".

Instead, when esoterically understood, the O9A is both a particular esoteric philosophy and a collection of at least three distinct Occult methods or praxises which an individual can choose to follow and practice. {1} This makes the O9A a specific "Occult movement", or Occult sub-culture, rather than an organization or group.

In addition, and despite what its critics assume or believe often due to a lack of research into and a lack of knowledge regarding the O9A, this leaderless sub-culture also means that the O9A is as Anton Long has maintained all along anarchic in nature. (2}

What has confused the issue about the physis of the O9A, for outsiders, for critics, or for those who have not researched O9A texts in detail, are three things.

§ The first source of confusion arises because one and only one O9A praxis, the Seven Fold Way, has some suggested ordeals and tasks

associated with its early stages which tasks include "Insight Rôles" and which Insight Rôles can involve joining a "neo-nazi" group. Another suggested task is "culling", while another is forming a "satanist" group and performing such rituals as given in the *O9A Black Book Of Satan*, first published in the 1980s.

It is therefore not surprising, because of the outré nature of such tasks, that outsiders, critics, many academics, and the majority of journalists who have written about the O9A, have assumed that such short term tasks, limited as they are to just one O9A praxis, represent the nature and intent of the O9A. Thus have such individuals, for personal, or political, or for other reasons, tended to sensationalize or criticize the O9A often due to a lack of research into and a lack of knowledge regarding the O9A.

That is, they fail to appreciate, or do not know about, the esoteric and the wider, context; which context, in respect of the praxis that is the Seven Fold Way is, as described in the chapter *Progressive, Traditional, Or Synthesis? The Evolution Of The O9A*,

"the decades-long Seven Fold Way with its hermetic and sinister- numinous ἄνοδος, with its goal of discovering Lapis Philosophicus, and with the stage of External Adept commonly lasting eighteen months or so if only one Insight Rôle is undertaken and lasting two and half to three years if another Insight Rôle is, as suggested in some Order of Nine Angles texts, undertaken."

A classic example of misunderstanding the O9A is described in the chapter *Another Academic Misinterpretation Of The O9A* which analyses an academic paper in which the author concentrates on "culling" and does not consider the wider context which is not only of the decades-long Seven Fold Way but also of the other two practical Occult methods, such as the mystic, pagan, Rounwytha Way.

§ The second source of confusion is that they do not, again often due to a lack of research into and a lack of knowledge regarding the O9A, know about the pagan origins of the O9A and of how it manifests a modern, evolved form, of an ancient non-Kabbalistic tradition of pagan esotericism.

This pagan tradition is explained in texts included in the following three

compilations: (i) the 69 page *The Pagan Order Of Nine Angles*, published in 2015; (ii) the 159 page *The Esoteric Hermeticism Of The Order Of Nine Angles*, published in 2016; and (iii) the two volumes (157 pages) of *A Compilation Of Some Recent O9A Texts, 2017-2019*, published in 2019. {3}

That those writing about the O9A, be they critics, academics, journalists, or those with a particular political agenda, are unfamiliar with and have not undertaken a detailed study of such O9A compilations, and never mention them or their contents, is revealing and indicative of their ignorance about, or their bias concerning, the O9A.

§ The third source of confusion is that, in respect of National Socialism, the anarchic structure of the O9A and the O9A principle of the Authority Of Individual Judgment {4} mean that individuals are free to interpret the esoteric philosophy of the O9A according to their own understanding of it and use their own judgment in assessing, and in using, the various practical Occult methods of the O9A. As Kerri Scott, writing on behalf of the TWS Nexion, mentioned in late 2018:

"We - identifying as O9A and as an independent nexion applying the esoteric philosophy of the O9A including its code of kindred honour - interpret that philosophy as anti-Magian in essence and pro-National Socialist and fascist in exoteric practice and as required by the O9A's Sinister Dialectic.

Our view - as supporters of our Western culture - is that a resurgent National Socialism, or a resurgent fascism, or something politically similar, embodies what is necessary to bring down the Old Order from whose ruins a New Order will emerge.

However, others identifying with or associating themselves with the O9A do not share this interpretation. Some interpret that esoteric philosophy as anarchistic; others as nihilistic; others as elitist in a cultured and aristocratic way." {5}

This difference of interpretation is an essential, although overlooked, aspect of the O9A and has led to some of those associating themselves with the O9A to ask such questions as are given in the chapter *Progressive, Traditional, Or Synthesis? The Evolution Of The O9A*.

What is also a factor in rationally discussing the alleged neo-nazi nature of the O9A - and a neglected factor outside of the O9A itself - is that, as the chapter titled *The Two Interpretations Of National Socialism: Ours And Theirs* makes clear, there are two different interpretations of neo-nazism.

The first interpretation is the conventional one, of neo-nazism being 'racist', encouraging violence, epitomizing "racial hatred" and intolerance, and being opposed to Islam and to Muslims. The second interpretation is that of groups such as Reichsfolk and Jost Turner's vision of an NS kindred, or folk, community. The Reichsfolk version is:

"the National-Socialism which rejects the notion of a strong, powerful, modern nation-State in favour of new ethnic folk-communities and which National-Socialism is not politically active 'on the streets' but instead is a social, educational, cultural, and spiritual, movement based upon and dedicated to disseminating the noble principles of ethical, non-racist, National-Socialism which are honour, reason, fairness, loyalty, duty to one's own folk and to Nature, and respect for and understanding of other cultures and other ways of life." {6}

Thus, in the Reichsfolk version honour and therefore fairness are fundamental principles, meaning that

"if something, some act or deed, seems to affirm race - or be beneficial to one's race - but is dishonourable, then that something is not something a National-Socialist should do. What honour does is define our duty to our race and other races - it prevents us from committing hubris." {7}

Which also means that those following this interpretation of neo-nazism are tolerant of Muslims and of Islam.

Those who support or who identify with the Occult movement, the sub-culture, which is the O9A and declare they are also neo-nazi thus divide into two groups: those who accept the "racist" interpretation and those who accept the Reichsfolk or NS kindred version. Among O9A nexions who declare they are National Socialist and who accept the Reichsfolk interpretation is the TWS Nexion (Oxonia).

Conclusion

Our overview of the problem of the nature and intent of the O9A, placing the contents of this compilation as it does into the necessary wider perspective, should be sufficient to answer, at least for enquiring rational non-judgmental individuals, the question of whether or not the O9A is a neo-nazi Occult group.

We do not however expect either our overview or the contents of this work to alter the opinions and assumptions of biased journalists, biased critics, and biased politicians, all of whom, having some sort of agenda, will no doubt continue to sensationalize and to write propaganda about the O9A.

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June 2019

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{1} See for example the articles in *Quintessence Of The Order Of Nine Angles*, <https://omega9alpha.wordpress.com/2018/03/22/quintessence-of-the-o9a/>

{2} See (i) <http://www.o9a.org/o9a-and-anarchy/> which is reprint of a text by "Anton Long", and (ii) <http://www.o9a.org/2017/02/anarchy/> the latter of which we reproduce in full, *sans* the footnotes:

"In its essence, the Order of Nine Angles is, and always has been, anarchic, where a useful, working, definition of anarchy is that way of living which regards the authority of The State as unnecessary and possibly harmful, and which instead prefers the free and individual choice of mutual and non-hierarchical co-operation.

This anarchism of ours is evident, for example, in (a) our non-hierarchical, communal, nature and structure; (b) in our disdain for the principles of copyright and intellectual property; (c) in our insistence on internal change and development, where

everything ONA "can and should be surpassed, refined, changed, when others discover, experience, and attain knowledge and experience for themselves"; and (d) in our Code of Kindred Honour which places the law of kindred honour over and above the laws of The State. If there is a 'secret' about the O9A, then it is this."

{3} The compilations are available from:

(i) <https://omega9alpha.wordpress.com/pagan-o9a/>

(ii) <https://omega9alpha.wordpress.com/2016/03/30/the-esoteric-hermeticism-of-the-order-of-nine-angles/>

(iii) <https://omega9alpha.wordpress.com/2019/03/09/a-compilation-of-some-recent-o9a-texts/>

{4} In respect of the principle of the authority of individual judgment refer to such texts as (i) <https://omega9alpha.wordpress.com/individual-judgement/> and (ii) <https://omega9alpha.wordpress.com/o9a-authority/>

{5} *The O9A And AWD - A Summary.* <https://wyrdsister.wordpress.com/2018/03/24/the-o9a-and-atomwaffen-a-summary/>

{6} *The Two Interpretations Of National Socialism: Ours And Theirs.*

{7} *Esoteric Hitlerism: Idealism, the Third Reich and the Essence of National-Socialism.* June, 2000.

An Ignorance Regarding The O9A

A Modern Orthodoxy

In the past year (2018-2019) the Order of Nine Angles (ONA, O9A) has received unprecedented coverage in the mainstream Media leading to an unprecedented mention of the O9A on various internet forums and blogs.

This coverage has a common denominator: from the coverage in 2018 in America and elsewhere of the alleged link between the O9A and the American neo-nazi group AtomWaffen Division {1} to an article about the O9A on a popular youth-orientated on-line music site {2} to the recent report issued by the political, left-wing, pro-Zionist, pressure group misnaming itself as "hope not hate" {3} to coverage of that report in

mainstream British newspapers such as The Independent, The Sun, and The Daily Telegraph, all of which newspapers made mention of the O9A.

The common denominator is the alleged neo-nazi and satanist *raison d'être* of the O9A and which *raison d'être* involves members infiltrating and manipulating "extremist right-wing" groups in order to disrupt society and which disruption is, so the Media state, apparently masterminded by a certain Mr Myatt.

Which reveals a complete - although not unexpected - ignorance and misunderstanding of the O9A, which misunderstanding could be either propagandistic and thus deliberate, and/or be due to the nature of modern mainstream Media and the nature of the internet. Which nature is to be superficial, populist, unscholarly, quick to judge, opinionated, presumptive, and often arrogant. Which nature was and is revealed, for instance, in two things.

First, in how long-established mainstream newspapers such as The Independent and The Daily Telegraph printed stories about the O9A without getting their journalists to do their own detailed research and thus check the facts {3} with the result being that they simply reprinted - to a wider audience - the propaganda and disinformation, the "fake news", of a political, left-wing, pressure group.

Second, in how so many people immediately believed and spread - often via the internet - what the newspapers and such a pressure group wrote, said, and published about the O9A and about Mr Myatt.

It was as if an orthodoxy about the O9A and about Mr Myatt had been created and was being upheld, with this orthodox, populist, interpretation unchallenged in the mainstream Media, unchallenged via the medium of the internet, and even unchallenged by those who pride and who preen themselves on being antinomian in respect of modern Occultism.

As mentioned, all this was not unexpected, given the nature of modern Western societies, the nature of mass Media (including the social media of the internet) and the nature - the physis - of the majority of peoples in modern Western societies: a plebeial physis {4} quite different from the minority who in modern times uphold such principles as are enshrined in codes such as that of the O9A's code of kindred honour.

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The Raison d'être Of The Order Of Nine Angles

The *raison d'être* of the O9A will be clear to those who have undertaken a basic study of O9A texts, such as all of the following four compilations:

- (i) *Quintessence Of The O9A*, issued in 2018,
- (ii) *The Esoteric Hermeticism Of The Order Of Nine Angles*, issued in 2016,
- (iii) *The Eludent O9A*, issued in 2018, and
- (iv) *A Compilation Of Some Recent O9A Texts, 2017-2019*.

Even those who have only read both *Quintessence Of The O9A* and *The Esoteric Hermeticism Of The Order Of Nine Angles*, will understand that the O9A is neither satanist nor neo-nazi nor even of the Western Left Hand Path but instead is concerned with individuals undertaking an often decades-long hermetic anados (ἀνοδος) by which they might discover Lapis Philosophicus and thus acquire wisdom. A practical anados manifest in the O9A Seven Fold Way.

That is, they will appreciate that what the Media focus upon and misinterpret - such as alleged "culling", insight roles, satanism, alleged neo-nazism, alleged disruption of society, and Occult ceremonial rituals such as those in the O9A *Black Book of Satan* - are related to only one temporary part of that Seven Fold Way. Which part is that relevant only to an External Adept (stage three of seven) and which part lasts from between a year to around eighteen months after which the individual moves on to other learning experiences.

Thus correctly understood, such "sensationalist things" much hyped by the Media and others, are just a few of the exoteric (practical) and esoteric (Occult) experiences that the O9A assert can produce pathemathos, a learning from experience and a step toward wisdom.

Which "sinister" experiences of particular causal forms or abstractions are followed by a moving on to other tasks such as the Rite of Internal Adept where one lives alone in the wilderness for between three to six months, followed by several years of "numinous" experiences, followed by living alone for a lunar month in a cavern or dark cave and which chthonic experience is an enantiodromia where the individual goes to and wordlessly understands The Unity, The Monas, beyond all denotata, all abstractions and all causal forms.

As explained in one of the texts in *Quintessence Of The O9A*,

"both the LHP ('the sinister') and the RHP ('the numinous') are themselves causal abstractions - ideations - which hide both our own nature, the nature (the physis) of other living beings, and the nature of Reality itself.

For the O9A provides the individual with an opportunity to develop a perception, an understanding, a knowledge - acquired from a personal experience - beyond causal abstractions/forms and thus beyond denotatum; that is, and for example, beyond the illusion of conflicting/ideated opposites, beyond naming/denoting /words, beyond abstract morality, beyond dogma/ideology, beyond the simple principle of causation, and beyond the simplicity of a posited dialectical process."

Conclusion

One thing is to be expected, despite this explanation and despise previous explanations of ours. This is that the Media, and the internet-created, orthodoxy regarding the O9A and regarding Mr Myatt {7} will not be challenged by journalists, nor by those who consider themselves to be rational fair-minded human beings, nor by those who pride themselves on being antinomian in respect of modern Occultism.

Indeed, we might expect the Media interpretation of the controversial O9A to become a time-limited *cause célèbre* given the current focus on "right-wing extremism and terrorism" and on "hate speech" and on already made demands by certain political pressure groups that the police and the security services investigate the O9A with a view to proscribing it as a "terrorist organization". For example, The Times newspaper, formerly one of the most respected British mainstream newspapers, recently (March 2019) ran an article titled *Neo-Nazis hijack gaming groups to spread hate against Muslims* that stated

"a Times reporter went undercover on the gaming platform Discord to infiltrate an invitation-only Satanist neo-Nazi group called The Order of Nine Angles (O9A). The group openly encouraged acts of terrorism and celebrated what was described as esoteric Hitlerism."

However, another thing might also be expected, possibly because of this

explanation of ours and/or because of previous explanations of ours. This is that a few individuals - perhaps two or three a decade - will understand and begin their own quest along the Seven Fold Way, even if or perhaps because the O9A becomes a proscribed organization with its literature banned and blogs such as this removed from the internet.

Which few individuals are all that are required, given the decades and centuries long aims of the Occult movement that is the O9A, and since the O9A, after three decades, has now reached the stage, the phase, where

"we can expand slowly, nefariously, in the traditional manner by the clandestine personal recruitment of suitable people, which in practice means those useful to us individually in our own lives, and potentially or actually useful to our Aeonian aims, and who also possess culture: that is, the four distinguishing marks which are (1) the instinct for disliking rottenness (an instinct toward personal honour), (2) reason, (3) a certain empathy, and (4) a familiarity with the accumulated pathos of the past few thousand years manifest as this pathos is in literature, Art, music, memoirs, myths/legends, and a certain knowledge of science and history." {8}

For,

"one of the purposes of an esoteric group - a nexion - such as the Order of Nine Angles is to aid those associated with it or inspired by it to carry out particular tasks and functions; such as, via their own pathos, discover wisdom (Lapis Philosophicus), develop their own weltanschauung, and thus in some manner contribute (knowingly, purposefully, unknowingly, or otherwise) to the sum total of human esoteric and exoteric pathos; which contribution may aid our conscious evolution as a species and may bring-into-being or aid the development of new ways of living, and which contribution may also be part of the necessary destructive and adversarial dialectic in respect of existing causal, human-manufactured, forms and dogma.

One means to aid such a discovering and contribution is and has been the structured, the methodical, the traditional, seven-fold way with its melding of exoteric and esoteric experiences." {8}

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{1} <https://wyrdsister.wordpress.com/2018/03/24/the-o9a-and-atomwaffen-a-summary/>

{2} <https://omega9alpha.wordpress.com/2018/12/03/o9a-transgression-and-subversion/>

{3} <https://omega9alpha.wordpress.com/fake-news/>

{4} "It is requisite the Prince doo bestowe some sort of dignitie, or title vpon the person that is ennobled, to the end he may bee knowne from the Plebeiall people." William Segar, *Booke of Honor & Armes*, 1590. The book is currently - March 2019 - available at https://books.google.com/books?id=LLI_AQAAMAAJ

{5} The O9A code is described at <https://omega9alpha.wordpress.com/code-of-kindred-honour/>

{6} The *Booke of Honor & Armes*, published in 1590, is interesting both in the context of the O9A and in the context of Mr David Myatt.

§ In the context of Myatt, the book is or may be relevant to why and how he challenged several individuals - including two journalists and a member of Combat 18 - to a duel with deadly weapons for spreading lies. For the first chapter of the *Booke* describes "the nature and types of lies". In other words, Myatt was upholding an old Western tradition and one which marked the difference, a distinction, between a noble person - such as a British gentleman - and those with a plebeial (plebeian) physis.

As Myatt states in his 2012 text *A Matter Of Honour*,

"I have never bothered to have recourse to civil law, and established Courts, to sue those making libellous allegations about me quite simply because the only law I believe in and strive to uphold is the law of personal honour. Given that I have challenged two journalists, according to the law of personal honour, to a duel with deadly weapons for making such malicious allegations, and given that they did not have the honour to

accept this challenge or issue an apology in lieu of fighting a duel, I consider my honour vindicated and their own dishonourable character proven."

The other person he challenged to a duel – police informer Wilf Browning – also refused to fight a duel with deadly weapons. See footnote 11 of Myatt's autobiography *Myngath* (page 70, depending on the edition).

Regarding Myatt, the texts linked to at the following URL may be useful:
<https://omega9alpha.wordpress.com/2019/03/22/myatt-and-the-o9a/>

§ In the context of the O9A, the book is or may be relevant to why the O9A has a code of kindred honour, with adherence to such a code serving to distinguish those who are O9A from those who are not O9A and who thus have a mundane, a plebeian, physis.

A difference explained in classic O9A texts such as *Culling As Art*, available as of March 2019 at <https://lapisphilosophicus.wordpress.com/2012/08/03/concerning-culling-as-art/>

{7} For an overview regarding Myatt see the texts at
<https://omega9alpha.wordpress.com/2019/03/22/myatt-and-the-o9a/>

{8} *Geneseos Caput Tertium*, Documents of the Inner O9A, 122yf, καὶ εἶπεν ὁ ὄφις τῇ γυναικί Οὐ θανάτῳ ἀποθανεῖσθε.

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Further Reading

° *Quintessence Of The O9A*

<https://omega9alpha.wordpress.com/2018/03/22/quintessence-of-the-o9a/>

° *The Esoteric Hermeticism Of The Order Of Nine Angles*

<https://omega9alpha.wordpress.com/2016/03/30/the-esoteric-hermeticism-of-the-order-of-nine-angles/>

Another Academic Misinterpretation Of The O9A

A 2017 essay by Della E. Champion of the University of Washington – who has written various essays about modern esotericism and modern Satanism – deals with the Order of Nine Angles document titled *The Culling Texts*, containing as that document does the five (mostly vintage) texts (i) Concerning Culling as Art, (ii) A Gift for the Prince – A Guide to Human Sacrifice, (iii) Victims – A Sinister Exposé, (iv) Culling – A Guide to Sacrifice II, (v) Guidelines for the Testing of Opfers, (vi) Satanism, Sacrifice, and Crime – The Satanic Truth.

There are serious flaws with the essay and which flaws undermine the argument and conclusions of Champion. The flaws are:

(i) The Culling Texts, and the O9A advocacy of culling, are taken out of context, which context is not considered nor referenced by Champion, and which context is (a) the sinister-numinous and esoteric philosophy of the O9A, and (b) that an actual culling is advocated as one part of the training germane to one early stage of the O9A's Seven Fold Way, that of External Adept.

(ii) Champion, rather than considering those texts in relation to the aforementioned esoteric and practical context, uses sociological and psychological theories and ideas to make claims about and assumptions regarding the personal intent of the authors of the culling texts.

(iii) Extrapolating from those claims and assumptions, Champion proceeds to make claims and assumptions about the intent of the O9A itself, thus providing a classic example of the fallacy of illicit transference.

(iv) Champion relies on the opinions of others regarding the O9A and Myatt – on secondary and tertiary sources – rather than referencing readily accessible primary O9A and Myattian sources, thus revealing a lack of scholarly research and the commission of the fallacy of argumentum ad verecundiam.

(v) Which lack of scholarly research using primary sources results in factual errors and further undermines the academic credibility of the essay.

Esoteric Context

As a study of the complete ONA corpus from the 1970s to 2017 - or at the very least a study of such O9A texts as the seventh edition of the 1460 page *Guide To The Order of Nine Angles: Theory and Praxis* together with the 159 page *The Esoteric Hermeticism Of The Order Of Nine Angles* - would have revealed, the documents included in The Culling Texts are propaganda and polemics specifically designed to entice, to separate the O9A from the 'satanism' of Levey, and to justify and explain culling for O9A initiates, novices, and prospective candidates, dealing as those texts do with just one aspect of Traditional Satanism and relevant as they are to only the first three stages of the O9A Seven Fold Way: Neophyte, Initiate, and External Adept. This caveat applies to some other O9A texts such as *Hostia*, and *The Black Book of Satan*, as well as to the O9A's Traditional Satanism, for such Satanism and such culling are only a "part of the 'sinister' aspect of the sinisterly-numinous tradition: a necessary and novitiate pathei-mathos, a modern rite of passage." {1}

Beyond those three initial stages, are the personal, the very individual, ordeals of the Rite of Internal Adept - living alone in a wilderness area for at least three months - followed by experiencing various 'numinous' ways of life, followed, some years later, by the Rite of the Abyss where the candidate has to endure living a solitary and chthonic existence for a lunar month. Such personal, longsome, ordeals remove the O9A initiate so far from any and all forms of Satanism, and from egoistic imaginings of being "pre-eminent, superior, and entitled", that they, as various O9A texts explain, emerge to a world beyond the illusive abstractions of apparently conflicting opposites, such as "good and evil" and Right Hand Path and Left Hand Path. {2}

In regard to esoteric context, Champion does not mention the salient fact that

"the ONA has produced more material on both the practical and theoretical aspects of magic, as well as more ideological texts on Satanism and the Left Hand Path in general, than larger groups such as the Church of Satan and the Temple of Set has produced in combination [which] makes the ONA an important player in the theoretical discussion of what the Left Hand Path and Satanism is and should be according to the practitioners." {3}

Personal Intent And The Fallacy Of Illicit Transference

Since the documents included in The Culling Texts are propaganda and polemics and are appropriate only to the first three stages of the O9A Seven Fold Way, the intent of their authors is propagandistic and polemical and appropriate to O9A Neophytes, Initiates, and External Adepts {4}.

In addition, and as noted in the O9A text *Lambasting Levey And Aquino: The Polemical Satanism Of The Order Of Nine Angles*, many of those who have commented on or who have decried O9A polemics have apparently failed to understand

"that such 'polemical satanism' is not only propagandistic but also served, and still serves, a useful dialectical purpose. A useful dialectic, a useful dialectical purpose, because when the O9A use the terms 'dialectical' or 'dialectic' they - depending on context - usually mean one or more of the following three definitions:

(1) Having premises which are merely probable as opposed to demonstrably true; based on probable opinions rather than on demonstrable fact.

(2) Characterized by the existence or operation of opposing forces, tendencies, opinions, etcetera; the tension and disputes produced by the clash of such forces, opinions, etcetera; and the revealing of truth (the insight) that can result from such tension, disputes, and clashes.

(3) A disputant who disputes to be transgressive and/or to engender a dialectical response.

Thus, when the O9A write about 'the sinister dialectic' they are generally referring to meaning (2) in the context of esotericism; hence their term 'the sinister-numinous' to express that clash of apparent opposites (with the resultant personal *pathei mathos*) which is inherent in the O9A seven fold way and also part of O9A aeonic theory and O9A aeonic strategy."

Therefore, Champion's argument that the intent behind those culling texts was to make the ONA seem "pre-eminent, superior, and entitled" - and Champion's conclusion that the texts are simply "the product of imagination" - are specious.

However, Champion is correct in claiming that such texts are desecrational

- "an attempt to disrupt communication and cause confusion" - since, understood in the context of O9A praxises, they form part of the O9A's Labyrinthos Mythologicus, and which Labyrinthos Mythologicus

"is (a) a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and (b) a mischievous, japing, sly, and sometimes (for mundanes) an annoying, part of our sinister dialectic. Thus and for example, we, the Order of Nine Angles, have presented to outsiders - and to those incipiently of our kind - a series of tests, a modern Labyrinthos Mythologicus, and which tests begin with them being expected to distil our essence from our apparent conflicting opposites." {5}

As someone associating themselves with the O9A recently wrote:

"Such a confusion in great numbers is one of the stated purposes of the Labyrinthos Mythologicus, and it is what makes it inherently elitist at every level. That is to say, it is not elitist because it brags or because there is an authority denying entry, but because it asks from the practitioner a wide variety of abilities, at least in potential, and the willingness to develop them through hard work. Some of these are stated explicitly, and others are required by the sheer complexity or lack of explanations of certain things, which end up pushing the seriously interested practitioner to find ways, bridge gaps, interpret and discover his own unique way [...]

"From its inception, the Seven-Fold Way was intended to see most fail, to see most crumble under pressure, by a reluctance to try again, by carelessness leading to mental or physical injury or destruction. It should be clear to any objective and intelligent student of the materials (not to speak to a practitioner, I presume) that personal discernment is the foremost of all ONA requirements, once a holistic and balanced view of its rather wide assortment of ideas throughout the decades has been at least partially digested. To even suggest that the failure of many (most?) ONA would-be initiates is a sign of failure of the system, or to suppose that the bickering between ONA-inspired/derived groups implies an alarming state of affairs threatening to take it

down, is to not to be able to see beyond the proverbial nose."
{6}

Furthermore, since Champion's argument regarding the intent of the authors, and conclusion regarding their texts, are specious, Champion's inference that the O9A itself is intent of making itself seem "pre-eminent, superior, and entitled" is spurious, as well as an example of the fallacy of illicit transference.

A Lack Of Scholarly Research

A lack of scholarly research using primary sources - obvious in omitting the esoteric context of The Culling Texts - results in a reliance on secondary sources such as Senholt and Goodrick-Clark and reproducing their opinions and assumptions and conclusions without using such primary O9A sources to not only balance those opinions and assumptions but also as the basis of formulating original conclusions regarding the O9A. That there is no reference to the work of Professor Monette {7} is a glaring omission.

This reliance by Champion on secondary - and sometimes tertiary - sources is evident in the factual errors made, as her lack of a scholarly approach is evident in examples such as when she writes that "a myriad of contradictions and questions abound around the ONA leader who has been described as somewhat of a trickster figure," for she makes no mention of what these contradictions and questions are, and in addition provides no necessary - in academic terms - balancing details of those aspects of Myatt's life which arguably contradict the common but unproven assumption that Myatt is the "ONA leader" {8}. In addition, as numerous O9A texts from the 1980s on have made clear, there is not, never has been, and cannot be any such thing as an "ONA leader".

Factual Errors

The following examples of factual errors made by Champion undermine the academic credibility of the essay revealing as such errors do a lack of research using primary sources. {9}{10}

§ Champion writes, "The organization considers itself fascist, admires Adolf Hitler (1889-1945), and embraces National Socialism and Social Darwinism."

Knowledge of primary O9A sources would have revealed that (i) in the

context of the Seven Fold Way the O9A rejects the doctrine of Social Darwinism, and (ii) that the fundamental O9A principle of "the authority of individual judgement" means that O9A cells, groups, nexions, and individuals, are free to self-identify with fascism and National-Socialism (as the Italian Secuntra and the British TWS nexions do) or with other *-isms* such as anarchism. As the TWS Nexion recently noted:

"We - identifying as O9A and as an independent nexion applying the esoteric philosophy of the O9A including its code of kindred honour - interpret that philosophy as anti-Magian in essence and pro-National Socialist and fascist in exoteric practice and as required by the O9A's Sinister Dialectic.

Our view - as supporters of our Western culture - is that a resurgent National Socialism, or a resurgent fascism, or something politically similar, embodies what is necessary to bring down the Old Order from whose ruins a New Order will emerge.

However, others identifying with or associating themselves with the O9A do not share this interpretation. Some interpret that esoteric philosophy as anarchistic; others as nihilistic; others as elitist in a cultured and aristocratic way.

As noted in the text *Aristocracy, Anarchy, or Nihilism? The Continuing Internal O9A Debate*,

"One of the many interesting things about the Order of Nine Angles is the diversity of opinion and interpretation among those who associate themselves with the O9A or who follow or who are inspired by the esoteric philosophy of Anton Long.

"Such a diversity of opinion and interpretation of matters O9A is natural and necessary [for] the O9A, from its beginnings, has - via its praxises and its principle of individual judgement - encouraged every O9A person, nexion, group, or cell, to develop their own interpretation of everything O9A." {11}

In respect of rejecting the doctrine of Social Darwinism,

"Unlike the modern Satanists influenced by the likes of Howard Stanton Levey, and most of those self-describing as following the Left Hand Path, as well as those influenced by the likes of Crowley, the O9A completely rejects the principle of 'might is right' and what has been termed 'social Darwinism', describing the principle of 'might is right' as the instinct, the raison d'être, of the cowardly bully and the rapist." {12}

§ Champion writes, "David Myatt, himself, has a history of Neo-Nazi activity starting in the early 1970s".

In his autobiography *Myngath*, and in political memoirs such as *The Ethos of Extremism*, both of which are primary sources in relation to Myatt, he states that his political activity began in 1968 when he joined Colin Jordan's British Movement. He continued to be active in BM until 1973 when he co-founded the Leeds based, and violent, National Democratic Freedom Movement and joined the para-military neo-nazi group Column 88.

This record of early and often violent political activity - including a term of imprisonment for leading a 'skinhead' gang in a violent attack, and acting as Colin Jordan's bodyguard {13} - is documented in mainstream sources. {14}{15} In addition, in 1972 Myatt became Leeds Branch Secretary of Jordan's BM. {16}

§ Champion writes, "His radical right-wing extremist activities appear to have started in the early 1990s with the U.K. Neo Nazi skinhead group Combat 18."

As noted above, Myatt's radical activism began in 1968, not in the early 1990s.

Furthermore, Combat 18 was not a "skinhead group" but was mainly composed of members of "football firms" such as the Chelsea Headhunters. {17}

§ Champion writes, "The bomber acquired the guidelines from the ONA's website."

The document in question was on a radical right-wing website on a Canadian server run by Bernard Klatt {18}{19}{20}{21} which website or server had no connection to the ONA nor hosted any ONA material.

§ Champion writes, "It has been suggested, even, that the ONA is a facade,

some kind of imaginary front for one man."

No source - academic or otherwise - for this allegation is supplied, which unsourced allegation is an example of argumentum ad hominem, and which argumentum ad hominem has no place in an academic essay.

§ Champion writes, "LaVey's measured, playful, and charismatic presence..."

In common with what seems to be, in academia, an often uncritical respect of LaVey (real name Howard Stanton Levey) Champion supplies no source(s) - academic or otherwise - for this puffery with no mention made of criticisms of Levey such as his plagiarism {22}{23} or the fact that research found no trace of Levey's boast of employment as a police photographer nor evidence regarding his boast of having had an affair with Marilyn Monroe {24}.

Conclusion

In the O9A Seven Fold Way - a decades-long individual Occult quest (anados) - a culling is one of the tasks/challenges, a learning experience, that an External Adept is expected to undertake, often done as part of an Insight Role. The individual then moves on to other tasks/challenges which include the Rite of Internal Adept.

The essay by Champion ignores this necessary esoteric context; highlights yet again the unscholarly nature of the research by most academics into the Order of Nine Angles, and how some academics, when writing about the O9A, commit various logical fallacies. {25}

Unless and until academics or others conduct detailed research into the O9A using primary sources, using those sources to formulate their own conclusions, then the O9A will remain misrepresented with its detailed esoteric philosophy and its innovative sinister-numinous praxis, the Seven Fold Way, ignored.

Kerri Scott
T.W.S. Nexion
129 yf
v. 1.05

Notes

{1} O9A 101. Included in *Quintessence Of The Order Of Nine Angles*, available at <https://omega9alpha.wordpress.com/2018/03/22/quintessence-of-the-o9a/>

{2} Refer to such O9A texts as (i) Anton Long's *The Enigmatic Truth* and his *Lapis Philosophicus*, both dated 2011; (ii) the second (2013) edition of Anton Long's text *Enantiodynamia - The Sinister Abyssal Nexion*, and (iii) R. Parker, *The Sinisterly-Numinous O9A*, 2013, available at <https://wyrdsister.files.wordpress.com/2018/04/the-sinisterly-numinous-o9a-v4.pdf>

{3} Senholt, Jacob. *The Sinister Tradition. Satanism in the Modern World*. Conference at The Norwegian University of Science and Technology, Trondheim, Norway, November 19-20, 2009

{4} The pdf document <https://omega9alpha.files.wordpress.com/2018/04/classifying-o9a-texts-v2.pdf> provides a useful overview of many O9A primary sources in the context of O9A esotericism and praxises.

{5} <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

See also the relevant sections of the book *Satanica Eresia - Una Guida al Satanismo* published by the Italian Secuntra Nexion, 2018, ISBN 978-1986070034

{6} Darg. Praefuscus Ferrum blog. 2017

{7} Monette, Connell. *Mysticism in the 21st Century*. 2013. Sirius Academic Press.

{8} A primary source in this respect is Myatt's 2012 essay *A Matter Of Honour*, available at <https://davidmyatt.wordpress.com/about/a-matter-of-honour-2/>

In addition, Part Three of the 2018 O9A compilation *A Modern Mystorium: The Enigma of Myatt And The O9A* provides a selection of texts which describe the evidence which has been presented - including by some O9A supporters - which seems to contradict or cast doubt upon the claim that Myatt is or was the pseudonymous Anton Long. The compilation is available at <https://omega9alpha.wordpress.com/myattian-mystery/>

{9} A list of some primary O9A sources is contained in <https://omega9alpha.files.wordpress.com/2017/04/o9a-primary-sources-v5.pdf>

{10} Qv. <https://omega9alpha.files.wordpress.com/2018/04/classifying-o9a-texts-v2.pdf>

{11} *The O9A And AWD - A Summary*. <https://wyrdsister.wordpress.com/2018/03/24/the-o9a-and-atomwaffen-a-summary/>

{12} *How To Distinguish The Order Of Nine Angles*. The O9A text is available at <https://omega9alpha.wordpress.com/distinguishing-the-o9a/>

See also (i) Anton Long, *The De-Evolutionary Nature of Might is Right*, 122 Year of Feyen, and (ii) Anton Long, *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, 119 Year of Feyen.

{13} Goodrick-Clarke, Nicholas. *Hitler's Priestess: Savitri Devi, the Hindu-Aryan Myth and Neo-Nazism*, NYU Press, 2000, p.215

{14} Spearhead. (John Tyndall's BNP magazine) April, 1983

{15} *David Myatt and the Occult-Fascist Axis*, in the anti-fascist magazine *Searchlight*, No. 241 (July 1995), pp.6-7

{16} Jackson, Paul. *Colin Jordan and Britain's Neo-Nazi Movement*, Bloomsbury Publishing, 2016, p.174.

{17} http://news.bbc.co.uk/1/hi/english/static/in_depth/programmes/2001/bnp_special/roots/1992.stm

{18} Whine, Michael. *Cyberspace: A New Medium for Communication, Command and Control by Extremists*, Studies in Conflict & Terrorism, Volume 22, Issue 3. Taylor & Francis. 1999.

{19} Vacca, John R. *Computer Forensics: Computer Crime Scene Investigation*, Charles River Media, 2005, p.420

{20} The Toronto Star, 19 July 1996. Hate groups using B.C. Internet site.

{21} The Globe and Mail, 28 April 1998. Notorious Internet service closes.

{22} Matthews, Chris. *Modern Satanism: Anatomy of a Radical*

Subculture, Praeger Publishers, 2009, p. 65-66

{23} 'The Satanic Bible' in *The Invention of Satanism*, Oxford University Press, 2015, pp.98-102

{24} Aquino, Michael. *The Church of Satan*. 2013. Two volumes, ISBN 9781494447335 & 9781494446963

{25} The essay *The Peculiar Matter Of Myatt And Long* in the O9A compilation *A Modern Mysterium: The Enigma of Myatt And The O9A* provides a few examples, such as Massimo Introvigne committing the fallacy of illicit transference and Senholt the fallacy of Post Hoc Ergo Propter Hoc.

Editorial Note: For publication here we, the original authors, have slightly revised and retitled the following article which was first published under the title *A Neo-Nazi Occult Group?* in April 2019.

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A National Socialist Occult Group?

The Occult Phantom Menace Part Twenty Nine

Given (i) the unprecedented reportage of the Order of Nine Angles (O9A, ONA) by the mainstream Media in 2018 and 2019, and given (ii) the interest in the O9A by various independent journalists such as Nate Thayer {1}, and given (iii) that the British government has been asked by an anti-fascist pressure group with links to the British police to proscribe the O9A as a "terrorist" organization, it seems only relevant for us - an independent nexion associating ourselves with the Occult sub-culture that is the O9A - to ask and answer the question as to whether or not the O9A is a Neo-Nazi Occult group seeking to undermine, by "terrorist" means or otherwise, current Western governments.

Our esoteric answer is that O9A is, and is not, a Neo-Nazi Occult group.

° It is, because some who associate themselves with the esoteric philosophy of the O9A (such as our TWS Nexion and the Tempel ov Blood) consider that O9A Occultism as explicated in such works as the *Guide To*

The O9A {2} - and in such texts as *The Error of Egoism: Magian Occultism and the O9A* and *The Geryne of Satan* contained in that guide - interpret O9A esoteric philosophy as anti-Magian (anti-Zionist) in essence, with the Myattian Vindex mythos {3}{4} as presencing that anti-Magian ethos and with National Socialism (of whatever flavour, Third Reich or otherwise) as presencing "the Destiny of the West".

° It is not, because some who associate themselves with the esoteric philosophy of the O9A consider that the O9A is neither satanist nor neo-nazi nor even of the Western Left Hand Path but which is instead concerned with "individuals undertaking an often decades-long hermetic anados (ἀνοδος) by which they might discover Lapis Philosophicus and thus acquire wisdom." {5}

° It is, and it also is not, because of the O9A principle of the *authority of individual judgment* {6}. Which principle means that anyone, associating themselves with the Occult sub-culture that is the O9A, is free to interpret and to presence O9A Occult philosophy in whatever way they choose.

That this anarchism, this nihilism {7} - this O9A presencing of Chaos, of acausality, of "the sinister" - is anathema to mundanes seems evidential of the fact that our opponents do not have the sagacity to apprehend beyond abstractions, beyond causal forms, and beyond a dialectic of opposing, human-manufactured, temporal opposites.

A lack of apprehension particularly evident in the unprecedented and recent reportage of the Order of Nine Angles by the mainstream Media and especially by Jewish financed pressure groups who seek to "demonize" the O9A and those they deem are associated with it.

Hence our amusement. For our perspective is Aeonic; of centuries, of Aeons. But they - our detractors - are enmeshed in Old Aeon abstractions, in causal forms and in their own personal prejudices with their inevitable hatred of "us", while we in our Occult quest for Lapis Philosophicus and with our particular interpretation of the O9A, believe we have understood, via *pathei mathos*, what David Myatt wrote decades ago in his poem *Clouds In The Sky* {8}.

That said, we know our particular interpretation of the O9A and of our Western culture is only our particular interpretation. One among many of those who associate themselves with the O9A.

That our mundane opponents – dialectic, Magian, political, or otherwise – do not apparently understand such differences among us is sufficient for us to smile at their ineptitude.

TWS Nexion
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April 2019 ev
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{1} <https://wyrdsister.wordpress.com/2019/04/18/apocalyptic-satanic-death-cult/>

{2} <https://www.scribd.com/document/217306180/The-Definitive-Guide-To-The-Order-of-Nine-Angles>

{3} <https://wyrdsister.files.wordpress.com/2019/01/myatt-vindex.pdf>

{4} <https://regardingdavidmyatt.wordpress.com/mythos-of-vindex-part-one/>

{5} <https://omega9alpha.wordpress.com/2019/03/23/an-ignorance-regarding-the-o9a/>

{6} The principle or axiom of the authority of individual judgment in practice means (i) that no author, no individual, no nexion, can present or represent the view or the opinion of the entity termed the Order of Nine Angles, (ii) that the O9A does not have, never has had, and never will have an "official policy" about anything, and never has, and never will make "official statements" about anything; and (iii) that the only authority which is meaningful for the O9A is the individual one which results from the exoteric and esoteric pathai mathos of each individual who is part of or who associates themselves with the O9A.

{7} <https://wyrdsister.wordpress.com/2019/04/04/nihilism-and-the-o9a/>

{8} <https://regardingdavidmyatt.wordpress.com/2014/12/18/clouds-in-the-sky/>

The Two Interpretations Of National Socialism Ours And Theirs

Since we – identifying as O9A and as an independent O9A nexion applying the esoteric philosophy of the Order of Nine Angles including its code of kindred honour – have previously stated that we interpret that philosophy as anti-Magian in essence and as National-Socialist in exoteric practice and as required by the O9A's Sinister Dialectic, it is necessary for us to describe in detail what we mean by National-Socialism, since our

understanding of National-Socialism is very different from that of the majority of self-described "neo-nazis".

Just as there are two latter-day interpretations of Satanism - the 'modern American' type manufactured and propagated by Howard Stanton Levey (better known under his aliases of Anton LaVey and Anton Szandor LaVey) and the 'traditional Satanism' as manifest in the Occult philosophy and the praxis of the Order of Nine Angles {1} - so there are two latter-day interpretations of National Socialism.

These two interpretations of National Socialism are, as described in the following article, (i) that of the majority of self-described "neo-nazis", and (ii) that of the Reichsfolk group.

The National-Socialism that we interpret as embodying the anti-Magian essence of the O9A and the exoteric practice of the O9A's Sinister Dialectic is the non-racist Reichsfolk version.

TWS Nexion
December 2018 ev

{1} <https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

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Reichsfolk: A New Interpretation Of National Socialism

What is not widely known in the modern Western world is that there are two very different interpretations of National Socialism. "Ours" - that of groups such as Reichsfolk and of those who know and who appreciate the writings and deeds of people such as Waffen-SS General Leon Degrelle {1} - and that of the majority of latter-day self-described "neo-nazis".

Latter-Day Neo-Nazism And The National-Socialism Of Reichsfolk

The first and most well-known latter-day interpretation of National Socialism is that of the majority of self-described "neo-nazis", and which interpretation is accepted by most anti-fascists who actively oppose such modern "neo-nazis".

This is the National Socialism with a belief in a strong, powerful, nation-State, and with an overt racist ideology. A National Socialism with a

dislike - often hatred - of non-White immigrants and non-White neighbours; with a belief in the instinct of "might is right" and the necessity of kampf; with a dislike - even a hatred - of those whose love is for someone of the same gender; a National Socialism with a misogyny based on the masculous instinct that it is the natural duty of most women to be wives and home-makers; and a National Socialism with a dislike - even a hatred - of Islam and Muslims.

The second, and not very well-known, interpretation of National Socialism is that of the "revisionist", non-racist, National-Socialism developed by David Myatt in the 1990s and manifest in the Reichsfolk group {2} inspired as this version was by Myatt's meetings with Waffen-SS General Leon Degrelle and by his correspondence with Jost Turner whose vision was of a new Aryan folk-community in America and of other "NS kindred" communities around the world.

In this Myattian interpretation of National-Socialism {3} it is regarded as both (i) "an ethnic philosophy which affirms that the different races, the different peoples, which exist are expressions of our human condition, and that these differences, this human diversity, should be treasured in the same way we treasure the diversity of Nature. National-Socialists believe our world would be poorer were these human differences to be destroyed through abstract ideas," and as (ii) "a pure expression of our own unique Aryan ethics, based as these ethics are upon the idealism of duty to the folk, duty to Nature, and upon the nobility of personal honour." {4}

It is also the National-Socialism which rejects the notion of a strong, powerful, modern nation-State in favour of new ethnic folk-communities and which National-Socialism is not politically active "on the streets" but instead is "a social, educational, cultural, and spiritual, movement based upon and dedicated to disseminating the noble principles of ethical, non-racist, National-Socialism which are honour, reason, fairness, loyalty, duty to one's own folk and to Nature, and respect for and understanding of other cultures and other ways of life." {2}

In simple terms, the Myattian interpretation of National-Socialism is based on both honour and race, whereas the neo-nazism of most modern nazis and of modern neo-nazi political groups is based on the glorification of race and the glorification of "racial struggle" at the expense of personal honour; a difference Myatt emphasised in his essay *A Brief Criticism of William Pierce*, written in 1994,

"The main weakness of the theorizing of Pierce is that he has failed to see that it is a combination of race and honour which defines National-Socialism, and which should define the racist movement in general. Without the evolutionary, moral, concept of honour, there is only the inhuman ethics of the past, and in practice this leads to the creation of people who are ignoble and societies which are anti-evolutionary. Thus, Pierce is firmly stuck in the past: an ignoble past of unreason and dishonour.

This lack of an ethical dimension to his thinking leads to him supporting the old concept of racial struggle and the inhuman consequence of considering that some races are superior to others." {5}

Myatt expanded upon this in his seminal text *Esoteric Hitlerism: Idealism, the Third Reich and the Essence of National-Socialism*,

"An affirmation of race without an affirmation honour is not National-Socialism, just as an affirmation of honour without an affirmation of race is not National-Socialism. It is this living, organic, dialectic of honour and race which defines National-Socialism itself, and a National-Socialist is an individual who strives to do their honourable duty to both their own race and Nature herself, of which other human races are a part.

That is, a National-Socialist must always be honourable, whatever the consequences, or the perceived consequences. Quite often, this means a National-Socialist is faced with what seems to be difficult choices and difficult decisions, although in reality if National-Socialism itself is properly understood, there is no conflict, no moral dilemma and no difficulty in doing the right, the honourable, thing. Thus if something, some act or deed, seems to affirm race - or be beneficial to one's race - but is dishonourable, then that something is not something a National-Socialist should do. What honour does is define our duty to our race and other races - it prevents us from committing hubris." {5}

In addition, in Myatt's revisionist version of National-Socialism there is no misogyny, for the NS Code of Honour applies equally to both men and women,

"A man or woman of honour treats others courteously, regardless of their culture, religion, status, and race, and is only disdainful and contemptuous of those who, by their attitude, actions and behaviour, treat they themselves with disrespect or try to personally harm them, or who treat with disrespect or try to harm those whom the individual man or woman of honour have personally sworn loyalty to or whom they champion." {6}

Our National-Socialism

The National-Socialism of Reichsfolk is Myatt's revisionist, non-racist, ethical, version of National-Socialism.

This is the National-Socialism where

"a true National-Socialist knows or feels that some things are honourable, and other things are dishonourable. It is dishonourable, for instance - cowardly and unfair and uncivilized - for several people to attack and try to injure or kill a single individual.

Thus, if several Caucasians attack one Negro, they are acting dishonourably - they are being uncivilized and cowardly. A true National-Socialist would never do such a thing. They would always want to see, or take part in, a "fair fight".

I myself - a life-long National-Socialist - would go to the aid of a Negro if I saw him being attacked by several Caucasians, for that would be the just, the fair, the honourable, the civilized and the National-Socialist thing to do. That so many people today who adhere to 'political National Socialist' organizations do not agree with this just shows how far these so-called 'National Socialists' are from genuine National-Socialism. Which, incidently, is why I always write 'National-Socialism' rather than National Socialism."

This is also the National-Socialism where there is respect for the Muslim way of life and Muslim culture, with honourable co-operation between National-Socialists and Muslims regarded as desirable {8}.

That this revisionist, non-racist, ethical, version of National-Socialism is not appreciated - and certainly not understood - in the societies of the

modern West is regarded by our kind as just one more indication of just how successful the Magian, the hubriati, and the neo-nazi hordes of Homo Hubris, have been in propagating the Magian latter-day (mis)interpretation of National Socialism as something "racist", homophobic, misogynist, anti-Muslim, and uncivilized.

R.S.
Reichsfolk
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{1} Waffen SS General Leon Degrelle was awarded numerous medals for war-time bravery including the Knight's Cross of the Iron Cross with Oak Leaves, a German military award similar to the British Military Cross. His writings include:

° *The Eastern Front: Memoirs of a Waffen SS volunteer, 1941-1945.*

Institute for Historical Review. 2014. ISBN 9780939484768.

° *Hitler, né à Versailles.* 1-3. Paris: Art et histoire d'Europe. 1986. ISBN 2906026085.

° *Ich war Gefangener.* Nürnberg: Hesperos Verlag. 1944.

° *Hitler pour 1000 ans.* Paris: La Table Ronde. 1969.

{2} qv. <https://wyrdsister.files.wordpress.com/2018/05/intro-reichsfolk.pdf>

{3} qv. Myatt: *Selected National-Socialist Writings* (pdf).

{4} Myatt, *Why National-Socialism is Not Racist*, 111yf. The essay is included in *Myatt: Selected National-Socialist Writings*.

{5} The essay is included in *Myatt: Selected National-Socialist Writings*.

{6} The Code is given in the third edition of Myatt's *The Meaning Of National-Socialism*, included in *Myatt: Selected National-Socialist Writings*.

{7} Myatt, *The Spirituality of National-Socialism: A Reply to Criticism*, included in *Myatt: Selected National-Socialist Writings*.

{8} See, for instance, the essay *Islam and National-Socialism* in <https://wyrdsister.files.wordpress.com/2018/12/ns-islam.pdf>

David Myatt And Reichsfolk

One question which we have been repeatedly asked since 2000 ev - and especially since 2012 ev - is why we publicize and use the National-Socialist writings of Mr Myatt given his conversion to Islam in 1998 ev and then his post 2012 ev development of his "philosophy of pathemathos" with his condemnation of German National Socialism and of Adolf Hitler.

Our answer, pre-2012, was always along the following lines:

° That, in our opinion, his NS writings - such as those in the pdf collection the Selected National Socialist Writings Of David Myatt - are among the best modern writings about National Socialism and cement his reputation as "England's principal proponent of contemporary neo-Nazi ideology and theoretician of revolution." {1}

° Because even during his decade as a Muslim he not only wrote such gems as Esoteric Hitlerism: Idealism, the Third Reich and the Essence of National-Socialism and National-Socialism, Folk Culture, and a Muslim Khilafah (pdf) but also embarked upon a campaign to bring National-Socialists and Jihadi Muslims together in order to fight their common "Zionist" enemy. {2}

To which answer we, post-2012, have added the following:

° That we consider that he has in the words of JR Wright in her article One Man Above Time: David Myatt, Reichsfolk, Esoteric Hitlerism, and Savitri Devi (pdf) moved from living a practical "in Time" life to one that is totally "above Time". {3}

° That in the context of Reichsfolk - with its emphasis on new, local, leaderless, folk communities as opposed to the concept of The State, and with the Reichsfolk emphasis on personal combat as opposed to impersonal war between States - Myatt's criticism (i) of German National Socialism (predicated as it was on a powerful State and on kampf) and (ii) of Adolf Hitler, may well be valid since all "in Time" States and Empires and armies are, in the perspective of centuries, transitory, and since all leaders, however gifted and charismatic, are fallible and inevitably make mistakes and often commit the error of hubris. Was, for example, Hitler's invasion of Russia a strategic mistake that inevitably led to the destruction of the Third Reich?

° That Myatt's latest writings – such as his *Classical Paganism And The Christian Ethos* and his *Tu Es Diaboli Ianua* – as well as his translations of classical ancient texts such as Sophocles and Aeschylus and his *Corpus Hermeticum: Eight Tractates* expound the pagan ethos that formed the genesis of our Western "Faustian" civilization.

Thus we consider Myatt as migrating – due to his *pathei mathos* – from an "in time" activist and ideologue to an "above time" philosopher and mystic. As Savitri Devi wrote in her *Lightning And Sun*:

"But there are also men 'outside Time' or rather 'above Time'; men who live, here and now, in eternity; who (directly at least) have no part to play in the downward rush of history towards disintegration and death, but who behold it from above – as one beholds, from a strong and safe bridge, the irresistible rush of a waterfall into the abyss – and who have repudiated the law of violence which is the law of Time.....

But the salvation which the men 'above Time' offer the world is always that which consists in breaking the time-bondage. It is never that which would find its expression in collective life on earth in accordance with Golden Age ideals. It is the salvation of the individual soul, never that of organised society.....

Men 'outside Time' or 'above Time,' at the most saviours of souls, have, more often than not, disciples who are definitely men 'against Time.'

No organisation can live 'outside Time' – 'above Time' – and hope to bring men back, one day, to the knowledge of the eternal, values. That, all men 'above Time' have realised. In order to establish, or even to try to establish, here and now, a better order, in accordance with Truth everlasting, one has to live, outwardly at least, like those who are still 'in Time'; like them, one has to be violent, merciless, destructive – but for different ends.

Knowing this, the real men 'above Time' are the first ones to understand and to appreciate the wholehearted efforts of their disciples 'against Time,' however awful these might appear to ordinary people.... The fallen world can never understand them."

Most people today apparently do not understand David Myatt, and perhaps never will. But we like to believe we do.

Richard Stirling
Reichsfolk
July 129 yf

{1} Michael, George. *The New Media and the Rise of Exhortatory Terrorism*. Strategic Studies Quarterly (United States Air Force), Volume 7 Issue 1, Spring 2013.

{2} Michael, George. *The Enemy of My Enemy: The Alarming Convergence of Militant Islam and the Extreme Right*. University Press of Kansas, 2006, pp. 143ff.

{3} The categories "in time" and "above time" refer to Savitri Devi's book *The Lightning and the Sun* in which she describes three basic types of leaders. Those "in time" - like Genghis Khan - who concentrate on military might; those "above time" - like the Egyptian Pharaoh Akhenaten - who are otherworldly and mystic; and those "against time" - like Adolf Hitler - who are both "in time" and "above time", both Lightning and Sun.

**Progressive, Traditional, Or Synthesis?
The Evolution Of The O9A**

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Notata Bene: This essay has been circulated to nominated attendees in advance of the O9A Sunedrion in 2019 ev (Oxonia, *post* Trinity Term) and in anticipation of an interesting debate about the topic and the questions raised. It is published here since the issues are germane to the nature of the O9A.

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Following the open publication of some articles {1} even some outsiders are now aware of the esoteric, the Seven Fold Way, context of some of the suggested tasks, learning, and ordeals of the External Adept; tasks, learning, and ordeals sensationalized by the Media, and naturally misunderstood by the Occult illiterati and especially by those of that ilk who self-describe themselves as 'satanists'.

This context, which the Occult cognoscente have always been aware of, is the decades-long Seven Fold Way with its hermetic and sinister-numinous ἄνοδος, with its goal of discovering Lapis Philosophicus, and with the stage of External Adept commonly lasting eighteen months or so if only one Insight Rôle is undertaken and lasting two and half to three years if another Insight Rôle is, as suggested in some Order of Nine Angles texts, undertaken.

Theoretically and practically, this hermetic and sinister-numinous ἄνοδος engenders some interesting philosophical and especially some ethical questions; questions initially circulated as part of our aural tradition among those few who have successfully undertaken The Rite of the Abyss, and questions now more widely circulated among Internal Adepts at the behest of a certain extant Magus partly as an addition to our Labyrinthos Mythologicus.

One of the more interesting questions is the moral ambiguity of the praxis, given:

(i) how the "sinister" stage of External Adept can and in the past has often involved (a) particular Insight Rôles which can result in the External Adept causing harm or injury to or even the death of others as part of their exoteric *pathei mathos*, and (b) certain ceremonial (esoteric) rituals which can have the same result;

(ii) how some of those who are preparing for The Rite of the Abyss, having spent years pursuing a "numinous" way or ways of living and who thus have a more developed faculty of empathy perceive such wilfully caused harm, injury and deaths; and

(iii) how those who have successfully undertaken The Rite of the Abyss perceive such "sinister" matters often during their month of chthonic exclusion.

In practical terms this has led to suggestions such as those included in the 2017 text *The Seven Fold Way Of The Order Of Nine Angles: A Modern Practical Guide* {2} to offer alternatives to the more traditional "sinister" tasks:

(i) suggesting Insight Rôles such as (a) joining a well-established and traditional religious order – either Christian or Buddhist – and live the life of a monk/nun; (b) converting to Islam – either Sunni or Shia – and live

the life of a devout Muslim, with one aim being to undertake Hajj, and (c) embarking on a solo cycling expedition from Patagonia to Alaska; and

(ii) eschewing the formation of the traditional 'satanist' nexion with its Black Book of Satan, and replacing it (a) with a nexion "using as a guide (or as a template for rituals of your own devising) O9A rituals such as [a] version of The Rite of the Nine Angles," or (b) with a nexion "based on the O9A Rounwytha tradition."

It has also led to an internal debate about culling and to the reality that now

"there are different opinions among O9A folk about culling and about it being a mandatory part of the O9A Seven Fold Way. A difference founded on the fundamental O9A principle of the authority of individual judgment." {3}

Are such questions and such developments indicative of how the O9A is evolving as a result of the pathos of those who achieved Internal Adept and those who have successfully undertaken The Rite of the Abyss?

Is such an evolution of the O9A natural and necessary and thus reflective of what Anton Long wrote over a quarter of a century ago:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...]

I claim no authority, and my creations, profuse as they are, will in the end be accepted or rejected on the basis of whether they work (Satan forbid they should ever become dogma or a matter of faith). I also expect to see them become transformed, by their own metamorphosis and that due to other individuals: changed, extended and probably ultimately transcended, may be even forgotten. They - like the individual I am at the moment - are only a stage, toward something else." {4}

and which sentiment he, as Magus, re-expressed in his 122yf text *Knowledge, the Internet, and the O9A*,

"One of the main reasons for the existence of esoteric groups

such as the Order of Nine Angles is to be a living hereditary repository of a certain type of knowledge - kunnleik - and to personally, directly, encourage some individuals to acquire the culture, the habit, of learning - practical, scholarly, esoteric - and thus enable them to move in the traditional esoteric manner toward the goal of discovering and thence acquiring wisdom [...]

Being a living hereditary repository of a certain type of knowledge, esoteric and otherwise - that is, being akin to an ancestral, communal, pathei-mathos - the O9A grows and slowly develops as more knowledge and understanding are obtained, as more individuals undergo pathei-mathos, and as newer Dark Arts are developed. But the Occult essence - the ethos, the internal alchemy of individual change during the life of the individual, the individual discovery of lapis philosophicus, the Adeptus way, the Aeonic perspective - remains." {5}

If such an evolution of the O9A is natural and necessary as a result of "more individuals undergoing pathei-mathos" then is it also not natural and necessary that some of those associating themselves with the O9A and some of those who have reached the stage of Internal Adept and some of those who have successfully undertaken The Rite of the Abyss will, due to their unique pathei mathos, prefer the more traditional and "sinister" and well-tried approach with its practical presencing of its anti-Magian ethos, its potentially suffering causing Insight Rôles and ceremonies, and its overtly 'satanist' nexions?

Will the O9A therefore, given its principle of the authority of individual judgment, diversify into traditionalists and progressives? Since the signs are that this diversity is already occurring, what is our individual view of such diversity and, perhaps more intriguingly, is some synthesis of the two aspects - contradictory as such apparent opposites are only in the exoteric perceivation of those yet to achieve the enantiodromia of The Abyss - also a necessary development and thus expressive of the esoteric nature of the Occult movement that is the O9A?

TWS Nexion
April 2019 ev

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{1} Among these article are: (i) <https://omega9alpha.wordpress.com>

/2019/04/03/the-post-modernist-o9a/ and (ii)
<https://omega9alpha.wordpress.com/2019/03/23/an-ignorance-regarding-the-o9a/>
{2} <https://omega9alpha.wordpress.com/7fw-a-modern-guide/>
{3} <https://omega9alpha.wordpress.com/o9a-culling/>
{4} Anton Long: *Satanic Letters of Stephen Brown*, letter to Michael Aquino, dated 20th October 1990 ev.
{5} <https://omega9alpha.wordpress.com/knowledge-the-internet/>

Appendix

Exposing Twelve Basic Errors Or, How To Spread Fake News

In a recent report much quoted in mainstream Media the anti-fascist 'special interest' group calling itself "Hope not hate" devoted two sections (pages 80-85) to the Order of Nine Angles (O9A, ONA) and David Myatt.

The shoddy and propagandistic - the "fake news" - nature of the report is evident in the fact that in those two sections there are over twelve basic, factual, errors ranging from outright fabrications to misquotations.

Another fundamental - damning - flaw is that various O9A and other articles are quoted but without providing references to the date and place of publication and without giving the name of the author on the original text with some articles which are falsely attributed to Myatt having been written by others.

Other fundamental flaws are that the author of the sections on the O9A and Myatt provided no evidence for their many assumptions (such as that Myatt=Long) and did not balance their claims by asking those they libelled for their comments.

That the mainstream Media published articles which extensively quoted from the pages about the O9A and Myatt in the report yet did not have its journalists ask those maligned by the report for comments, and did not have its journalists check the facts beforehand, is indicative of how even the mainstream Media is complicit in spreading "fake news".

Had a mainstream journalist or journalists bothered to check the facts

they would have found the following.

§ Quote: "For Myatt, satanism and fascism are inextricably linked." p.84

A fabrication by the author, since Myatt in his extensive critique of Occultism first published in 1997 by Renaissance Press in New Zealand wrote:

"National-Socialism and Occultism are fundamentally, and irretrievably, incompatible and opposed to each other." {1}

§ The author gives a quote allegedly written by Myatt: "National Socialism is the only real theory in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, championed over and above selfish individual pursuits. It calls for a revolution of the Soul; a Triumph of the Will; a return of racial pride and defiance. In a very important sense, National Socialism IS contemporary Paganism." p.84

The author not only misquotes the original text but mistakenly attributes it to Myatt.

° The correct quotation is:

"National Socialism (with the esoteric exception of Traditional Satanism) is the only real Heresy in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, championed over and above selfish individual pursuits. It calls for a revolution of the Soul; a Triumph of the Will; a return of racial pride and defiance - of all that epitomizes the genuine Western ethos. It is a form that cannot be bought by The System, and thus the only option for the latter is to jail or kill National Socialists, and smash through innumerable legislative variations National Socialist influence, naturally dormant in the Western - or Aryan - people. It is the only form which frightens The System, and is thus the only form capable of achieving System Breakdown."

The quotation is from a Temple 88 newsletter published in a compilation by Caput Mortuum in May 2004 via a now defunct website. {2}

° In addition and importantly, according to the Anti-Defamation League

"the berserker brotherhood is a relatively new motorcycle

division of temple 88, a white supremacist group that describes itself as a brotherhood of white separatists. The berserker brotherhood colors have a skull in the middle of an iron cross, flanked on the right by the number 88. One anonymous berserker brotherhood member claimed on a social networking Web site that temple 88 originally formed in South Carolina's Allendale Correctional Institute." {3}

§ Quote: "The three volumes of *The Black Book of Satan* are considered so extreme that they are kept in a special section of the British Library and not available to the general public." p.81

In fact, only two versions of the first volume are kept in the British Library. The first version was published in 1984 and is at General Reference Collection Cup.815/51.

The second version was published in 1992 under the title *Codex Saerus* and is at General Reference Collection YK.1994.b.12337.

Other O9A items kept in the British Library include the rare edition of *Naos: a practical guide to modern magick* published by Coxland Press in 1990, available at General Reference Collection YK.1993.a.13307.

§ Quote: "O9A literature regularly advocates ritualised rape, random attacks on innocent victims." p.81

A fabrication by the author.

A study of the O9A corpus from the 1980s to 2018 - from the pro-Sapphic novel *Breaking The Silence Down* {4} to the essay *The Anti-Patriarchal O9A Ethos* {5} - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality {5} and with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {6}

Nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate rape.

In fact the O9A consider rapists as suitable candidates for culling {7}.

In addition, nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate random attacks on

innocent victims.

§ Quote: "The ceremony ends with the killing of a chosen one; in a symbolic sacrifice, an animal replaces a person." p.81

The ceremony in question is *The Ceremony of Recalling* and nowhere is there any mention of sacrificing an animal, which is fabrication by the author. The ceremony is included in the text *Grimoire of Baphomet*.

In addition, O9A texts dating from the 1980s and 1990s reveal that they "despise animal sacrifice." {8}

§ Quote: "When asked in 2005 if the O9A were posing as nazis to recruit and spread their message, Myatt - writing under the name Darkos Lago - responded: You seem to have missed the point about ONA and National Socialism." p. 82

Where is the evidence for the propagandistic assumption that Myatt used that or any other pseudonym? The author provides no evidence whatsoever.

In addition, the author not only gets the year wrong but misattributes the quote. The post was published in 2016 on the "right-wing" Stormfront internet forum by Dark Logos not by Darkos Lago {9}.

§ Quote: "To Myatt, Satanism represented the Black Order, the only force that could unlock the stranglehold [of] the White Order." p. 84

A fabrication, for Myatt does not mention a "Black Order" and a "White Order" in any of his writings, be such writings from his time as a National Socialist (1968-1998), as a Muslim (1998-2009) or as an advocate of his numinous way/philosophy of pathei-mathos (2010-present).

Neither does "Anton Long" mention a "Black Order" and a "White Order" in any of his writings.

§ Quote: "In an interview as recently as 2013, Myatt explained their strategy. "Insofar as I understand the matter, it seems that the 'satanic' overtones of the ONA serves several subversive purposes." p.83.

The quoted text was not an interview with Myatt, was not published in 2013 but was posted in 2016 on the "right-wing" Stormfront internet forum by Dark Logos {9}.

§ Quote: "In the 1990s the leadership of the O9A was taken over by Richard Moulton."

The author reveals a basic lack of understanding of the O9A. For there is not and never was a "leader" of the O9A, as a study of the O9A corpus from the 1980s to 2018 makes clear. {10}

According to Professor Monette the O9A

"is not a structured lodge or temple, but rather a movement, a subculture or perhaps metaculture that its adherents choose to embody or identify with." {11}

That is, the O9A is a collection of autonomous cells (nexions) and individuals who follow or who are inspired by the Occult philosophy and practices described in the O9A corpus.

§ Quote: "In 2001 I met David Myatt in a Shropshire pub, close to where he shared a caravan with Richard Moulton."

The author fabricates where both Myatt and Moulton then lived. At the time Myatt lived in the village of Leigh Sinton near Malvern with his wife and family while Moulton lived with his female partner on a farm near Lydbury North in Shropshire.

These facts were known to both the police and MI5 since Myatt was under surveillance following his arrest by Special Branch in 1998 and his interrogation in 1999 by the anti-terrorist squad in relation to Copeland's nail-bomb attacks in London. At the time of the interview with Lowles, Myatt was still on bail following his 1998 arrest with one of his bail conditions being that he attend Charing Cross police station on a regular basis.

In addition, the places of residence could be confirmed by County Council tax reports, by tax returns from HM Revenue and Customs, and by other official documents, with Myatt at the time working on a farm near Malvern.

Myatt's version of the interview with Lowles {12} provides a different version of the events.

§ Errors on pseudonyms.

The author gets the following pseudonyms wrong. He has

- ° Christos Beast - instead of Christos Beest
- ° Darkos Lago - instead of Dark Logos
- ° A. A. Morian - instead of A. A. Morain
- ° Michael Mouthwork - instead of Michael Morthwork

§ Logical Fallacies.

The author of the sections on the O9A and Myatt commits two basic logical fallacies.

° First, he commits the fallacy of Incomplete Evidence, Which is, to quote Myatt, {13} "when material concerning or assumptions about a particular matter are selected and presented to support a particular argument or conclusion, while other material or assumptions which do not support, which contradict, the chosen argument or conclusion are withheld or not discussed. In effect, selective evidence and/or selective argument are used in order to 'prove' a particular point."

The author thus omits to mention or quote from O9A texts which contradict his assumptions or which place into context the quotations he uses. The author also omits to quote from Myatt's extensive post-2010 writings about his rejection of extremism and about his mystical, ethical, philosophy of pathei-mathos; quotations which would provide Myatt's side of the story.

In the case of the O9A the author does not, for example, in the matter of "culling" mention or quote from O9A texts which reveal that there is wide diversity of opinion within the O9A as to whether O9A culling is real or merely part of its Labyrinthos Mythologicus {14} and thus just

"a test of occult intuition and a test also designed to put many people off, cause controversy and so generate interest in the O9A." {15}

As Richard Moulton recently wrote:

"Regarding culling: I have always understood this to be a mischievous aspect of the O9A's Labyrinthos Mythologicus, and during my time associated with its Septenary techniques, I experienced nothing to suggest otherwise." {16}

The same questions regarding the O9A's Labyrinthos Mythologicus apply in the matter of the O9A suggesting Insight Roles that may involve criminal acts.

° Second, the author of the sections in the report dealing with the O9A and Myatt commits the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group.

Thus the author uses selective quotes from people who have associated themselves with the O9A and uses his selection to describe and to defame the O9A.

Trusting In Fake News

So many errors and flaws in so few pages exposes the sections on the O9A and Myatt in the report as untrustworthy, as "fake news", as propaganda designed to discredit written by an author with a particular political agenda.

The sections on the O9A and Myatt are also a masterclass in how to write, distribute, and have the mainstream Media publish fake news, to thus get the public to believe and spread such fake news.

RDM Crew
February 2019
v.1.07

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Note: The on-line texts and web-pages referenced below were available as of 26 February 2019.

{1} Myatt's *Occultism and National-Socialism* is available at <https://regardingdavidmyatt.files.wordpress.com/2016/10/occultism-and-ns.pdf>

{2} qv. <http://www.the-serpent.pl/ona/>

{3} https://www.adl.org/sites/default/files/documents/assets/pdf/combating-hate/ADL_CR_Bigots_on_Bikes_online.pdf

{4} Available from <https://omega9alpha.wordpress.com/deofel-quartet/>

{5} <https://omega9alpha.wordpress.com/anti-patriarchal-o9a/>

{6} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194–196.

{7} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{8} qv. R. Parker, *Praxis and Theory of The Order of Nine Angles – A Précis for Critics, Neophytes, and Academics*. 2012.

{9} <https://www.stormfront.org/forum/t872799-5/?postcount=44#post13330543>

{10} An overview is provided in *Authority, Learning, and Culture, In The Sinister Tradition Of The Order of Nine Angles*, available at <https://omega9alpha.wordpress.com/o9a-authority/>

See also <https://omega9alpha.files.wordpress.com/2017/02/o9a-anarchy-v1.pdf>

{11} Connell Monette, *Mysticism in the 21st Century*. Sirius Academic Press, 2013. p.89

{12} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

{13} David Myatt, *A Matter Of Honour*, 2012.

{14} qv. <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

{15} The quotation is from *The Question Of O9A Culling*, available at <https://omega9alpha.wordpress.com/o9a-culling/>

See also *Another Academic Misinterpretation Of The O9A*, available at <https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

{16} <https://web.archive.org/web/20190220044334/https://starred-desert.com/statement/>

cc O9A 2019

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