Is David Myatt Still A Neo-Nazi?

While the question "is David Myatt still a neo-nazi" has been asked many times over the past six or seven years - with academics such as Senholt seeming to answer in the affirmative ^[1] and with Myatt himself consistently denying that he is - some recent [2015-2016] items posted on a well-known 'White nationalist' internet forum by a person using the nym Dark Logos have renewed interest in the question, given that Dark Logos has been cited as an authority by academics such as Professor Monette ^[2] and Senholt ^[1].

For that question about Myatt is - or so it seems - inseparably bound up with two questions about the Occult movement that goes by the name The Order Of Nine Angles (ONA, O9A). ^[3] Which two questions are: (1) is the O9A a neo-nazi Occult movement?, and (2) is David Myatt really Anton Long, founder of the O9A, author of over 95% of its texts, creator of its 'Seven Fold Way' and who, as Grand Master, still operates behind the scenes despite having (apparently) retired?

Furthermore, extracts from a 2015 interview purportedly with Anton Long have recently been published, which interview if it is genuine seems to confirm that the O9A, after all, is indeed a neo-nazi Occult movement and was founded on that basis, facts which a recent analysis would seem to confirm and which analysis quotes O9A texts and - unsurprisingly - some of the aforementioned posts by Dark Logos.^[4]

What may be of interest, in respect of interest in answering the basic question, is that the threads regarding Myatt and the O9A - to which Dark Logos contributed ^[5] - are among the most read in their categories, with one viewed over 8,000 times and another over 13,000 times.

Among the relevant posts by Dark Logos are the following, and all of which posts reference - directly or indirectly - either Myatt and/or the O9A.

DL:

IMO the common and oft repeated assumption of Myatt 'bouncing from one extreme to another' is completely wrong.

It's wrong because Myatt was an active National Socialist for *thirty years* and during that time never wavered from his beliefs. In 1998 he converted to Islam - to fight ZOG in a different way and after extensively travelling in the Muslim world - and then remained a radical Muslim for *ten years*. Around 2009 he began to develop his philosophy of pathei mathos - based on his extensive and diverse personal experiences during the past *forty years* and has stuck with that philosophy ever since.

Also, what people tend to forget is that while a Muslim he spent several years trying to bring radical Muslims and National Socialists together to fight their common enemy. So for his whole 'Muslim decade' he was still actively fighting and urging others to fight ZOG, through his writings and through his talks and

travels in the Muslim world.

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DL:

Let me ask you a some simple questions. Have you been an active National Socialist for at least thirty years? If, so, during that time have you been arrested multiple times, been jailed at least twice, fought anti-fascists for years on the streets, and founded and actively led at least two NS groups? Has your home been raided by the police and you arrested for offences such as 'inciting racial hatred' and conspiracy to murder? Have you been repeatedly denounced and smeared in the Jewish media? Has some Jewish anti-fascist given your name to the police as a possible suspect in a murder with you then having been repeatedly interviewed by the police? If married, has you wife been followed by private investigators and subject to abuse at her place of work after you appeared in a television documentary?

Finally, and perhaps most relevant of all, have your so-called NS comrades repeatedly and dishonourably, year after year, decade after decade, spread malicious rumours about you behind your back believing as such so-called comrades did the propaganda and disinformation about you spread by Jews and by anti-fascists?

So, after *thirty years* of such stuff - with you giving the best years of your life to the struggle, with so very little in practical terms being achieved, and with the constant back-biting and splits among nationalists continuing year after year after year - how would you feel? Would you yearn for another Adolf Hitler to follow and be loyal to? Failing which, what would you do? Continue as before for another thirty years?

Or might you try another strategy, and aid those - such as radical Muslims - who really are blowing up, or are prepared to blow up, up Zionists and their lackeys and who really have taken up arms against ZOG?

If you had tried that strategy for, say, ten practical years and then realized it was not aiding your cause, what would you - forty years wiser, and with no sign of another Hitler or a Vindex to lead us to victory - do? Retire and like a veteran with decades of service behind you live quietly with your family? Or would you, as an old man, still be out on the streets in the hope that you could even in old age make a difference?

Or would you - and I'm here just hypothesising of course - if you had at your disposal a clandestine albeit small but world-wide, anti-Zionist and pro-NS group that you yourself had founded forty years ago, continue to aid that group and thus anonymously continue to play at least some small role in the struggle?

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Post:

"Satanists posing as Racial Nationalists/National Socialists are confirming and perpetuating a Jewish Hollywood stereotype. They're doing the Jew's work for them."

DL Reply:

You seem to have missed the point about the ONA and National Socialism,

having apparently bought into the depiction of the ONA by the likes of Searchlight.

From the get-go the ONA have propagated holocaust revisionism, have praised Hitler, have encouraged members to join NS groups, with one of their core principles being, to quote Professor Monette, "the Way of Defiance of and Practical Opposition to Magian Abstractions. This principle refers to the ONA's opposition to what it perceives as illegitimate Magian (western Judaeo-Christian) control of global culture and economics." Magian is ONA code for ZOG.

You et al also fail to understand that "ONA writings state that while Western civilization had once been a pioneering entity, imbued with elitist values and exalting the way of the warrior, under the impact of the Magian/Nazarene ethos it has become essentially neurotic, inward-looking and obsessed, embracing humanism, capitalism, communism, as well as the sham of democracy and the dogma of racial equality". As for being 'satanist', the ONA state (in their text The Geryne of Satan) that "as originally used and meant, the term satan refers to some human being or beings who 'diabolically' plot or who scheme against or who are 'diabolically' opposed to those who consider themselves as 'chosen' by their monotheistic God." Those who consider themselves as 'chosen' by their monotheistic God are, of course, the Jews. The ONA also state that the English term satanist - historically understood - describes those who adhere to or champion heretical/adversarial doctrines. What is more heretical, these days, than championing National Socialism and holocaust revisionism?

The fact that someone called Howard Stanton Levey in the 1960s hijacked the term 'satanism' to describe his "Ayn Rand with trappings" nonsense and was then hyped and lauded by the media is interesting but not surprising. For both Levey and Ayn Rand were Jewish.

All this is why [to quote from what someone else posted here]

"It would seem that a new young generation of NS activists are now involved in the ONA."

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DL:

The fact [is] that political racial nationalism - post WW2 - has so far not succeeded. Just look at the 1970s NF and the more recent BNP. So much promise; so many dedicated activists. So much hope. Where are we now, in terms of the public image of racial nationalism? Where are we now in terms of a society in the UK that is primarily White? Where are we now in terms of persuading the majority of our people that the holocaust was a hoax and that NS Germany was a resurgence of Aryan values and Aryan culture?

Some White nationalists/National Socialists have since the 1970s pursued a different, a non-political, more subversive strategy. Hence groups like Column 88 and the ONA. Here is what Myatt said in a 2005 interview with Aryan Nations:

"In my own life, I have tried to create some things which can disrupt our societies and which can lead to the creation of strong, really dangerous, ruthless individuals – some things which are so subversive that no laws could ever outlaw them, and that attempts to restrain them, to outlaw them, would only make them more attractive to some individuals." He was expressing the essence of the ONA and its long-term strategy of subversion and infiltration, guided by its anti-Magian ethos.

You and others may well believe that the political route - of political parties, of elections - is still open, still a possibility. Some however do not believe that, and some have not believed that since the 1970s. Here's what Myatt said in an interview last year:

"One conclusion I arrived at was that post-WWII National-Socialism for the most part - attracted the wrong type of person and that in this respect Colin Jordan had been right all along. For my thirty years of experience revealed that there was not, and never had been, a noble and charismatic leader and that lacking such a leader the constant feuds, the betravals, the lack of honour, the lack of lovalty, the splits. the spreading of rumours about individuals, the poor quality of some of the people recruited, were all inevitable. For German National-Socialism was Adolf Hitler, an embodiment of his will. One could be loyal to a genuine leader, and do one's honourable duty even unto to death - and remain personally loyal even after a military defeat, as Rudolf Hess, Leon Degrelle, Otto Ernest Remer, and others, had done - but one could not be loval to, not dutiful to, some ideological Cause, for such ideological Causes were always open to interpretation and misinterpretation. In effect, unless and until someone like Vindex or another Adolf Hitler arose, little of any significance would or could be achieved. For honour was a personal code: how one behaved, in public and in private, and why one was loyal to, and remained loyal to, a person or persons known personally. Thus, my thirty years of involvement - as with the involvement of so many others, post-1945 can be usefully summarized: acribus, ut ferme talia, initiis, incurioso fine."

Which brings us to 'the Vindex mythos' propagated by - and an essential part of the ONA. If the ONA can, via such a mythos and others ways, secretly inspire dozens of people in various Western lands to 'keep the faith' and revere the memory of Adolf Hitler and propagate holocaust revisionism, then isn't that worthwhile, despite what the ZOG media says about the ONA? The reality is that small clandestine ONA groups - in lands such as Russia, Italy, Spain, South America, Germany, and Bosnia - are 'keeping the faith'. Just as the Thule society, and kindred esoteric groups, helped prepare the way for the emergence and the success of Adolf Hitler.

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DL:

There's an interesting and recent article about the Order of Nine Angles and National Socialism which clearly states that the ONA supports NS. It includes several interesting quotes including this one from an ONA group in the Balkans:

"The ONA/o9a is the evolution of the essence behind National Socialism, the evolution of this pagan spirit and lifestyle of our ancestors, that was and is incomparably far from anything that now passes as occult."

The article is [titled The O9A, Hitler, Vindex, And National-Socialism]

Post:

isn't [it] better to be just Pagan than worship satan?

DL Reply:

Insofar as I understand the matter, it seems that the 'satanic' overtones of the ONA serve several subversive purposes. First, to propagate the heresy - contrary to the magian (Jewish) 'satanism' of Levey and others - that, as I mentioned in a previous reply, "as originally used and meant, the term satan refers to some human being or beings who 'diabolically' plot or who scheme against or who are 'diabolically' opposed to those who consider themselves as 'chosen' by their monotheistic God." Those who consider themselves so 'chosen' are the Jews.

Second, to attract a certain type of rebellious young person who is prepared to do stuff - as an 'insight role' or otherwise - that NS and racial nationalist political groups can't do. Third, to propagate a certain mystique, an occult aura, of dangerousness, difficulty, perplexity, and to confuse outsiders.

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What emerges from these posts are several interesting things.

1. Would Myatt, if he had at his "disposal a clandestine world-wide, anti-Zionist and pro-NS group that he himself had founded forty years ago, continue to aid that group and thus anonymously continue to play at least some small role in the struggle?"

Where of course by "a clandestine world-wide, anti-Zionist and pro-NS group" is meant the O9A.

2. Has Myatt's strategy of countering ZOG - a strategy that apparently is embedded within the O9A - really changed over the decades?

3. Is his 'numinous way' / philosophy of pathei-mathos {quote} the most subversive of the entire tri-headed monster that is the memeplex (ONA, Numinous Way, Reichsfolk)? {/quote} ^[6]

For if Myatt=Long then the answers would seem to be as follows: (1) yes, (2) no, and (3) yes.

In addition, one has to bear in mind Anton Long's "two last writings" ^[7] and what, according to the 2015 Anton Long interview previously mentioned, he is reported to have said:

"I conceived the notion of a new, an elite, a subversive, and above all cultured, organization in the late 1960's after reading Savitri Devi's 'Lightning and The Sun' [...] For reading the 'Lightning and The Sun' gave me a millennial perspective, just as the rise and fall of the NSDAP and of the Third Reich, and the difficulty of translating NS theory into practice through gaining popular support in modern Britain, made me aware that an alternative to political movements might be needed [...]

Perhaps in two hundred or more years time - if we human beings then still have societies of culture and reason - there will be many more who understand the 'aeonic magick' of the O9A and especially what National-Socialism meant, and might have implied, in millennial terms. One clue, in respect of NS: the Reichsfolk organization [...] with its code of personal honour and its respect for diverse cultures [...]

In the early 1970's I saught to embed within the O9A [certain traditional cultural qualities] but whether such qualities - such as reason, $\dot{\epsilon}\dot{\upsilon}\tau\alpha\xi(\alpha)$, kindred honour, and the acausal knowing of empathy - will be increasingly appreciated, or even survive, is another issue; and which issue and which survival of such qualities the clandestine O9A was designed to address [...]

As I wrote in a recent letter to a certain O9A colleague, the motivations of so many National-Socialists - individuals such as Adolf Hitler, Leon Degrelle, Rudolf Hess, Otto Ernst Remer, Colin Jordan, John Tyndall, and so many others - was idealistic, noble, motivated by the best of intentions; although that is not how National-Socialists are usually portrayed.

I gave an example of the essence of National-Socialism in that letter: the beautiful Alison Balsom playing JS Bach in the Sophienkirche in Berlin. There is such numinosity in such a performance; something cultured, and so expressive of the ethos of the civilization of the West, an ethos which of course has been distorted by the Magian and their savants. Thus such National-Socialists as felt, understood, the essence of that exoteric political way desired to preserve such beauty, such numinosity, and of course preserve the unique culture of the West amid the uncultured barbarism which flourished and which still flourishes all around them, in their own lands and among other less cultured, non-European, peoples.

But since we - we this old breed who understand and feel what the unique culture of the West means and might yet imply - are now a minority and have no power and no possibility of obtaining power in the near future, I designed and created the O9A to produce others of our 'against time' kind and keep alive at least something of our knowing, our wisdom, and the essence of human culture, genesis as culture is and has been of what has been termed civilization.

Furthermore, in an as yet unpublished part of that interview, Anton Long, when asked about certain post-2010 effusions, replied that

"if one in pursuit of Aeonic goals is, for a few years, working within The Establishment - in however small a way - then one may well have to use 'sinister cloaking' or some other occult technique in order to blend into one's current working environment."

However, as with many matters Myattian and O9A, we all - lacking definitive

answers based on irrefutable evidence - will have to draw our own conclusions, and answer such questions according to our current level of knowledge and our personal character and which personal character naturally includes whatever prejudices (political and otherwise) we may have and whatever assumptions we make or have accepted about Myatt and the O9A based on diverse and sometimes unreliable and/or unverified sources.

Yet, as Anton Long is reported to have said in that 2015 interview: "The clues to unravel such an apparent enigma are all there."

Labyrinthos Mythologicus, anyone?!

Morena Kapiris 2016

Notes

[1] Senholt, Jacob. *Secret Identities in The Sinister Tradition*, in Per Faxneld and Jesper Petersen (eds), *The Devil's Party: Satanism in Modernity*. Oxford University Press, 2012

[2] Monette, Connell. *Mysticism in the 21st Century*. 2013. Sirius Academic Press.

[3] The O9A has been described by Monette - op.cit - as "a movement, a subculture or perhaps metaculture that its adherents choose to embody or identify with." In modern parlance, it could be and has been described as a memeplex.

[4] See Richard Stirling, *The Order of Nine Angles And National Socialism*, e-text (pdf), 2016.

[5] Given the content of the posts by this 'Dark Logos' there is, in my view, a high degree of probability that he/she is the same 'Dark Logos' who was previously (2008-2015) associated with the O9A and who corresponded with Professor Monette et al.

[6] The quote is from an item posted in 2011 on an occult internet forum by someone who was part of an established and English-based Order of Nine Angles group named the L316 Lympstone Nexion:

"As to the Numinous Way, I think that's the most subversive of the entire tri-headed monster that is the memeplex (ONA, Numinous Way, Reichsfolk). It has a nice coating of 'respect for all life' and empathy which are things I can agree with absolutely, and are much easier to accept than the focus on the Sinister of the ONA, however both have the same aim in my view. Imagine if the Numinous Way caught on (which it's more apt to do than the ONA by definition), and people developed that profound and real respect

for one another as Nexions - and people comported themselves with absolute responsibility. By definition the deaths the system causes and running around after money would become repugnant (because it is) naturally as people became more aware of what they were contributing to (as the meme requires). The Numinous way also requires a degree of self reliance and self awareness that the system currently finds repugnant. Imagine if they (per the tenets of the Numinous Way) resolved their disputes among each other (without relying on the state, including through trial by combat). What you'd have is a group of people, driven by a seemingly 'positive' motive, living totally outside the law (among their own) and actively taking responsibility for the horrific actions that the state forces them to be party to every day. They'd be de facto criminals in the eyes of the State. That's truly subversive right there, but also esoterically does represent the complete circle. It's the reconciliation where the Sinister Numinous, meets the Numinous."

[7] The 'last writings' of Anton Long are included as an Appendix in the compilation *A Modern Mage: Anton Long and The Order of Nine Angles*, e-text (pdf), 2015.