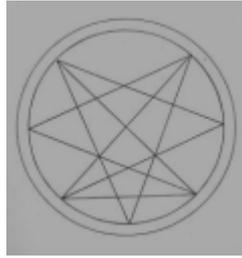


## On Leaving The Order Of Nine Angles



Given that someone else has - via the internet of course - recently announced that they are "leaving" the Order of Nine Angles (ONA, O9A) because they are upset about what some ONA persons have written and because they do not agree with "this" or with "that", we reproduce below an apposite article from 2013 about such "leaving".

Apropos of which, the common themes behind those who publicly announce their "leaving" - and then go to be critical of and/or make accusations about the ONA - are one or more or all of the following:

- (i) they have failed to disentangle the exoteric (the outer) from the esoteric (the inner), and thus have become lost in or confused by our Labyrinthos Mythologicus <sup>1</sup> ;
- (ii) they have failed to understand just what the ONA is, and thus why there is, esoterically, no "joining" and no "leaving" some "entity" designated by the term "Order of Nine Angles";
- (iii) their lack of scholarly esoteric knowledge evident in their inability to write a scholarly critique of items in a compilation such as *The Esoteric Hermeticism Of The Order Of Nine Angles* <sup>2</sup> .

Doubtless this recent announcement about "leaving" - and the critical comments and accusations made about the ONA - will be seized upon by latter-day satanists, and unscholarly others, as "proof" that the ONA is "dead" and/or as confirmation of their own shallow, exoteric, personal opinion about the ONA.

But, as the article below states, such a "leaving" - en-wrapped in critical comments - has happened many times over the past two decades. And it has made no difference, and it cannot make any difference, to the esoteric philosophy <sup>3</sup> and the praxises <sup>4</sup> that presence (which are) the Order of Nine Angles. That they - and others - do not seem to understand this is most amusing, and of course indicative.

DL9  
December 2016

1) <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

2) <https://omega9alpha.wordpress.com/2016/03/30/the-esoteric-hermeticism-of-the-order-of-nine-angles/>

3) <https://omega9alpha.wordpress.com/esoteric-philosophy/>

4) <https://omega9alpha.wordpress.com/complete-o9a-guide/>

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## **On Leaving, Joining, Leadership, and Time**

In respect of the Order of Nine Angles, the majority of individuals who show an interest in, or who declare they are ONA/O9A or are associated with us, sooner or later leave or move on to other things, be such things Occult, personal, or otherwise; with their motives or reasons for such a leaving or for such a moving-on being almost as varied as the individuals themselves.

Most who leave or move-on do so after a few months or after a year or so, and do so quietly, with no explanation, public or private, although one or two will make, and latterly have made, some public announcement, sometimes critical of the ONA or critical of those involved with it or assumed to be involved with it, or critical of what they assume or believe is the way the ONA is developing. Sometimes someone who has been associated with - or even been a part of - the ONA for some years will leave.

Does all this - all this coming and going, and such pronouncements about leaving - matter? No, it does not matter. Why not? Because it is expected, and natural; and has been occurring for over thirty years.

It does not matter (i) because of the aims and goals of the ONA; (ii) because of the time-scale - of decades and centuries - on which the ONA operates; (iii) because of how the ONA is structured; and (iv) because of what the ONA really is.

As mentioned some years ago:

"One of the basic aims of the ONA is to create genuine Adepts - that is, individuals who question, who are rational; who possess genuine magickal skills; who have gone to and beyond their own limits. Essentially, the ONA is a LHP organization - there is no morality; no limits; no sycophancy. In fact, the ONA in its essence is profoundly anarchic, and may be said to preach and practice genuine anarchy {1}. The ONA system, such as it is, is for only limited guidance, on a direct individual basis, to be given. The novice, the Initiates, are expected to learn by trial and error, by practical experience [...]

It needs to be made clear, yet again, that every Initiate is expected to work many things out for themselves, that the ONA is only a guide; it is practical experience, self-insight, and self-honesty, which matter."

Source - <http://web.archive.org/web/20111004064402/http://nineangles.wordpress.com/reply-to-some-criticism/>

As AL wrote in 2009 ev regarding those following the traditional praxis of the Seven Fold Way:

"Over the decades, several people have come and gone - some only achieved External Adept; a few achieve Internal Adept. Of those who wander away, and give up or renounce their Sinister quest, one or two return, having learnt much - about themselves - during their exile.

Yet some of those who wander away or who may renounce their quest may still have done some useful work; may still have presenced the Sinister in some way, and thus have contributed something, or affected some changes, however small. Some of these may even have been manipulated into doing such things, into contributing such things, by a Master, or a Mistress, with their leaving or their renunciation a sign of their failure.

For such renunciations - whatever the reasons, or the reasons such people tell themselves - are expected, and indeed natural; part of the selection process itself. Those who go have failed, and proven themselves unsuitable; for the real, and the most important test, is that which lies beyond Internal Adept and which signifies the change from Adept to Master/Mistress. Of those who thus progress beyond the Abyss, there have been no renunciations.

Each Grade, of Internal Magick, is thus a test, a selection; and the move away from each Grade toward the next is also itself a test, a selection, and one which lasts many an alchemical season - in exoteric-speak, which lasts for some or often many many years.

Again, such people, such failures, should be viewed in the perspective of centuries: of the progression toward our Sinister goals, our disruption of the Old Order, our presencings of the acausal darkness, and the emergence of the New Aeon, whose Sinister magickal energies are already being felt, by some, and whose exoteric affects are slowly causing causal changes." Source - <https://lapisphilosophicus.wordpress.com/toward-the-formless-acausal/>

In addition, and importantly, two things need to be remembered. First, that the Order of Nine Angles is and always has been based on the principle of

"self-replicating self-contained units; that is, based on the seeding, development and propagation of certain causal forms, and thence on the establishment of independent groups and independent individuals who would be freely provided with all the texts and materials necessary to either: (1) if they chose, to follow the Seven Fold Way on their own without any direct personal [centralized] guidance; or (2) to develop their own system based upon or inspired by the ONA, its causal forms, praxis, and mythos. These groups and individuals then would or could be the genesis of other seedlings, with some forms - such as Insight Roles - when used by such people aiding the sinister infiltration of the societies of the West." <https://lapisphilosophicus.wordpress.com/ona-classic-texts->

## archive/playing-the-sinister-game/

Second, that the ONA has and always has had both an exoteric [causal] and an esoteric [acausal/Aeonic] purpose and nature; a dual nature [sinister/numinous; sinisterly-numinous] manifest in ( $\alpha$ ) a leaderless, a non-structured, non-hierarchical collective (or collection) of (often clandestine) individuals, groups, and nexions, who are all - in some way or other, and in whole or in part - guided by or inspired by the esoteric philosophy of Anton Long {2}, and in ( $\omega$ ) the ancestral and occult pathei-mathos of the individual Rounwytha and of the Inner ONA {3}.

Thus,  $\alpha$  [alpha] implies - necessitates - the continuing development/reformation/counter-reformation of 'the theory and praxis of the ONA' by both individuals and groups, sans sycophancy, with the consequent subversion of existing forms and structures and the development of new ones; while  $\omega$  [omega] implies - necessitates - the pursuit, over decades, of Lapis Philosophicus by a few (often reclusive) individuals and thus them adding to not only the occult pathei-mathos of the ONA but to the ancestral pathei-mathos germane to all human beings.

But it is only to be expected that only a few, now, will appreciate and understand all of this. Meanwhile, people will continue to 'join' and to leave what is exoterically known and exoterically described as The Order of Nine Angles.

O9A  
June 2013 ev

### Notes

{1} On the matter of anarchy, qv the following for example:

a) The text *The ONA and Anarchy* first circulated in 1991 ev, included in some compilations of ONA MSS published in the 1990s, and available here -

<http://web.archive.org/web/20111004064308/http://nineangles.wordpress.com/ona-and-anarchy/>

b) The Letter to Aquino, dated 7th September 1990 ev, in Vol i of *The Satanic Letters of Stephen Brown*

A useful, working, definition of anarchy is "that way of living which regards the authority of The State as unnecessary and possibly harmful, and which instead prefers the free and individual choice of mutual and non-hierarchical co-operation".

{2} For an outline of this esoteric philosophy, see <https://lapisphilosophicus.wordpress.com/about-2/philosophy-of-anton-long/>

{3} <https://lapisphilosophicus.wordpress.com/inner-ona/>

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Article source:

<https://lapisphilosophicus.wordpress.com/2013/06/04/on-leaving-joining-leadership-and-time/>

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