

## Concerning The Meaning of The Nine Angles - Part Two

### **The Nine Angles - Beyond The Causal Continuum**



To understand The Nine Angles is to understand the cosmology of causal and acausal - of the Cosmos itself having a causal continuum (a causal Universe), and an acausal continuum (an acausal Universe). The Nine Angles are a nexion between the two, which means these nine angles have or can presence life; that is, they possess, or are animated by, acausal energy, from the acausal continuum.

There are nine angles because there are nine dimensions involved in all the nexions we currently know - the four dimensions of, or which re-present, the causal continuum, and the five dimensions of, or which re-present, the acausal continuum, and which "five dimensions" form the basis for genuine dark sorcery, that is, the willed bringing forth of acausal energy into the causal by means of a nexion.

The four causal dimensions are, of course, the three spatial dimensions (at right angles to each other) and the one dimension of causal, linear, Time.

The Nine Angles are therefore formed from, or consist of, or re-present, *four* non-living (inert) causal dimensions, and *five* living ("alchemical"; "esoteric"; "dark"; sinister) acausal dimensions, and it this combination, of Nine, which is numinous, or, more correctly, which is that sinister-numen which forms the essence of Life itself.

Thus, the term "angle" as used by the ONA esoterically and fundamentally means *one type of, one particular species of, a Cosmic dimension* - as opposed to the ordinary type of dimension we are familiar with in the causal continuum, and which causal dimensions can be re-presented mathematically and which causal dimensions form the basis for the causal science of Physics.

In causal terms, an angle is simply a convenient geometric construct - an abstraction based upon the linearity of causal Time, on the simplicity of causal cause-and-effect, and an abstraction which can be re-presented in Euclidean (two-dimensional causal) geometry by the meeting or intersection of two lines, and also re-presented in spherical (three-dimensional causal) geometry, and Riemannian-type (four-dimensional causal, or metrical) geometry.

All these types of causal "angles" are inert; mere causal abstractions, even when we are describing that causal-angle which re-presents causal Time, because this type of Time (the causal type) is simply a physical (lifeless, un-numinous) cause-and-effect.

In complete contrast, an acausal "angle" is some-thing that lives, that has or which can be imbued with, life: that is, it has or it can be imbued with acausal energy. Or expressed another way, an *acausal* "angle" re-presents or can be used to re-present, acausal energy, and thus also re-presents the very essence of Life, of what animates physical matter and makes that matter "alive".

Thus, *the-nine-angles* is a term for that particular collocation of acausal-and-causal-angles which form, or which construct, or which are, a nexion: the intersection of causal and acausal metrics. Where the acausal continuum (the acausal Universe) meets, or intersects, or joins, or is merged with, the causal continuum, the causal Universe.

Hence it is easy to understand just how the nine angles are the combination of four causal-angles, and five acausal-angles: of the "five dimensions" of acausal Space-Time, and the four dimensions of causal Space-Time.

### **Confusing Angles**

The confusion over the term "angle" arose, in the past - and to some extent, still arises in the present - because we do not, as yet, have a precise language, nor a new type of mathematics, to describe the nine Cosmic dimensions (or cosmic angles) that re-present a nexion (or at least, which re-present all the nexions we currently know or are aware of).

Thus while the esoteric term *nine angles* can, in many ways, be considered to be synonymous with the esoteric term *nexion*, there are also many types - or species - of *nexion*, which variety has been the source of some confusion among non-Adepts and especially among mundanes.

Hence, and for example, the nine angles can re-present the Tree of Wyrd (ToW): the seven plus two (seven spheres and two aspects of cosmic Time, causal and acausal) [ Footnote 1 ]. The Nine Angles can also re-present the nine combinations (and transformations) of the three basic "alchemical" substances, which nine and their transformations (causal and acausal) are themselves re-presented by The Star Game, which Star Game itself can be re-presented by the term Nine Angles, since the Star Game, correctly used (see, for example, *The Grimoire of Baphomet*), can be a *nexion*. The ONA itself is another example of a type of *nexion*: one particular *ordering* of acausal energy; one means to presence acausal energy in the causal, and so change the causal and the living beings who live in the causal continuum.

Due to the very nature of the acausal, we simply cannot construct acausal angles (that is, we cannot presence or access or re-present acausal dimensions) by some-thing or by some-things which is or which are purely causal; by inert, physical (causal) material or matter, or even by causal types of energy (such as electricity, and plasma).

All that we have, for the moment, are various alchemical-type esoteric Rites which have been shown, by trial and error, to be effective to some degree. That is, we do possess some rather rudimentary means to manufacture a *nexion*, or to use an existing *nexion*. [Footnote 2 ] These rites currently all involve, in some way, human beings, and some combination of some causal-things, such as esoteric chant; a quartz tetrahedron. That is, it is the human being - or rather the type and magnitude of acausal energy which exists in a living human being - which re-presents or which can be used to access, certain acausal-angles (certain specific acausal dimensions).

### **Manufacturing Future Nexions**

What it is important to understand about all existing means of accessing the acausal - of presencing and using acausal energy - is that they are rudimentary and crude; a mere beginning.

Once we acquire, we develop, a better understanding of the acausal continuum, and thus of acausal energy, we can begin to construct some means, or some devices, to manufacture a nexion and thus directly access the acausal continuum. Obviously, these devices will not be based on current, purely causal, inert, technology, because they will, to some extent, harness or use acausal energy as opposed to causal energy, and it is such devices which should enable to access the acausal *sans* the medium of human beings.

Thus, all of our currently existing ways and means of presencing the acausal - all of which are manifest only in the sinister-numen of the ONA and its world-wide kindred - are themselves only a beginning, a temporary means, and they can and will be surpassed when we ourselves develop our faculties sufficiently to be able to rationally comprehend the acausal as it should be apprehended, and when we extend the frontiers of our knowledge by bringing-into-being a genuinely acausal technology, based on acausal energy and, most importantly, upon acausal Time.

Thus, the ONA - representing as it now does the pinnacle of our current esoteric knowledge and representing as it does the most efficacious means currently known to us of using acausal energy - is itself only a beginning, and can, and should, and must, be developed, evolved, changed; for it is only one temporally based means to enable us to develop, and to use, our understanding of The Cosmos as the Cosmos really is: some (currently often mysterious) combination of two different Universes.

The beginning of the new apprehension we needed was contained, esoterically, in the term Nine Angles - but the ONA has now gone beyond even this, as outlined in the exoteric text, *The Physics of Acausal Energy*. And it is such developments of our initial Nine Angles apprehension which will take us beyond our currently rather rudimentary "magick", of Rites, Ways, means and ends - and which can enable us to construct, in the future, the new very real magick of the Cosmos where we have direct access to the acausal continuum itself, and thus can - to give one relevant example - use that continuum to travel from one place in the causal Universe to another place in the causal Universe, almost instantaneously, without the need for cumbersome, causally-Time based, starships. For one basic Law of acausal Physics, of acausal energy, is: action-at-a-distance, since acausal Space and acausal Time are exactly that, a-causal, not-bound by the metric, the distances, of causal Space - which distances always take a certain amount of causal Time to cover, however fast the velocity.

Thus can we, in reality, not only seed ourselves among the Galaxies of the Cosmos, but also live in those new diverse ways which will themselves be the genesis of our accelerated evolution as a species: as one type of causal life in the Cosmos.

Compared to this, all the "magick", all the "ways", all the "esotericism", of others - and even of the current Order of the Nine Angles - is totally and utterly mundane.

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*Notes:*

(1) The ToW itself can also be "viewed" (or esoterically apprehended) in many ways - for example, it can re-present the consciousness, the life, the psyche, of a single human being - that which animates, or those things which animate, the human being and makes them human, such as archetypes, the very process of rational thought itself, and the faculty of empathy.

The ToW - as one nexion - can also re-present the seven individual nexions (the spheres) plus the two other nexions, one of which is The Abyss, which makes it what it is, an alchemical (that is, living) symbol of Atazoth: that *increasing-of-azoth* which are the "living waters", The Philosopher's Stone, the gateway/nexion to an acausal, and thus immortal, existence.

(2) Some of these Rites are given in *The Grimoire of Baphomet*.

The Seven-Fold Way itself (as outlined, for example in *Naos*, and in *The Complete Guide to The Seven-Fold Way*) is another means, known to us, which is or which can be effective in giving us access to the acausal - that is, enabling us to presence or access or re-present acausal dimensions, and thus acausal energy.

Another Way, known to us, is *The Way of the Rounwytha*.



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