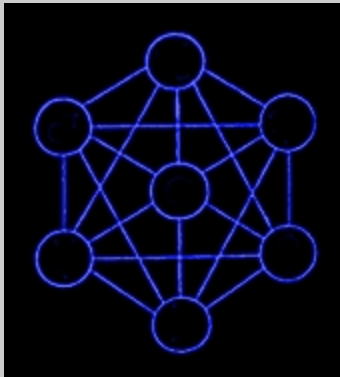


A Note Concerning Satanism And The Numinously-Sinister Way



With the recent publication of texts such as *Defining Satanism*, and *A Short History and Ontology of Satan*, the public distribution of ONA texts (MSS) relating to and detailing Traditional Satanism which began in 94 yf (1983 CE) with *The Black Book of Satan, Exoteric Principles*, is now complete.

Collected together, these works - some of which are included in the list below - thus represent a valuable resource for students of the Occult in general, and for those interested in, and/or desiring to practice, Traditional Satanism.

As briefly explained in the *ONA FAQ* (v.1.09) dated 120 yf, this Traditional Satanism is still part of the Order of Nine Angles, albeit one linked to the current Aeon, and which Aeon has at least two or more centuries of life until our new Dark Aeon emerges in a practical manner, manifest - for example - as our new Dark or Sinister Aeon will be, exoterically, in such things as tribes and clans replacing Old Aeon nation-States and in our *The Law of the Sinister-Numen* becoming the basis for the law of such new societies as will arise following the chaos of the coming interregnum.

Thus, for the next fifty years, or so, such Traditional Satanism still possesses importance and value - both exoterically and esoterically - and still has a role to play in terms of The Sinister Dialectic, in terms of countering the Magian ethos (which ethos includes the Nazarene worldview), in gaining adherents of the right character, and in producing Sinister Adepts.

However, as the cognoscenti of the sinister know, the ONA is, now, publicly much more than just a representative of Traditional Satanism - having now

entered the third stage of its Aeonic strategy, and which stage is manifest in such works of ours as *The Law of the Sinister-Numen*.

Prospective adherents thus now have a choice, for they can choose to follow the way of Traditional Satanism, as outlined by us, or they can choose to follow the progressive Way of The Numinously-Sinister (aka The Sinister-Numen) consisting as this does of (1) *Sinister Tribes* and (2) the way of individuals Adepts and nexions *Presencing The Dark* sans the causal abstractions of the Old Aeon, and which causal abstractions include most Occult symbolism and most Occult rituals, especially those involving the use of spoken words. It should be understood that there is no conflict between these two approaches: between our Traditional Satanism and our progressive, numinously-sinister, Way.

For, esoterically, both ways - that of Traditional Satanism, and the newer way of Sinister Tribes and *Presencing The Dark* - are the same, and will be so for the next century or so, although it is expected that many of those embarking upon the way of Traditional Satanism (from whatever personal motive and for whatever personal reason) will and quite naturally eventually progress (after some years) toward the newer way, and, in a sense, the way of Traditional Satanism, and the ONA itself, has been constructed, or presenced by us, in order to facilitate and even encourage this.

However, over the next fifty or more years, it is expected, and indeed esoterically correct, that the emphasis shift from Traditional Satanism to *The Way of The Sinister-Numen*, and this will occur naturally, in its own sinister manner and in its own species of causal Time, given the sinister-numinosity of this newer, progressive, Way and given how this *Numinously-Sinister Way* will be presenced and evolved by those of and associated with the ONA.

Order of Nine Angles
121 yf

Selected ONA MSS Relating to Traditional Satanism

Ontology and Theology of Traditional Satanism
Defining Satanism
Black Book of Satan, Part One
Complete Guide to the Seven Fold Sinister Way
A Short History of Satan

The Deofel Quartet

Hostia

Naos

Satanism: An Introduction for Occultists

Hysteron Proteron

Satanism: A Basic Introduction for Prospective Adherents

Grimoire of The Dark Gods
