



Classic O9A Texts

The Error of Egoism: Magian Occultism, Satanic Subversion, and The O9A

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Part One

Vindex, Honor, and The Tyranny of the Magian

Exoteric Exegesis - The Magian Ethos

Understood esoterically, the Magian ethos and its savants (such as the hubriati) and its servants and foot-soldiers (such as Homo Hubris) are the current enemy of those who, by both practical and esoteric means, seek to create an evolutionary Galactic Imperium imbued with an evolutionary (Promethean, Satanic, Dark, Sinister) ethos.

The Magian ethos is a materialistic, enervating, de-evolutionary, set of causal abstractions. These abstractions include - (1) the idea/ideal of the nation-State; (2) the un-aristocratic, vulgar (plebeian) idea and fraud termed "democracy" (where the privileged hubriati rule in the "name of the people"); (3) the abstract idea/ideal of a impersonal (non-honour-based) law administered by so-called national and international "courts of law"; (4) the trickery and wage-slavery that is usury and the modern financial institutions (and the capitalism) based on such trickery and wage-slavery; and, most importantly, (5) mandatory personal taxation on earnings (income tax), and which mandatory income tax plus taxation on goods, property, and commodities (all collected by and enforced by

the State/nation) keeps the whole Magian system going.

These causal abstractions now enmesh the world. And they represent a new type of tyranny; a new enslavement of our human species.

These abstractions have replaced living cultures, and their often rural communities, with a vacuous, artificial, nationalism, with abstract ideologies and religions, and with an increasingly artificial way of urban living. [1]

These abstractions have replaced the living law of personal honour with the impersonal tyranny of State and international law, so that the individual - especially in the Western world - is now in both theory and in practice powerless before the might of the State (the forces of so-called "law and order") in their place of residence. For the State now has the power to arrest and detain anyone (often only "on suspicion" of having transgressed some State-made law) and can use any amount of force it deems necessary to subdue and detain someone. The forces of the State - if they follow the so-called "due process" the State has established and maintains - can smash their way into the home of anyone at anytime, and rifle through and take away whatever they want, as the State has the power to prosecute and imprison (and sometimes execute) anyone it deems has broken some law which it, the State and its flunkies, have manufactured.

Thus, no longer is there a choice - voluntary, by the individual, or allowed by some ruler or potentate - of exile; of beginning a new life elsewhere, free from the clutches of some impersonal authority. There is no longer the choice (unless you are one of the hubriati, of course) of not paying taxation, nor the choice of going to live somewhere where there is no taxation (unless you are one of the hubriati, of course).

In the same way, the powerful Media (newspapers, television, and so on) can make or break the reputation of any person, especially if it is deemed "in the public interest", which means in accord with the Magian ethos that has come to dominate the West and is now spreading, like the debilitating virus it is, to other lands.

In theory - and often in practice - the individual has no rights which the State and its flunkies cannot take away, just as there is now hardly anywhere now on Earth where an outlaw, or a person, can go to avoid the law enforcement officers and intelligence agencies of the State (or to start a new life), with international travel (and often national travel) being monitored and controlled by passports, Visas, and other mechanisms of State control and State security.

This is sheer tyranny; the emasculation of the individual before the might and power of the State - and before collocations of States, such as the European

Union, and the United Nations [2], with their own laws, their own Courts, their own restrictions on what a person can and cannot do. All mandatory taxation, but especially that on income - enforced by imprisonment or the threat of it - is both theft and a means of control.

This is sheer tyranny; the control of the individual from the cradle to the grave, and the de-evolutionary stifling of the real potential of the individual, which potential all esoteric (Occult) Ways understand and appreciate and which all such Ways seek in some manner to develop.

In our view, our potential - as human beings - lies in four things.

(1) In understanding ourselves - our psyche - and in developing various latent (Occult) faculties, and thus, through a balance between internal (esoteric) and external (exoteric) experiences, learning to fully know and control (discipline) ourselves.

(2) In developing and in employing - by *pathei-mathos* [by learning from difficult, amoral, and challenging practical experiences] - our own personal judgement, and thus becoming and being unique individuals with our own *weltanschauung*.

(3) In understanding the true Reality (Cosmic, and personal) that lies behind the causal abstractions we human beings have manufactured for millennia, and which constrain and control us, and which we have often used to constrain and control others. [Note - Among such causal abstractions are, as mentioned above, all religions, all forms of "politics", and of course, the idea/ideal of The State, the nation, and of impersonal law.]

(4) In leaving our childhood home - this planet - and so, by discovering and exploring new places, by living in new ways, by overcoming challenges, we can become mature, and evolve to become different types of human beings, a new species.

All genuine Occult Ways - to a greater or lesser degree - seek to do the first of these four things. The other three are, currently, esoterically, mostly the preserve of the Occult Way of the Order of Nine Angles (ONA).

Thus has the ONA made the disruption and replacement of the current order, the current Aeon - represented by the tyranny of the Magian State and the Magian ethos - its most fundamental practical priority. Thus is our Dark Sorcery - exoteric and esoteric - directed at everything Magian and everything, and everyone, imbued with and supportive of the Magian ethos.

For from this practical and magickal disruption and destruction, our New Aeon - our Dark Galactic Imperium - will emerge.

The Esotericism of Tribes and Vindex

In respect of the particular esoteric Way of the Order of Nine Angles, our sinister tribes and our Niners strike at the very heart of the tyranny of the impersonal State.

For instance, understood esoterically, our sinister tribes are Acausal Sorcery, as are our traditional nexions with their traditional sinister rites and their Seven-Fold Sinister Way, and as are our Niners - our freelance operatives - who embody the authentic personal judgement which the nation-State abhors and whose ways of living are contrary both in theory and in practice to the mechanisms of control of, and to the subservience demanded by, the nation-State.

In addition, our tribes restore the natural balance that depends on personal honour and on our natural, human, tribal - communal - way of living. [See Appendix 1 - *Sinister Tribes and The Tyranny of The State.*]

Understood esoterically, The Vindex Mythos is also Acausal Sorcery. That is, the original (non-esoteric) form has been and is being used in an esoteric manner to provoke Change in an evolutionary way, creating thus a new sinisterly-numinous causal form, new archetypes; and which manufactured esoteric form, and which archetypes, may not be perceived or understood as esoteric by many or most of those who are influenced, inspired, and/or changed by the mythos in its non-esoteric (and original) form.

In essence, this mythos is: (1) a new, non-esoteric, manifestation of The Law of the Sinister-Numen (the law of personal honour); (2) the new warriors who, upholding the law of personal honour, establish new tribal ways of living in opposition to the tyranny of the Magian abstraction of the nation-State; and (3) a new and natural balance between the male and the female aspects of human beings, manifest in new archetypes.

This last point - these new archetypes - are important, if currently misunderstood, both exoterically and esoterically. For these new male and female archetypes (to be admired, emulated, and seen as rôle-models) arise from the reality that the new law of personal honour applies equally to both men and women, and that no distinction is made between male, and female, warriors, and between what can be achieved. That is, the only distinction that matters is living by the code of personal honour that forms the very basis of both Niners and of new tribes, and it is this equality of living and aspirations and deeds which will provide the necessary rôle-models - the real-life personal

examples - for individuals, with such rôle-models being in stark contrast to those of all modern societies.

Thus, the mythos of Vindex replaces the old law of the old Aeon with our new law of personal honour, and replaces the archetypes of the current Aeon with our new archetypes - from which new archetypes new rôle-models, anti-Magian in their very being, are emerging.

Magian Archetypes and Modern Rôle-models

For centuries, several archetypes of the Magian ethos have affected the peoples of the West. One of these archetypes was, of course, The Nazarene: the Saviour, through, by and with whom, one might find some abstract "peace and salvation."

From this archetype there developed, for instance, the rôle-model of The Good Nazarene. The essence of The Good Nazarene was doing what the Nazarene Church, or some Nazarene preacher, said was good, and/or what the Nazarene Good-Book said was good.

Another old archetype was and is The Dutiful Tax-Payer. The essence of The Dutiful Tax-Payer is to render to The State/the monarch/the government/the ruler/the potentate what is believed to belong to them - to wit, the right to levy taxes, and the right to rule, to govern subjects.

Now, while these archetypes - and rôle-models deriving from them - still fester within the psyche of the peoples of the West, new rôle-models have emerged, aided and abetted by the Magian ethos.

From the dozen or so new Magian rôle-models, we might select a sample. For instance, one male rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Good-Timer. The essence of The Good-Timer is self-expression - they feel they have a "right" to express and indulge themselves, and lack any real control of themselves. For them, the world - and often other people - are a means, a personal source of pleasure, enjoyment, and opportunity. Central to The Good-Timer is "having mates", using vulgar language, and being "a real man" - and these "real men", with their mates of course, can be found in most cities and towns of the modern West especially on Friday and Saturday nights where they will be "having a good time".

Sometimes, the male Good-Timer takes his cue from some "celebrity" hyped by the Media - some sportsman, or some so-called "film star", for example, who always seems to have a good-time, who can afford a luxurious life-style, and who seems adept at showing how badly behaved they can be, in public and in

private.

Another male rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Patriotic Citizen. The essence of The Patriotic Citizen is a sense of duty to some Magian abstraction, such as The State, the nation, or to "the law and order" as manufactured and maintained by the State, the nation, or even, now, some supra-national grouping, such as the United Nations. Whatever, The Patriotic Citizen - educated (aka brainwashed) by The State since childhood, and with many past Patriotic Citizen rôle-models to choose from - can be relied on to go fight whatever enemies the State, or their nation, tell them to fight, and relied on to uphold and enforce whatever law their State, or their nation, manufactures. In many ways, this rôle-model evolved out of the earlier archetype of The Dutiful Tax-Payer.

Another male rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Celebrity Rebel. The essence of The Celebrity Rebel is the belief that one is being rebellious, and "standing out from the crowd", and doing something which is outré and (they believe) possibly forbidden and dangerous.

Often, the wannabe male Celebrity Rebel takes his cue from some fictional character, portrayed in some film for example, or written about in some book; sometimes, even from some real person, hyped and possibly romanticised by the Media, whose deeds have not in any serious way threatened the *status quo* and whose ideas do not and will not in any serious way threaten the *status quo*. Classic examples of The Celebrity Rebel are, of course, Aleister Crowley - hilariously dubbed the wickedest man in the world for simply indulging himself and his fantasies, and now regarded as an influential icon of "rebellion" - and Anton LaVey, the archetypal Magian charlatan and plagiarist, now hilariously regarded as the founder of some sort of modern rebellious philosophy.

One female rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris is the female equivalent of the male The Good-Timer. For the female The Good-Timer, appearance and being fashionable and accepted by one's peers are important, although they follow their male Good-Timers by needing to "have mates", by using vulgar language, and by being found in most cities and towns of the modern West, especially on Friday and Saturday nights where they will be "having a good time".

Another female rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Feminist. The essence of The Feminist is a desire for some abstract "equality" - to have their share of the pie given to them by the Magian System.

Notice how all these and similar rôle-models are no real, practical, threat to the Magian *status quo*. To Magian abstractions.

The good-timers, for instance, can have their parties, their intoxications, their sexual trysts, their raucous music, their means of entertainment and of diversion - from fast sporty cars to luxury gadget goods to stag parties to holidays abroad where they can pretend and delude themselves that they are "exploring" and/or "discovering themselves". But they never threaten the *status quo*, and although some of them might end up in jail, most often they become, in their middle and later years, either part of The System, and thus tax-paying citizens, their youthful rebellion over, or they subside on welfare or survive by means of petty crime and which petty crime, while a minor annoyance to The System and its citizens, is not a threat to the tyrannical existence of The State, for The State has its Patriotic Citizens to aid and save it (neat, isn't it?!).

Similarly, the wannabe Celebrity Rebels can and do rebel - but only a little (like getting high on weed), but always stop short of not paying their taxes, stop short of taking up arms against The State, and are almost always being reminded (by their peer Celebrity Rebels) to "obey the law of the land" (with the occasional exception made where that exception does not threaten The State, such as personally indulging in intoxicants).

The Feminists, for example, seldom if ever really want revolution to destroy and replace The State. Instead, they desire change through either political, social, and legal, reform, or through advocacy of some form of socialist/communist State, thus swapping one Magian causal abstraction (the capitalist/democratic State) for another Magian causal abstraction (the Marxist/socialist utopian State). All the many variants of The Feminist rôle-model, almost without exception, regard the abstract impersonal law of the modern State as necessary and important, and indeed as a "guarantor of their rights".

Contrast these sample Magian rôle-models with some of our new rôle-models. We have The Deadly Outlaw. The essence of The Deadly Outlaw is that they are real outlaws - outside the laws of The State, which they reject. Instead, they live by their own laws, based on the law of personal honour, and which law means that they would prefer to die fighting rather than surrender to the forces of The State, for such a surrender to such people who obey such abstract impersonal dishonourable laws, would be a personal humiliation and an affront to their honour and their dignity as outlaws.

We have The Tribal Warrior. The essence of The Tribal Warrior is that they belong to a tribe, a close-knit clan, all or most of whom they know personally, and trust, and many of whom they will be related to. This tribe is their family; their extended family to whom they are bound by ties of honour, blood, duty, and loyalty. This tribe and their honour - their own personal honour and the

honour of their tribe - come before anything and everything else, and especially before their own life. Thus, they reject The State, the nation - all modern abstractions - in favour of a new tribal living, based on honour. They also reject usury, mandatory taxation, and the abstraction which is money, preferring the ancient, natural, way of barter.

We have The Tribal Chief. The essence of The Tribal Chief is that The Chief (who can be either male or female) guides their tribe by virtue of their experience, knowledge, insight, honour, and arête - that is, by their excellence of honourable personal character. Their first loyalty is to their tribe - to its honour, its prosperity, its freedom - and not to themselves.

Finally, we have the archetypes of Vindex, and The Warriors of Vindex. Vindex is The Avenger - the practical, fighting, warrior (male, or female) who, with the help of warrior tribes, takes on and defeats the forces of The Magian, represented as these forces are now by powerful impersonal States such as America where the Magian ethos thrives and controls.

The Warriors of Vindex are those tribes, and those Deadly Outlaws, who come together under the charismatic leadership of Vindex, to write their names, and that of their tribes, into the history of our human species, and who represent, par excellence, the triumph of aristocratic personal honour over the lifeless, impersonal tyrannical abstractions of the Magians, over the dishonour of the Hubriati, and over the plebeian, self-indulgent, nature of Homo Hubris.

Conclusion

It should be understood that it is the mythos of Vindex which is or which can be the practical genesis of The Galactic Imperium, as it is the mythos of Vindex which possesses the dark sorcery (the magick - exoteric, Internal and Aeonic) necessary to defeat the Magian and that *untermensch* species, Homo Hubris (aka mundane mundanes), who are not only the product of the Magian ethos but who keep the Magian ethos alive and their Magian masters in power, to the detriment of our evolution.

For, in essence, the mythos of Vindex replaces the archetypes of the current Aeon with our new archetypes, and from which new archetypes new rôle-models, anti-Magian in their very being, are emerging and will emerge.

AoB
Order of Nine Angles
122 Year of Fayen
v. 1.05

Notes

[1] See Appendix 1 - the ONA text, *Sinister Tribes and The Tyranny of The State: A Brief Diatribe*.

[2] For the Magian nature of the United Nations, see the essay *The United Nations - The Sly Magian at Work* in the collection, *Seven Essays Concerning The Mythos of Vindex*.

Addendum A Note on Some Terms

Magian

The term Magian is used to refer to the hybrid ethos of Yahoud and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature.

The Magian ethos expresses the fundamental materialistic belief, the idea, of Homo Hubris, Yahoud, and the Hubriati, that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively (and especially in the form of a nation/State) - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

Magians (as a breed) are a specific type of human being - they are the natural exploiters of others, possessed of an instinctive type of human cunning and an avaricious personal nature. Over the past millennia they have developed a talent for manipulating other human beings, especially Western mundanes, by means of abstractions - such as usury and "freedom" and marxian/capitalist "social engineering/planning" - and by hoaxes/illusions, such as that of "democracy". The easily manipulated nature of Western mundanes, and the Magian talent for such things as usury and litigation/spiel, their ability to cunningly manipulate, and their underlying charlatanesque (and almost always cowardly nature), have given them wealth, power and influence.

As such, Magians are - currently - our natural and indeed our necessary mortal enemies, not simply because of their influence and control over mundanes (something we ourselves seek to do to achieve some Aeonic aims) but essentially because Magian influence and control is de-evolutionary in the worst possible sense (breeding as it has and does Homo Hubris), whereas our influence and guidance is and would be evolutionary in the best possible sense; a

means to liberate individuals, practically - from the tyranny of causal abstractions - and psychically, to extend their consciousness by, for example, awareness of the acausal and through the sinisterly-numinous goal of leaving this planet, our childhood home.

Causal Abstractions

Abstractions (aka causal abstractions) are manifestations of the primary (causal) nature of mundanes, and are manufactured by mundanes in their mundane attempt to understand the world, themselves, and the causal Universe. Exoterically, abstractions re-present the mundane simplicity of causal linearity - of causal reductionism, of a simple cause-and-effect, of a limited causal thinking.

All abstractions are devoid of Dark-Empathy and the perspective of acausality, and thus are redolent of, or directly manifest, materialism and the *Untermensch* ethos derived from such materialism.

Understood exoterically, an abstraction is the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction.

Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond.

According to the ONA, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character.

Homo Hubris

A type of mundane, and a new sub-species of the genus, Homo, which new sub-species has evolved out of the industrial revolution and the imposition of both capitalism and what is called democracy. This new rapacious mostly urban dwelling denizen - this creation of the modern West - is the foot-soldier of the Magian, and is distinguished by a personal arrogance, by a lack of manners, and by that lack of respect for anything other than strength/power and/or their own

gratification. And it was to satiate and satisfy and to use and control Homo Hubris that the Magian and their acolytes (such as the Hubriati) manufactured the vacuous, profane, vulgar mass entertainment industry - and mass "culture" - of the modern West, just as it is Magian Occultism, the Magian- controlled Media, and the "spin", the propaganda, of politicians who have been assessed and accepted by the Magian cabal, which keeps Homo Hubris almost totally unaware, and uncaring, of the reality of the modern world and of their potential as human beings.

Hubriati

The hubriati are that class of individuals, in the West, who have been and who are subsumed by the Magian ethos and the delusion of abstractions, and who occupy positions of influence and/or of power. Hubriati include politicians, Media magnates and their savants, military commanders, government officials, industrialists, bankers, many academics and teachers, and so on. The oligarchy (elected and unelected) that forms the controllers of Western governments are almost exclusively hubriati.

Among the abstractions which delude hubriati are the State, the nation, abstract law, and the pretence that is called "democracy".

Mundane

Exoterically, mundanes are defined as those who are not of our sinister kind - that is, as those who do not live by The Law of the Sinister-Numen (qv).

Esoterically, mundane-ness is defined as being under the influence of, or being in thrall to, or being addicted to, and/or believing in, and/or using as a means of understanding, causal abstractions (qv).

Vindex

Vindex is the name given to the person (male or female) who, by practical deeds, brings-into-being a new way of life and who confronts, and who defeats, through force of arms, those forces which represent the dishonour and the impersonal tyranny so manifest in the modern world, especially in what it is convenient to call "the West".

The main opponent of Vindex - both on the practical level and in terms of ethos - is the Magian. The main allies of the Magian have been the hubriati of the West - that is, the vulgar Western oligarchy which had originally bred and maintained the White Hordes of Homo Hubris as toiling-workers, salary-slaves and foot-soldiers for their materialistic system of industrialism, capitalism, colonialism and vacuous (un-numinous, abstract) States, and which hubriati, in

the early part of the twentieth-century (CE, or Era Vulgaris), came to enthusiastically adopt and evolve the Magian ethos, until the Magian ethos has, since the ending of The First Zionist War, come to represent the modern West, with the White Hordes of Homo Hubris now effectively the toiling-workers, salary-slaves and foot-soldiers for the Magian, and whose taxes, work and sacrifices serve to keep the whole rapacious Magian system alive. The essence of the new way of life that Vindex heralds and implements (the Vindex ethos) is: (1) the way of tribes and clans in place of the abstraction of the modern nation-State; and (2) the way, the law, of personal honour in place of the abstract laws made by governments.

Source: *A Glossary of Order of Nine Angles Terms*

Appendix 1
Sinister Tribes and The Tyranny of The State
A Brief Diatribe

Our wyrd - our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos - is most obviously manifest, in a practical way, through our sinister *warrior* tribes and our Law of The Sinister Numen. Furthermore, if we know, and if we develop, our wyrd, we become, we are, a particular new type (a new breed) of human being - quite distinct from the mundanes. In essence, we become Dark Warriors, living and if necessary dying by the Law of The Sinister-Numen.

Our sinister tribes are a practical, a darkly-numinous, evolution of that natural tribal instinct that lives within us and which has lived within us, and which tribal instinct has made possible (hitherto mostly unconsciously) our evolution, as human beings. That is, the sinister tribes of the ONA are a means whereby we can access and increase our own acausal energy, as individuals, and participate in our own evolution, and that of the Cosmos. To do this - to know and to live our wyrd - is to live in a symbiotic relationship with others of our new kind; to balance our unique individuality with our necessary and natural and *numinous* (that is, honourable) co-operation with others of our kind. For it is such *honourable* (numinous) co-operation with others *of our own kind* (within our own tribal family) which presences and which allows our own individual wyrd to be evolved.

In direct opposition to our wyrd is the modern tyranny of The State, which is un-numinous and de-evolutionary in nature, purpose and intent. For the State takes away our natural right of personal honour, and that natural and evolutionary way of living which is tribal, and replaces honour by impersonal,

lifeless, abstract "law", and replaces tribes by the impersonal, lifeless, abstract, State and nation, which are - despite the illusion and pretence of democracy by some such States - are all run by an oligarchy, for the benefit of that wealthy and privileged oligarchy.

In place of the natural and personal knowing - the acausal-knowing - of our tribal (extended) family, there is the impersonal causal lifeless "knowing" of our place as some mechanistic "citizen" of the State or nation. In place of the natural loyalty to, and the care of and from, our own tribal family - based on a personal, numinous, knowing and loyalty - there is the division of us into isolated, un-numinous and de-evolutionary single family units, dependant on usury, and where our given purpose is to toil for the State, on behalf of The State, or for ourselves and our single isolated family unit, and to which State we have to pay, for all of our working lives, mandatory taxes, thus making us wage or salary slaves, almost always burdened by debt.

In place of our natural, healthy, evolutionary warrior way of life - based on a tribal way of living and the law of personal honour - the State denudes us of numinous meaning, of wyrd, and provides us only with de-evolutionary aims and goals. In place of the glory of a Galactic Imperium, and the promise of a warrior-won acausal existence, the tyranny of The State provides us with only causal illusions and abstractions and meaningless "rewards", so that we remain tame, domesticated, animals, paying our taxes, and subservient to their dishonourable enforcers, the bullies they call the forces of their "law and order."

Thus, we by our very nature, by our wyrd, are violently, implacably, and in all practical ways, opposed to the State and its de-evolutionary self-serving tyranny.

Part Two

Magian Occultism

How does the ONA view the works of so-called Western Occultists such as Elephant Levi, The Golden Yawn, Creepless Crowley and Anton LaVain?

As purveyors of that Magian [1] distortion - that Magian infection - that has weakened the peoples of the West, and elsewhere, and helped the hubriati, those controllers of the West, maintain, control, and continue to breed that sub-species of humans known as Homo Hubris. That helps breed mundanes and to keep mundanes under control. And what better way to control potentially rebellious mundanes than infect their psyche and allow them to pursue and

waste their energies on meaningless drivel.

For, correctly understood, genuine esoteric Arts, and especially the Dark Arts of The Left Hand Path, are a means not only of personal liberation, but of individual and Aeonic change and evolution toward a higher type of human being and more evolved ways of living.

So, instead of such liberation and such evolution, we have had, here in the West, well over a century of the psyche of esoteric seekers being manipulated and controlled and contained by Magian ideas, myths, archetypes, abstractions, and by Yahud-Nazarene mythology, theology, and ethos. And the mundanes keep suckering the stuff up, and proclaiming that they have "empowered" or "liberated" themselves when all they do and have done is just exchanged one Magian mechanism of inner control for another.

Magian Occultism

What does Magian Occultism, in essence, express? It expresses that fundamental materialistic belief, the idea, of both Homo Hubris and the Hubriati that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

This is the attitude that underpins all Western societies - with their laws, their Police forces, their armies, their so-called courts of "justice", their planning, their wealth. The governments of such countries want their citizens, their mundanes, to feel "safe", to believe that everything is under control or can be controlled; that their "enemies" can be successfully fought, with "peace" here, now, or possible soon, and that peace (inner and outer) is a desirable goal. This is the attitude that underpins The Golden Pawn, Creepless Crowley, Anton LaVain, and the pretentious pseudo-intellectuals of the ToSers. This is the attitude that leads mundane Occultist to write self-conceited drivel like "All deities, demons, forces - even God and Satan - are matters of perception..." and "Reality is a matter of perspective..." and "I command the powers of darkness to move and appear..." [Note here the grandiloquent I command the powers - a typical Magian view, as if some weasel mundane, dwelling on some insignificant planet on some insignificant Galaxy, could command the forces of Cosmic life.]

In contrast, here is a quote from an ONA author which reeks of our human sinister reality:

"We revel and delight in genuine heresy...and in being amoral. Thus, when we are criticized for inciting hate and violence, and for affirming human culling, we say: so what? For that is what we do, and we do what we do because we embrace the Dark; we desire The Dark; we seek to Presence The Dark - Chaos - upon Earth and in and through others....

When we are criticized for championing what is heretical in our societies, we say: so what? For that is what we do...Thus do we seek to ignore, to transgress, the laws, the limits, that the mundanes set to protect themselves and their societies, for we are rebellion itself: outlaws who thrive beyond and in the margins that mark the boundary between The Light and The Dark...

Our way is the way of action, of deeds, of violence, terror, revolution, combat, war. The way of the real heretic who leads and manipulates others, the human shapeshifter who plays, who acts, a rôle in the living game which is the life, the societies, of the mundanes...

Where there is The Darkness, we are. Where there is Chaos, you will find us lurking, leading, manipulating. Where there is Heresy, you will find us as instigators, as champions of The Forbidden. And where there is a law, you will find us transgressing it..."

What's missing in Magian Occultism? Two crucial things - real sinister supra-personal forces, and an Aeonic perspective.

While all this wallowing in mundane Occult carnality - and prancing about believing you're some sort of god - is fine, it gets boring, mundane, after a while. It's actually kind of childish, your teenage years of exploration of your body and the world. But there comes a time when real sinister folk begin to ask - "Is this all there is? Am I nothing more?" That is, you have to grow up; move on.

For non-Magian Occultists this moving on means you put what you've learned into practice, in the real world, beyond your bedroom, beyond your local coven, lodge, temple (or whatever) meetings and rituals; beyond your own self absorption. You connect, real-time, with the world, with society, mundanes - and have a wider vision, a longer perspective, and so begin to see mundanes as a resource; begin to think of having a sinister family of your own, and planning ahead for your sinister sons, daughters, grandchildren, and beyond. You also put yourself into this larger perspective - the acausal, of whatever you want to call it. You begin to understand that, really, all those words about being a god were just so much hype. You're mortal - you get ill; sad; one day you'll die. You

can't strike your annoying neighbor dead with a bolt of lightning. Heck, you can't even turn base metal into gold and so give up your daytime job.

So, non-Magian Occultists get to the point where their knowledge, their ability, their experience and understanding, tells them that there really are strange, dark, deadly, dangerous, things "out there" which no spells, no books, no conjurations, no "prayers", no offerings, no submission, and especially no delusion about being a god (or goddess) can control. As that famous ONA quote goes -

"It is of fundamental importance - to evolution both individual and otherwise - that what is Dark, Sinister or Satanic is made real in a practical way, over and over again. That is, that what is dangerous, awesome, numinous, tragic, deadly, terrible, terrifying and beyond the power of ordinary mortals, laws or governments to control is made manifest. In effect, non-Initiates (and even Initiates) need constantly reminding that such things still exist; they need constantly to be brought "face-to-face", and touched, with what is, or appears to be, inexplicable, uncontrollable, powerful and "evil". They need reminding of their own mortality - of the unforeseen, inexplicable "powers of Fate", of the powerful force of "Nature"... This means wars, sacrifice, tragedy and disruption...for it is one of the duties of a Satanic Initiate to so presence the dark, and prepare the way for, or initiate, the change and evolution which always result from such things....." *To Presence The Dark*

It's this reality that mundanes Occultists - following Magian Occultism - don't like, wouldn't admit, and can't face, in their cowardice and self-delusion. But it's this sinister reality that non-Magian Occultists revel in and enjoy, for to them Presencing The Dark is an expression of their adult sinister nature, just as wallowing in and pursuing carnality was an expression of their teenage years and nature.

Thus, non-Magian Occultists define Satanism as "The acceptance of, or a belief in, the existence a supra-personal being called or termed Satan, and an acceptance of, or a belief in, this entity having or being capable of having some control over, or some influence upon, human beings, individually or otherwise, with such control often or mostly or entirely being beyond the power of individuals to control by whatever means..."

The Magian Occult Con

To see just how the Magian Occult con, this Magian manipulation, this control, works, let's consider just two Occult archetypes - Satan, and Baphomet.

According to everyone except the ONA, Satan is regarded as, in origin, a Nazarene-Yahud archetype or deity. For non-Magian Occultists, however, the Biblical Satan is derived from older non-Semitic myths and legends, with the real Satan being a "...living entity who lives in the acausal continuum, and Who can presence in the causal continuum in some physical form (male or female) and cause, provoke, or be the genesis of, changes there."

According to everyone except the ONA, Baphomet is some kind of male symbol and/or archetype, depicted according to a drawing in some work by Elephant Levi. Thus, in the Occult workings of the mundanes who adhere to this, Baphomet is invoked or used as a means of aiding some pseudo-mythical self-mastery or self-deification, or what-not. Or even as a means of understanding and mastering Reality, blah blah blah.

However, for non-Magian Occultists, Baphomet is female, the Dark Goddess, and part of a tradition much older than the fables, fantasies and persecution stories found in such Magian texts as the Bible.

For non-Magian Occultists, Baphomet is

"...a sinister acausal entity, and is depicted as a beautiful, mature, women, naked from the waist up, who holds in Her hand the bloodied severed head of a man. Thus, She is the dark, violent, Goddess - the real Mistress of Earth - to whom human sacrifices were, and are, made and who ritualistically washes in a basin full of the blood of Her victims. According to aural legend, She - as one of The Dark Gods - is also a shapeshifter who has intruded ("visited", been presenced or manifest) on Earth in times past, and who can manifest again if certain rituals are performed and certain sacrifices made.

Traditionally, it was to Baphomet that Initiates and Adepts of the Dark Tradition dedicated their chosen, selected, victims when a human culling was undertaken, and such cullings were - and are - regarded as one of the prerequisites for attaining sinister Adeptship..."

The essence of the Magian Occult con is the grandiloquent, the delusional, "I command the powers..." This is just so urban; so redolent of Homo Hubris, of mundanes, living in cities under the control of some government or some authority.

The Magian Occult con works like this. (1) You're safe - provided you have the words of power, the spells, the conjurations, the illusion you're a god, and you use the deities or forms or archetypes we tell you to use (for they're made up to

scare little children or to stop you finding the real ones); (2) you're a really powerful magickian - a great Occultist - or you can become one, so long as you play by our rules, and don't upset the system of causal abstractions we've put into place; (3) we'll keep you confused and serve up a mix of world mythologies and legends - our mix-n-match - from which you can pick and choose at your leisure so that you'll feel you've discovered something Occult and awesome; (4) you can have your teeny rebellion so long as you don't actually do anything really subversive or dangerous or which really threatens our materialistic status quo; and finally (5) now that you've been a good boy or girl, we'll reward you by hyping you and your works and will make you into a mundane icon.

Truth is, that Elephant Levi, The Golden Yawn, Creepless Crowley, Anton LaVain, and their ilk - like the fantasists who believe some literary, made-up, pseudo-mythology is real - are all the same; part of the same illusive, make-believe, childish mardy world-view. No wonder then that they have to resort to trying to impress others by saying stupid things such as "Tiamat is the keeper of mysteries..." and "I command the powers..."

Non-Magian Occultist traditions, like that of the ONA, are not only proudly and defiantly non-Magian, but also pre-date and by-pass the Magian pseudo-Occultism that dominates the West and has dominated the West for well over a hundred years.

One is a means to inner liberation and sinister Aeonian change, while the other is a means of delusion and control. One is redolent of real, primal, non-urban - tribal - human culture, of a living tradition, where there is an understanding of the strangeness, the danger, of life, and an appreciation - and respect for - what is non-human and un-natural. The other - the Magian way - is just so redolent of domesticated arrogant human beings who delude themselves that reality is what they make it, what they perceive it to be, and who immaturely believe they - some puny, mortal, human being - can command the forces of life, Nature and the Cosmos, where Satan and Baphomet are merely symbols and some "thing" they can control.

So, let the Magian pseudo-Occultists wave their plastic light-sabres around while they battle with - and ultimately control - the dark forces (copyright Magian Inc.) they've read about in some book; while we get on with Presencing The Dark, and being that balance between the Light and the Dark that is the genesis of real human evolution.

Lianna of the Darky Sox
Order of Nine Angles
121yf

Part Three

Sinister Tribes, Sinister Individuality, and The Sinister Way

Why the creation of sinister tribes, when the nature of a tribe is so counter to individual evolution?

Because individual evolution *per se* is not the goal. Rather, it is the evolution of the individual in synchronicity with the evolution of our species and the Cosmos – because we individuals are a symphonic synchronicity and thus partake of and importantly can bring-into-being the evolution of the Cosmos. That is, the individual is but a nexion: an affective and effective means of synchronicity, of Change (and thus a connexion to, and part of, the living being that is Nature, that is Life presented on this planet, Earth).

For the aim is not the glorification of the individual – the reinforcement of their ego and of the delusion of our separateness – but rather the development of new faculties, of a new type of individual for whom there is both causal and acausal knowing, and thus an Aeonic perspective.

Acausal knowing brings the uncovering of this esoteric truth of the individual as a living nexion – and thus of how they are not, and will not be, an isolated being. This knowing of being such a living nexion is the knowing of our true human nature, and of our cosmic, supra-terran, and acausal, potential.

Part of this discovered truth is that of how such small tribal communities are – or rather can be – living beings; a new type of living consciously presented by us in the causal, and a type of living which aids the evolution of the individual in the aforementioned manner. That is, such communities – such tribes (and there are various types of tribes) – are a type of cosmic sorcery, *an esoteric symbiosis*, by means of which the individual can interact with Nature and the Cosmos (and other human beings) in ways necessary for Aeonic Change, with such interaction being beneficial to individuals in terms of their psyche, their knowing, the development of their faculties, and so on. Or, expressed another way, such tribal communities provide opportunities which enhance living and life in ways which change, evolve, Life itself and individuals themselves.

The notion of the so-called deification of the individual derives from the flawed and delusional system of the Magian, and is a manifestation of the basal error of causal abstraction [1]. For this notion – this delusion – separates the individual

from their own living psyche and from the living beings to which the individual is connected (such as Nature, the Cosmos, all Life). That is, ways based on such Magian abstractions close the nexus that the individual is to the acausal - to Nature, the Cosmos - with the result that there is at best a stasis, and at worst, a de-evolution of the individual, down to Homo Hubris. Of course, individuals with such closed nexions seldom if ever know this, since they are subsumed by delusions and by the unbalanced arrogance so typical of Homo Hubris and those who have never felt, in their being and *sans* all abstractions, the Life that is manifest in Nature, in the Cosmos beyond Nature, and in the acausal. In contrast to Magian delusions, a genuine esoteric Way is a means of dis-covering these connexions, aiding and developing them, thus enabling the true evolution, the living growth, of the individual *in symphony* with such beings. Hence, tribes are another living means of becoming connected to Life and to - and then manifesting - the potential within us as individuals.

It is thus a question of seeking and attaining an esoteric, alchemical, balance within one's self - by esoteric and practical means and thus of a knowing of Life, of beings, beyond - and then using this necessary practical, individual, foundation to partake of new ways of living, new practical experiences, as the next and necessary beginning which is a genuine cosmically and acausally involved and involving evolution.

For one should ask - *what is evolution?* There is the causal-only lifeless abstraction called "evolution" as understood by the Magian and the likes of urbanized Homo Hubris, and then there is the living alchemical evolution of esoteric Change, of esoteric symbiosis, understood by those who, if only intuitively at first, have empathy enough to feel the living beings beyond themselves, manifest most often in the past in a certain esoteric and nameless knowing of Nature, and which knowing was and is manifest in the Rounwytha.

What do you mean when you say deification of the individual derives from the system of the Magian?

We use the term Magian to refer both to the hybrid ethos of Yahoud and of Western hubriati, and to those individuals who are Magian by either breeding or in character. In essence, the Magian ethos represents the hubris of the *tyrannos*, where either some deluded oligarch or some oligarchy seeks to constrain, stifle, control or breed mundanes for their own deluded, egotistical, materialistic ends, or where deluded mundane individuals preen and pride themselves that they are important and "in control".

Often, the two types feed off each other so that there is or there develops a dependency of the deluded, and often the two types manufacture some or more causal abstractions which feed their own delusions and which maintain their mundanity.

In Occultism, the Magian ethos is evident, for instance, in the materialistic pseudo-Satanism of LaVey and his followers; in the abstract, non-numinous, pseudo-intellectualism of Aquino and the Temple of Set; in the posturings of Crowley the charlatan [2]; and in the mundane silliness that is so-called chaos magick [3].

As I wrote in my essay, *Concerning God, Demons, and the Non-Jewish Origin of Satan*, Magian Occultists:

" Try and dispense with The Devil/The Dark Power/The Dark Forces/Satan - and also often God - and instead deify themselves, believing such stuff as, 'Reality is what I make it or what others have made it, or perceived it to be.' They then proceed to use various allegedly magickal or Occult workings (their own or from others) - and/or some esoteric practices cobbled together from world religions and world folklore - in to try and attain and develop their inner deity, their Higher Self, or to try and control and sanctify their own minds, or some such guff.

These Western mostly urban-dwelling Occultists have thus tried, by massaging their ego, to remove the sinister power of the numen - the inner and outer Darkness that exists - from themselves, the Cosmos, and their world, and provided their urban life-style keeps them, as it mostly does, reasonably well-fed, sheltered from the elements, well-entertained, fairly comfortable, and removed from the hard learning arising from personal suffering (from *pathei-mathos*), then they are fairly safe in, and almost always content with, their delusion.

Thus do they, in the relative safety of their urban-dwelling world, concentrate on 'refining their self', with the aim of bringing their 'unique individuality', and more and more so-called individualism, to the world at large. "

Furthermore:

What requires understanding is that - in complete contrast to Magian Occultism, and the fake medieval Hebrewesque Grimoires, and charlatans such as Crowley - there is no way for us, as temporal mortal beings, to control whatever demons or whatever acausal entities we may draw forth, or presence, in the causal continuum. No "words of power" to control such entities; no "God" to fall-back on; no "circle of protection". No potion, no spell or conjuration to save us, or others. No "secret Grimoire" wherein we can find the means to make ourselves "master" or "mistress" over such acausal energies. For such acausal energies, such acausal entities - of whatever acausal type or

acausal species - are unbound by the constraints of our causal continuum and certainly unbound by our own puny mortal human nature. For most such entities, from our causal perspective, are "immortal". *Sinister Demonology*, ONA, 122yf

Thus, the essence of Magian Occultism lies in the delusion that incompetent, mundane, human individuals are, can be, or should be, masters of everything and can thus control anyone and anything, if they have the right Occult techniques, the right "words", the right "rituals", the right "beliefs", the right "understanding" of some so-called esoteric doctrine manufactured by some person or some group.

In contrast, the essence of The Sinister Way lies in the knowing, from direct practical personal experience, of the sinister power of the numen; that is, of ourselves as one microscopic nexion, and thus as one connexion to the acausal, and which dangerous acausal we cannot fully control or even currently correctly comprehend by means by words and language but which we can aspire toward by using The Dark Arts to first balance and then evolve ourselves.

In ordinary, modern, life, the Magian ethos is evident in Homo Hubris with their delusion of being "free, independent" beings while they are, in reality, but minions, drones, of The State, obeying (or forced to obey) the satraps of The State (the hubriati) and striving for material (un-numinous), Magian-given, goals.

Thus, the essence of Magian ethos in modern life lies in the delusion that human individuals are, can be, or should be, "free" and masters of everything, and thus can and should control anyone and anything (including Nature), if they have the right machines, the right laws, the right type of government, the right economy, the right type of State planning, the right type of organizations.

Our practical Sinister Way is a means for us, as individuals, to discover, know, to feel, to experience, the sinister numen, the essence, *sansall* mundane and Magian abstractions, then use that knowing, that experience, to become not only a new presencing of sinister individual being, but to participate, to aid, in the sinister evolution of all Life, and thus in the change of the Cosmos itself. Our tribes, our clans, our nexions, are just practical ways to do this, to presence the sinister-numen within and exterior to ourselves.

Hence our vision is Aeonic, Cosmic, and of a new type of individual, manifesting excellence of controlled and developed character, and of a new species of human being dwelling among the stars systems of our Galaxy and of other Galaxies. In contrast, the vision of the Magian, and of mundanes, is mundane and material and terran and focussed on preening their ego, indulging themselves, on petty squabbles and petty power on this small peripheral planet

named Earth.

Anton Long
Order of Nine Angles
122 Year of Fayen

Notes

[1] Causal abstractions are defined in *A Glossary of Order of Nine Angles Terms*.

Basically, abstractions re-present the mundane simplicity of causal linearity - of causal reductionism, of a simple cause-and-effect, of a limited causal thinking. All abstractions are devoid of Dark-Empathy and the perspective of acausality, and thus are redolent of, or directly manifest, materialism and the *Untermensch* ethos derived from such materialism.

[2] In regard to Crowley, see for example the ONA MSS *The Septenary, Crowley, and The Origins of the ONA* and *The Book of The Law: A Sinister View*.

In regard to the Temple of Set, see for example the ONA MS *The ONA, The LHP, and the Temple of Set*.

[3] Regarding the mundane pretentiousness of so-called chaos magick, see the ONA MS *Sorcery and the Esoteric Nature of The Acausal - Debunking The Chaos*

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