



## **O9A: Truth And Propaganda**

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### **Preface**

This compilation is of articles and texts which provide "the O9A side of the story" in relation to the accusations made about the O9A (Order of Nine Angles) and the propaganda spread regarding the O9A in two reports, published in 2019 and 2020, by a political advocacy group, and which group is currently (March 2020) trying to get the O9A banned by the British government.

The articles and texts reveal the astonishing lack of knowledge about the O9A by that political advocacy group; a lack which is either deliberate - arising from hatred and prejudice - or arising because of a desire to spread propaganda about one of their declared enemies.

Unlike the anti-O9A propaganda spread by that political advocacy group and its minions, the articles and texts below give detailed references to O9A works and other sources.

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## Introduction

With the publication of their 2020 report, a political advocacy group has not only repeated the baseless accusations about the Order of Nine Angles (O9A, ONA) made in their 2019 report but also made further accusations.

Both their reports reveal a basic misunderstanding of the O9A, of its esoteric theory and praxises.

For example, they claim that the O9A is a "nazi satanist" group while a study of O9A texts make it clear that such a claim is false. A study of texts such as the 300 page trilogy *Seofonfeald Paeth Trilogy* {1} and *Empathy And The O9A* {2} and of articles such as *Anarchy* {3} - which references a 1988 O9A text {4} - would reveal five essential things:

- (i) That the O9A is an esoteric movement - a sub-culture - and not an organization or group.
- (ii) That in both ethos and practice the O9A is anarchic, not nazi.
- (iii) That the Seven Fold Way is an individual quest for wisdom, lasting several decades.
- (iv) That suggested Insight Roles, such as infiltrating certain political groups, form only one - around 18 month - part of one stage (the third) out of the decades-long Seven Fold Way.
- (v) That the Seven Fold Way is only one of three O9A esoteric praxises, one of the others being the mystical way of the Rounwytha.

They also claim that the O9A encourages sexual violence and rape, accusations the O9A have refuted in texts such as *Exposing Twelve Basic Errors* (included below) where it clearly stated that

A study of the O9A corpus from the 1980s to 2018 - from the pro-Sapphic novel *Breaking The Silence Down* {5} to the essay *The Anti-Patriarchal O9A Ethos* {6} - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality {7} and with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {8}

Nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate rape.

In fact the O9A consider rapists as suitable candidates for culling. {9}

A detailed research into the O9A by a study of its corpus would have revealed, for instance, that The Deofel Quintet

"places the neo-nazism and the satanism aspects into the necessary

esoteric perspective, for the novels of the Deofel Quintet are non-political with the overt satanism of such works as *Falcifer* and *The Temple of Satan* expressing the place of satanism in O9A tradition: which is that it is a short-lived and personal learning experience, germane to the early stages, the first few years, of the anados (ἄνοδος), the decades-long hermetic quest, for Lapis Philosophicus. An anados manifest in O9A hermeticism by the sinister-numinous Seven Fold Way.

In this perspective, both *Falcifer* and *The Temple of Satan* are concerned with initiate type learning experiences: gaining esoteric knowledge, participating in ceremonial overtly 'satanic' rituals, and experiencing the part of the satanic ethos that concerns personal pride and personal pleasure. But they also deal with how personal emotion - especially love - affects them, can complicate their lives, as well as offering them opportunities to learn and advance further in their anados.

Which advancement is the concern of *The Greyling Owl*, of *The Giving*, and of *Breaking The Silence Down*. " {10}

Since "culling" is a major aspect of anti-O9A propaganda we have included three articles - *Culling And The Code of Kindred Honour*, and *Another Academic Misinterpretation Of The O9A* and *The Question Of O9A Culling* - which deal with the subject, although it should be remembered that there is wide diversity of opinion within the O9A as to whether O9A culling is real or merely part of its Labyrinthos Mythologicus {11} and thus just

"a test of occult intuition and a test also designed to put many people off, cause controversy and so generate interest in the O9A." {12}

As someone recently wrote:

"Regarding culling: I have always understood this to be a mischievous aspect of the O9A's Labyrinthos Mythologicus, and during my time associated with its Septenary techniques, I experienced nothing to suggest otherwise."

The same questions regarding the O9A's Labyrinthos Mythologicus apply in the matter of the O9A suggesting Insight Roles that may involve acts perceived as "criminal".

For this second edition we have added the article *The Fallacies Of Anti-O9A Propaganda*.

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{1} <https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{2} <https://omega9alpha.wordpress.com/2019/10/21/empathy-and-the-o9a/>

{3} <https://omega9alpha.wordpress.com/anarchy/>

Refer also to

(i) *Aristocracy, Anarchy, or Nihilism? The Continuing Internal O9A Debate*, available at <https://omega9alpha.files.wordpress.com/2017/02/o9a-anarchy-v1.pdf> and which document is included in *Seofonfeald Paeth Trilogy*, and  
(ii) *The Alleged National Socialism Of The O9A*, which is also included in *Seofonfeald Paeth Trilogy*.

{4} We reproduce the 1988 text here as an appendix.

{5} Available from <https://omega9alpha.wordpress.com/deofel-quartet/>

{6} <https://omega9alpha.wordpress.com/anti-patriarchal-o9a/>

{7} <https://omega9alpha.wordpress.com/code-of-kindred-honour/>

{8} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{9} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{10} The text - *Order Of Nine Angles: The Deofel Quintet* - is included in *Seofonfeald Paeth Trilogy*.

{11} qv. <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

{12} The quotation is from *The Question Of O9A Culling* included below.

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### **Exposing Twelve Basic Errors**

In a February 2019 report much quoted in mainstream Media, the anti-fascist 'special interest' group calling itself "Hope not hate" devoted two sections (pages 80-85) to the Order of Nine Angles (O9A, ONA) and David Myatt.

The shoddy and propagandistic - the "fake news" - nature of the report is evident in the fact that in those two sections there are over twelve basic, factual, errors ranging from outright fabrications to misquotations.

Another fundamental - damning - flaw is that various O9A and other articles are quoted but without providing references to the date and place of publication and without giving the name of the author on the original text

with some articles which are falsely attributed to Myatt having been written by others.

Other fundamental flaws are that the author of the sections on the O9A and Myatt provided no evidence for their many assumptions (such as that Myatt=Long) and did not balance their claims by asking those they libelled for their comments.

That the mainstream Media published articles which extensively quoted from the pages about the O9A and Myatt in the report yet did not have its journalists ask those maligned by the report for comments, and did not have its journalists check the facts beforehand, is indicative of how even the mainstream Media is complicit in spreading "fake news".

Had a mainstream journalist or journalists bothered to check the facts they would have found the following.

§ Quote: "For Myatt, satanism and fascism are inextricably linked." p.84

A fabrication by the author, since Myatt in his extensive critique of Occultism first published in 1997 by Renaissance Press in New Zealand wrote:

"National-Socialism and Occultism are fundamentally, and irretrievably, incompatible and opposed to each other." {1}

§ The author gives a quote allegedly written by Myatt: "National Socialism is the only real theory in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, championed over and above selfish individual pursuits. It calls for a revolution of the Soul; a Triumph of the Will; a return of racial pride and defiance. In a very important sense, National Socialism IS contemporary Paganism." p.84

The author not only misquotes the original text but mistakenly attributes it to Myatt.

° The correct quotation is:

"National Socialism (with the esoteric exception of Traditional Satanism) is the only real Heresy in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, championed over and above selfish individual pursuits. It calls for a revolution of the Soul; a Triumph of the Will; a return of racial pride and defiance - of all that epitomizes the genuine Western ethos. It is a form that cannot be bought by The System, and thus the only option for the latter is to jail or kill National Socialists, and smash through innumerable legislative variations National Socialist influence, naturally dormant in the Western - or Aryan - people. It is the only form which frightens The System, and is thus the only form capable of achieving System Breakdown."

The quotation is from a Temple 88 newsletter published in a compilation by Caput Mortuum in May 2004 via a now defunct website. {2}

° In addition and importantly, according to the Anti-Defamation League

"the berserker brotherhood is a relatively new motorcycle division of temple 88, a white supremacist group that describes itself as a brotherhood of white separatists. The berserker brotherhood colors have a skull in the middle of an iron cross, flanked on the right by the number 88. One anonymous berserker brotherhood member claimed on a social networking Web site that temple 88 originally formed in South Carolina's Allendale Correctional Institute." {3}

§ Quote: "The three volumes of *The Black Book of Satan* are considered so extreme that they are kept in a special section of the British Library and not available to the general public." p.81

In fact, only two versions of the first volume are kept in the British Library. The first version was published in 1984 and is at General Reference Collection Cup.815/51.

The second version was published in 1992 under the title *Codex Saerus* and is at General Reference Collection YK.1994.b.12337.

Other O9A items kept in the British Library include the rare edition of *Naos: a practical guide to modern magick* published by Coxland Press in 1990, available at General Reference Collection YK.1993.a.13307.

§ Quote: "O9A literature regularly advocates ritualised rape, random attacks on innocent victims." p.81

A fabrication by the author.

A study of the O9A corpus from the 1980s to 2018 - from the pro-Sapphic novel *Breaking The Silence Down* {4} to the essay *The Anti-Patriarchal O9A Ethos* {5} - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality {6} and with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {7}

Nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate rape.

In fact the O9A consider rapists as suitable candidates for culling {8}.

In addition, nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate random attacks on innocent victims.

§ Quote: "The ceremony ends with the killing of a chosen one; in a symbolic sacrifice, an animal replaces a person." p.81

The ceremony in question is *The Ceremony of Recalling* and nowhere is there any mention of sacrificing an animal, which is fabrication by the author. The ceremony is included in the text *Grimoire of Baphomet*.

In addition, O9A texts dating from the 1980s and 1990s reveal that they "despise animal sacrifice." {9}

§ Quote: "When asked in 2005 if the O9A were posing as nazis to recruit and spread their message, Myatt - writing under the name Darkos Lago - responded: You seem to have missed the point about ONA and National Socialism." p. 82

Where is the evidence for the propagandistic assumption that Myatt used that or any other pseudonym? The author provides no evidence whatsoever.

In addition, the author not only gets the year wrong but misattributes the quote. The post was published in 2016 on the "right-wing" Stormfront internet forum by Dark Logos not by Darkos Lago {10}.

§ Quote: "To Myatt, Satanism represented the Black Order, the only force that could unlock the stranglehold [of] the White Order." p. 84

A fabrication, for Myatt does not mention a "Black Order" and a "White Order" in any of his writings, be such writings from his time as a National Socialist (1968-1998), as a Muslim (1998-2009) or as an advocate of his numinous way/philosophy of pathei-mathos (2010-present).

Neither does "Anton Long" mention a "Black Order" and a "White Order" in any of his writings.

§ Quote: "In an interview as recently as 2013, Myatt explained their strategy. "Insofar as I understand the matter, it seems that the 'satanic' overtones of the ONA serves several subversive purposes." p.83.

The quoted text was not an interview with Myatt, was not published in 2013 but was posted in 2016 on the "right-wing" Stormfront internet forum by Dark Logos {10}.

§ Quote: "In the 1990s the leadership of the O9A was taken over by Richard Moul." p.83.

The author reveals a basic lack of understanding of the O9A. For there is not and never was a "leader" of the O9A, as a study of the O9A corpus from the 1980s to 2018 makes clear. {11}

According to Professor Monette the O9A

"is not a structured lodge or temple, but rather a movement, a subculture or perhaps metaculture that its adherents choose to embody or identify with." {12}

That is, the O9A is a collection of autonomous cells (nexions) and individuals who follow or who are inspired by the Occult philosophy and practices described in the O9A corpus.

§ Quote: "In 2001 I met David Myatt in a Shropshire pub, close to where he

shared a caravan with Richard Moulton."

The author fabricates where both Myatt and Moulton then lived. At the time Myatt lived in the village of Leigh Sinton near Malvern with his wife and family while Moulton lived with his female partner on a farm near Lydbury North in Shropshire.

These facts were known to both the police and MI5 since Myatt was under surveillance following his arrest by Special Branch in 1998 and his interrogation in 1999 by the anti-terrorist squad in relation to Copeland's nail-bomb attacks in London. At the time of the interview with Lowles, Myatt was still on bail following his 1998 arrest with one of his bail conditions being that he attend Charing Cross police station on a regular basis.

In addition, the places of residence could be confirmed by County Council tax reports, by tax returns from HM Revenue and Customs, and by other official documents, with Myatt at the time working on a farm near Malvern.

Myatt's version of the interview with Lowles {13} provides a different version of the events.

§ Errors on pseudonyms.

The author gets the following pseudonyms wrong. He has

- ° Christos Beast - instead of Christos Beest
- ° Darkos Lago - instead of Dark Logos
- ° A. A. Morian - instead of A. A. Morain
- ° Michael Mouthwork - instead of Michael Morthwork

§ Logical Fallacies.

The author of the sections on the O9A and Myatt commits two basic logical fallacies.

- ° First, he commits the fallacy of Incomplete Evidence, Which is, to quote Myatt, {14} "when material concerning or assumptions about a particular matter are selected and presented to support a particular argument or conclusion, while other material or assumptions which do not support, which contradict, the chosen argument or conclusion are withheld or not discussed. In effect, selective evidence and/or selective argument are used in order to 'prove' a particular point."

The author thus omits to mention or quote from O9A texts which contradict his assumptions or which place into context the quotations he uses. The author also omits to quote from Myatt's extensive post-2010 writings about his rejection of extremism and about his mystical, ethical, philosophy of pathei-mathos; quotations which would provide Myatt's side of the story.

In the case of the O9A the author does not, for example, in the matter of "culling" mention or quote from O9A texts which reveal that there is wide diversity of opinion within the O9A as to whether O9A culling is real or

merely part of its Labyrinthos Mythologicus {15} and thus just

"a test of occult intuition and a test also designed to put many people off, cause controversy and so generate interest in the O9A." {16}

As Richard Moulton recently wrote:

"Regarding culling: I have always understood this to be a mischievous aspect of the O9A's Labyrinthos Mythologicus, and during my time associated with its Septenary techniques, I experienced nothing to suggest otherwise." {17}

The same questions regarding the O9A's Labyrinthos Mythologicus apply in the matter of the O9A suggesting Insight Roles that may involve criminal acts.

° Second, the author of the sections in the report dealing with the O9A and Myatt commits the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group.

Thus the author uses selective quotes from people who have associated themselves with the O9A and uses his selection to describe and to defame the O9A.

### **Trusting In Fake News**

So many errors and flaws in so few pages exposes the sections on the O9A and Myatt in the report as untrustworthy, as "fake news", as propaganda designed to discredit written by an author with a particular political agenda.

The sections on the O9A and Myatt are also a masterclass in how to write, distribute, and have the mainstream Media publish fake news, to thus get the public to believe and spread such fake news.

RDM Crew  
February 2019  
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Note: The on-line texts and web-pages referenced below were available as of 26 February 2019.

{1} Myatt's *Occultism and National-Socialism* is available at <https://regardingdavidmyatt.files.wordpress.com/2016/10/occultism-and-ns.pdf>

{2} qv. <http://www.the-serpent.pl/ona/>

{3} [https://www.adl.org/sites/default/files/documents/assets/pdf/combating-hate/ADL\\_CR\\_Bigots\\_on\\_Bikes\\_online.pdf](https://www.adl.org/sites/default/files/documents/assets/pdf/combating-hate/ADL_CR_Bigots_on_Bikes_online.pdf)

{4} Available from <https://omega9alpha.wordpress.com/deofel-quartet/>

{5} <https://omega9alpha.wordpress.com/anti-patriarchal-o9a/>

{6} <https://omega9alpha.wordpress.com/code-of-kindred-honour/>

{7} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194–196.

{8} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{9} qv. R. Parker, *Praxis and Theory of The Order of Nine Angles - A Précis for Critics, Neophytes, and Academics*. 2012.

{10} <https://www.stormfront.org/forum/t872799-5/?postcount=44#post13330543>

{11} An overview is provided in *Authority, Learning, and Culture, In The Sinister Tradition Of The Order of Nine Angles*, available at <https://omega9alpha.wordpress.com/o9a-authority/>

See also <https://omega9alpha.files.wordpress.com/2017/02/o9a-anarchy-v1.pdf>

{12} Connell Monette, *Mysticism in the 21st Century*. Sirius Academic Press, 2013. p.89

{13} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

{14} David Myatt, *A Matter Of Honour*, 2012.

{15} qv. <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

{16} The quotation is from *The Question Of O9A Culling*, available at <https://omega9alpha.wordpress.com/o9a-culling/>

See also *Another Academic Misinterpretation Of The O9A*, available at <https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

{17} <https://web.archive.org/web/20190220044334/https://starred-desert.com/statement/>

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### **More Anti-Fascist Propaganda About The O9A**

The recent (March 2020) report by the so-called "Hope Not Hate" political advocacy group devotes over ten pages to the O9A, calling for the O9A to be

banned as a terrorist group, stating that "the Order of Nine Angles (O9A) is a Nazi-Satanist group."

Like their 2019 report, their statements about the O9A reveal a lack of research into the esoteric theory and praxises of the O9A, together with propaganda, disinformation, and more fake news.

For, yet again, they repeat their baseless propaganda about the O9A and provide no evidence - nothing that is probative - for their accusations, such as that the O9A is a nazi-satanist group and that it encourages sexual violence. Accusations disproved by our analysis of their 2019 report.

Is there anything evidential, probative - anything that would be acceptable in a Court of Law - in their report regarding the O9A being an organization with members? No. Is there anything probative in their report regarding the O9A being a nazi-satanist group? No, there is not.

Instead, in a propagandist way, they state their opinions and make assumptions as if they were fact, which they most certainly are not as study of an O9A primary source - such as the 300 page trilogy Seofonfeald Paeth {1} - would have revealed. For such a study would have shown that the Order of Nine Angles is an anarchist sub-culture rather than a neo-nazi one. {2}

They also claim that "the O9A was set up by David Myatt in the early 1970s" and yet provide nothing probative regarding Myatt being Anton Long and founder of the O9A. Instead, in a propagandist way, they state their opinion as if it was fact, which it is not. No one, in over three decades, has provided anything probative as proof that Myatt=Long.

Is there anything probative in their report regarding the O9A being an organization with members? No.

Is there anything probative in their report regarding how Mr Myatt has rejected extremism, violence, and National Socialism? No there is not. {3}

Is there anything probative in their report regarding the accusations that the O9A encourages sexual violence? No, there is not. {4}

All there is, yet again, {5} is disinformation, a lack of research into the esoteric theory and praxises of the O9A, together with propaganda, and more fake news.

That the mainstream Media are reproducing such disinformation and propaganda by a political advocacy group - which has its own agenda - without doing their own research into the O9A using primary O9A texts is indicative of how the Media are complicit in spreading fake news about the O9A and about Mr Myatt.

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{1} The Seofonfeald Paeth Trilogy is available as a gratis open source pdf document. See <https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{1} For more information refer to O9A texts such as <https://omega9alpha.wordpress.com/anarchy/>

{2} Myatt's rejection of extremism and neo-nazism is well-documented in his post-2010 writings such as his (i) *Understanding and Rejecting Extremism*, 2013, ISBN-13: 978-1484854266, and (ii) *Extremism And Reformation*, 2019, ISBN 978-1691707423, and (iii) *Myngath*, 2013, ISBN-13: 978-1484110744

{3} See *More Anti-Fascist Lies* at <https://wyrdsister.wordpress.com/2019/06/18/anti-fascist-watch-2/>

In that and other articles it is clearly stated that

"A study of the O9A corpus from the 1980s to 2018 - from the pro-Sapphic novel *Breaking The Silence Down* to the essay *The Anti-Patriarchal O9A Ethos* - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality and with the O9A having [according to an academic] "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children."

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2011 does the O9A advocate rape.

In fact the O9A consider rapists as suitable candidates for culling."

In regard to the O9A considering rapists as suitable candidates for culling refer to <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf> which references a real-life incident.

{4} For their 2019 fake news report about the O9A see <https://omega9alpha.wordpress.com/fake-news/>

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## **An Ignorance Regarding The O9A**

### **A Modern Orthodoxy**

In the past year (2018-2019) the Order of Nine Angles (ONA, O9A) has received unprecedented coverage in the mainstream Media leading to an unprecedented mention of the O9A on various internet forums and blogs.

This coverage has a common denominator: from the coverage in 2018 in America and elsewhere of the alleged link between the O9A and the American neo-nazi group AtomWaffen Division {1} to an article about the O9A on a popular youth-orientated on-line music site {2} to the recent report issued by the political, left-wing, pressure group misnaming itself as "hope not hate" {3} to coverage of that report in mainstream British newspapers

such as The Independent, The Sun, The Guardian, and The Daily Telegraph, all of which newspapers made mention of the O9A.

The common denominator is the alleged neo-nazi and satanist *raison d'être* of the O9A and which *raison d'être* involves members infiltrating and manipulating "extremist right-wing" groups in order to disrupt society and which disruption is, so the Media state, apparently masterminded by a certain Mr Myatt.

Which reveals a complete – although not unexpected – ignorance and misunderstanding of the O9A, which misunderstanding could be either propagandistic and thus deliberate, and/or be due to the nature of modern mainstream Media and the nature of the internet. Which nature is to be superficial, populist, unscholarly, quick to judge, opinionated, presumptive, and often arrogant. Which nature was and is revealed, for instance, in two things.

First, in how long-established mainstream newspapers such as The Independent and The Daily Telegraph printed stories about the O9A without getting their journalists to do their own detailed research and thus check the facts {3} with the result being that they simply reprinted – to a wider audience – the propaganda and disinformation, the "fake news", of a political, left-wing, pressure group.

Second, in how so many people immediately believed and spread – often via the internet – what the newspapers and such a pressure group wrote, said, and published about the O9A and about Mr Myatt.

It was as if an orthodoxy about the O9A and about Mr Myatt had been created and was being upheld, with this orthodox, populist, interpretation unchallenged in the mainstream Media, unchallenged via the medium of the internet, and even unchallenged by those who pride and who preen themselves on being antinomian in respect of modern Occultism.

As mentioned, all this was not unexpected, given the nature of modern Western societies, the nature of mass Media (including the social media of the internet) and the nature – the physis – of many of the people in modern Western societies: a plebeial physis {4} quite different from the minority who in modern times uphold such principles as are enshrined in codes such as that of the O9A's code of kindred honour. {5}{6}

### **The Raison d'être Of The Order Of Nine Angles**

The *raison d'être* of the O9A will be clear to those who have undertaken a basic study of O9A texts, such as all of the following four compilations:

- (i) *Quintessence Of The O9A*, issued in 2018,
- (ii) *The Esoteric Hermeticism Of The Order Of Nine Angles*, issued in 2016,
- (iii) *The Eludent O9A*, issued in 2018, and
- (iv) *A Compilation Of Some Recent O9A Texts, 2017-2019*.

Even those who have only read both *Quintessence Of The O9A* and *The Esoteric Hermeticism Of The Order Of Nine Angles*, will understand that the O9A is neither satanist nor neo-nazi nor even of the Western Left Hand Path but instead is concerned with individuals undertaking an often decades-long hermetic anados (ἄνοδος) by which they might discover Lapis Philosophicus and thus acquire wisdom. A practical anados manifest in the O9A Seven Fold Way.

That is, they will appreciate that what the Media focus upon and misinterpret - such as alleged "culling", insight roles, satanism, alleged neo-nazism, alleged disruption of society, and Occult ceremonial rituals such as those in the O9A *Black Book of Satan* - are related to only one temporary part of that Seven Fold Way. Which part is that relevant only to an External Adept (stage three of seven) and which part lasts from between a year to around eighteen months after which the individual moves on to other learning experiences.

Thus correctly understood, such "sensationalist things" much hyped by the Media and others, are just a few of the exoteric (practical) and esoteric (Occult) experiences that the O9A assert can produce *pathei-mathos*, a learning from experience and a step toward wisdom.

Which "sinister" experiences of particular causal forms or abstractions are followed by a moving on to other tasks such as the Rite of Internal Adept where one lives alone in the wilderness for between three to six months, followed by several years of "numinous" experiences, followed by living alone for a lunar month in a cavern or dark cave and which chthonic experience is an enantiodromia where the individual goes to and wordlessly understands The Unity, The Monas, beyond all denotata, all abstractions and all causal forms.

As explained in one of the texts in *Quintessence Of The O9A*,

"both the LHP ('the sinister') and the RHP ('the numinous') are themselves causal abstractions - ideations - which hide both our own nature, the nature (the physis) of other living beings, and the nature of Reality itself.

For the O9A provides the individual with an opportunity to develop a perception, an understanding, a knowledge - acquired from a personal experience - beyond causal abstractions/forms and thus beyond denotatum; that is, and for example, beyond the illusion of conflicting/ideated opposites, beyond naming/denoting/words, beyond abstract morality, beyond dogma/ideology, beyond the simple principle of causation, and beyond the simplicity of a posited dialectical process."

## **Conclusion**

One thing is to be expected, despite this explanation and despise previous explanations of ours. This is that the Media, and the internet-created, orthodoxy regarding the O9A and regarding Mr Myatt {7} will not be challenged by journalists, nor by those who consider themselves to be

rational fair-minded human beings, nor by those who pride themselves on being antinomian in respect of modern Occultism.

Indeed, we might expect the Media interpretation of the controversial O9A to become a time-limited *cause célèbre* given the current focus on "right-wing extremism and terrorism" and on "hate speech" and on already made demands by certain political pressure groups that the police and the security services investigate the O9A with a view to proscribing it as a "terrorist organization". For example, The Times newspaper, formerly one of the most respected British mainstream newspapers, recently (March 2019) ran an article titled *Neo-Nazis hijack gaming groups to spread hate against Muslims* that stated

"a Times reporter went undercover on the gaming platform Discord to infiltrate an invitation-only Satanist neo-Nazi group called The Order of Nine Angles (O9A). The group openly encouraged acts of terrorism and celebrated what was described as esoteric Hitlerism."

However, another thing might also be expected, possibly because of this explanation of ours and/or because of previous explanations of ours. This is that a few individuals - perhaps two or three a decade - will understand and begin their own quest along the Seven Fold Way, even if or perhaps because the O9A becomes a proscribed organization with its literature banned and blogs such as this removed from the internet.

Which few individuals are all that are required, given the decades and centuries long aims of the Occult movement that is the O9A, and since the O9A, after three decades, has now reached the stage, the phase, where

"we can expand slowly, nefariously, in the traditional manner by the clandestine personal recruitment of suitable people, which in practice means those useful to us individually in our own lives, and potentially or actually useful to our Aeonic aims, and who also possess culture: that is, the four distinguishing marks which are (1) the instinct for disliking rottenness (an instinct toward personal honour), (2) reason, (3) a certain empathy, and (4) a familiarity with the accumulated pathei-mathos of the past few thousand years manifest as this pathei-mathos is in literature, Art, music, memoirs, myths/legends, and a certain knowledge of science and history."  
{8}

For,

"one of the purposes of an esoteric group - a nexion - such as the Order of Nine Angles is to aid those associated with it or inspired by it to carry out particular tasks and functions; such as, via their own pathei mathos, discover wisdom (Lapis Philosophicus), develop their own weltanschauung, and thus in some manner contribute (knowingly, purposefully, unknowingly, or otherwise) to the sum total of human esoteric and exoteric pathei-mathos; which

contribution may aid our conscious evolution as a species and may bring-into-being or aid the development of new ways of living, and which contribution may also be part of the necessary destructive and adversarial dialectic in respect of existing causal, human-manufactured, forms and dogma.

One means to aid such a discovering and contribution is and has been the structured, the methodical, the traditional, seven-fold way with its melding of exoteric and esoteric experiences." {8}

J.B.  
TWS nexion  
Oxonia  
March 2019 ev  
v.1.05

{1} <https://wyrdsister.wordpress.com/2018/03/24/the-o9a-and-atomwaffen-a-summary/>

{2} <https://omega9alpha.wordpress.com/2018/12/03/o9a-transgression-and-subversion/>

{3} <https://omega9alpha.wordpress.com/fake-news/>

{4} "It is requisite the Prince doo bestowe some sort of dignitie, or title vpon the person that is ennobled, to the end he may bee knowne from the Plebeiall people." William Segar, *Booke of Honor & Armes*, 1590. The book is currently - March 2019 - available at [https://books.google.com/books?id=LII\\_AQAAMAAJ](https://books.google.com/books?id=LII_AQAAMAAJ)

{5} The O9A code is described at <https://omega9alpha.wordpress.com/code-of-kindred-honour/>

{6} The *Booke of Honor & Armes*, published in 1590, is interesting both in the context of the O9A and in the context of Mr David Myatt.

§ In the context of Myatt, the book is or may be relevant to why and how he challenged several individuals - including two journalists and a member of Combat 18 - to a duel with deadly weapons for spreading lies. For the first chapter of the *Booke* describes "the nature and types of lies". In other words, Myatt was upholding an old Western tradition and one which marked the difference, a distinction, between a noble person - such as a British gentleman - and those with a plebeial (plebeian) physis.

As Myatt states in his 2012 text *A Matter Of Honour*,

"I have never bothered to have recourse to civil law, and established Courts, to sue those making libellous allegations about me quite simply because the only law I believe in and strive to uphold is the law of personal honour. Given that I have challenged two journalists, according to the law of personal honour, to a duel with deadly weapons for making such malicious allegations, and given that they did not have the honour to accept this challenge or issue

an apology in lieu of fighting a duel, I consider my honour vindicated and their own dishonourable character proven."

The other person he challenged to a duel - police informer Wilf Browning - also refused to fight a duel with deadly weapons. See footnote 11 of Myatt's autobiography *Myngath* (page 70, depending on the edition).

Regarding Myatt, the texts linked to at the following URL may be useful: <https://omega9alpha.wordpress.com/2019/03/22/myatt-and-the-o9a/>

§ In the context of the O9A, the book is or may be relevant to why the O9A has a code of kindred honour, with adherence to such a code serving to distinguish those who are O9A from those who are not O9A and who thus have a mundane, a plebeian, physis.

A difference explained in classic O9A texts such as *Culling As Art*, available as of March 2019 at <https://lapisphilosophicus.wordpress.com/2012/08/03/concerning-culling-as-art/>

{7} For an overview regarding Myatt see the texts at <https://omega9alpha.wordpress.com/2019/03/22/myatt-and-the-o9a/>

{8} *Geneseos Caput Tertium*, Documents of the Inner O9A, 122yf. καὶ εἶπεν ὁ ὄφις τῇ γυναικί Οὐ θανάτῳ ἀποθανεῖσθε.

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### **The Fallacies Of Anti-O9A Propaganda**

As mentioned in previous articles, the propaganda about the Order of Nine Angles (O9A, ONA) written and distributed by a political advocacy group is riddled with errors {1} and reveals the astonishing lack of knowledge about the O9A by that political advocacy group; a lack which is either deliberate - arising from hatred and prejudice - or arising because of a desire to spread propaganda about one of their declared enemies.

The propaganda also reveals the author committing several logical fallacies; either from ignorance or because of hatred and prejudice and/or a desire to spread propaganda about a declared enemy.

Some examples of such fallacies are:

° In respect of the O9A, in their 2019 so-called "State of hate" report, and in their 2020 report, the author commits the logical fallacy of Incomplete Evidence by selectively quoting from some O9A material, ignoring other material which provides context or which contradicts such quotations, and quoting material authored by some of those who associate themselves with the Occult movement that is the O9A.

Thus most of the O9A corpus is ignored, since a study of that corpus (i) would have contradicted their claim that the O9A is neo-nazi, {2} {3} (ii) revealed the context for suggested Insight Roles, which is a short part of the

third stage of the decades long Seven Fold Way; (iii) revealed the fundamental O9A principle of individual authority, {4} and (iv) contradicted their claim that the O9A encourage misogyny and rape. {5}

° In the same report the author commits the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group. In many instances this involves quoting from material authored by some of those who associate themselves with the Occult movement that is the O9A.

° In the 2020 report the author commits the fallacy of *argumentum ad verecundiam* - argument from authority - by repeating what certain others have said or written about the O9A, with it being obvious from the errors made in that and the 2019 report and from the committal of the foregoing two other fallacies, that the author is not an authority on the subject of O9A esoteric theory and praxises.

° In both reports the author commits a fallacy of presumption by making conclusions based on their assumptions and claim; in addition to which the author provides no evidence - nothing probative - for their assumptions and claims, such as in the matter of Mr Myatt being Anton Long, and which assumptions and claims often derive from the foregoing three fallacies.

The propagandistic nature of the reports can thus be seen, for the biased and misleading information they contain has been systematically disseminated in order to promote a political cause.

TWS Nexion  
Oxonia  
March 2020 ev

### Notes

{1} See the text titled *Exposing Twelve Basic Errors*, available at <https://omega9alpha.wordpress.com/fake-news/>

For an esoteric understanding of the O9A, refer to the 300 page Seofonfeald Paeth trilogy, which is available at <https://omega9alpha.wordpress.com/2019/10/29/seofonfeald-paeth/>

{2} See the chapter *The Alleged National Socialism Of The O9A* in *The Seofonfeald Paeth* trilogy. The article quotes from letters by Anton Long sent to Michael Aquino and others in the early 1990s, letters which were published in 1992.

{3} See also *Order Of Nine Angles: The Deofel Quintet*, included in Seofonfeald Paeth trilogy, where it is explained that The Deofel Quintet (written between 1976 and the early 1990's) places the neo-nazism aspect

into the necessary esoteric perspective, for the novels of the Deofel Quintet are non-political.

{4} The principle is explained in the two articles *Authority, Learning, and Culture, In O9A Tradition* (written in 2013) and *The Authority Of Individual Judgement: Interpretation And Meaning* (written in 2014). Both articles are included in *The Seofonfeald Paeth* trilogy.

The axiom of the authority of individual judgement means that each O9A person, nexion, group, or cell, are - with one important exception - free to develop their own interpretation of everything O9A, free to develop and change everything O9A, and that there is no authority above the individual, or beyond each group or collective of groups. No O9A leader, no outer (or inner) 'representative', no council, no 'old guard', who can make pronouncements about or declare what is or is not correct. No 'official' or 'genuine' O9A; no 'heresy'; no proscription of individuals or groups. Furthermore, no consensus is necessary or required among those who are or who associate with the O9A {2}, although naturally a particular O9A nexion may have or arrive at a particular internal consensus and thus presence a particular interpretation of matters O9A.

{5} The O9A consider rapists as suitable candidates for culling: see for example the text *Culling And The Code of Kindred Honour* (written 2015) available at <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The pro-Sapphic novel *Breaking The Silence Down* - written in 1985 and part of The Deofel Quintet - and the essay *The Anti-Patriarchal O9A Ethos* - written in 2017 and available at <https://omega9alpha.files.wordpress.com/2017/02/o9a-questions-2017-v5b.pdf> - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality.

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### **Banning The O9A**

According to a BBC news report, dated 2 March 2020, {1} the Order of Nine Angles (O9A, ONA) should be banned as a terrorist organization.

The report states that "In the past year four teenagers linked to the ideology have been jailed in the UK for terror offences, with one of them convicted of preparing for a terror attack by - among other things - trying to alter himself in line with instructions set out in ONA texts."

The report also extensively quotes from recent propaganda issued by the mis-named and biased Hope Not Hate political advocacy group which, like its propaganda report issued in 2019, {2} is full of factual errors, unproven allegations, and personal opinion stated as fact. For example, they incorrectly claim that O9A "ideas have drawn in young extremists in the UK and elsewhere, and have helped nourish a dangerous culture of

unprecedented depravity amongst the extreme right, which has none of the moral constraints that previous generations of far-right activists had."

Both that 2019 report and more recent propaganda reveal a total ignorance of the esoteric theory and praxises of the O9A, a theory and praxises evident in the 300 page trilogy Seofonfeald Paeth (pdf) which trilogy also makes clear that the O9A is not an organization but is an anarchist sub-culture rather than a neo-nazi one. {3}

Little wonder then that Hope Not Hate is regarded by many researchers as a deprecated source that should not be used or trusted, with it having been stated that "because they are an advocacy group, they are a biased and opinionated source". {4}

According to Yvette Cooper MP, chairwoman of the Home Affairs select committee, the British Home Secretary "should immediately" refer the ONA to the government's proscription review group, since it seems that she is under the misapprehension that the O9A's "combination of Nazi-Satanism, extreme violence and sexual abuse makes it particularly troubling and action needs to be taken to prevent them grooming and radicalising other people."

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{1} <https://www.bbc.com/news/uk-51682760>

{2} <https://omega9alpha.wordpress.com/fake-news/>

{3} See <https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf> and <https://omega9alpha.wordpress.com/anarchy/>

{4} [https://en.wikipedia.org/wiki/Wikipedia:Reliable\\_sources/Perennial\\_sources](https://en.wikipedia.org/wiki/Wikipedia:Reliable_sources/Perennial_sources)

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### **Demonizing Mr Myatt**

With the publication in March 2020 of a report by the left-wing political advocacy group calling itself Hope Not Hate, the demonizing of Mr Myatt {1} has reached a new level especially as the "chief executive" of that political advocacy group has, since the publication of that report, ranted about Mr Myatt on an internet audio forum where he, for almost half an hour, repeated his baseless accusations against the O9A. {2}

In that rant he stated, among other things, that Myatt became a Satanist in 1966 and that National Socialism was and is integral to the O9A, that the O9A advocates sexual violence; that in a March 2000 during an interview Myatt carried an SS dagger in the pocket of his Barbour jacket, and handed him a three page document concerning the Rules of Dueling. He also

repeated the claim that if someone O9A could not find a suitable human offer for culling they would sacrifice and animal. He also speaks of O9A supporters as having established groups on encrypted internet platforms such as Telegram which encourage violence and terrorism. He also claimed that the now banned Sonnenkrieg Division was an O9A network; that Myatt in the 1970s in Leeds did deeds of random violence including attacking homeless people; that in the late 1970s Myatt joined Colin Jordan's British Movement, and that the O9A is the most extreme cult in the world and "has to be stopped".

From the perspective of the Order of Nine Angles (ONA, O9A) this is all marvelous propaganda, and may well have Levey-type Satanists envious and desirous of penning even more anti-O9A diatribes.

In respect of Mr Myatt, the portrait presented by the "chief executive" of a certain political advocacy group is of Myatt as "an evil mastermind" whose raison d'etre is encouraging terrorism by whatever means. Kudos therefore to that "chief executive" who in his hatred has neglected Myatt's voluminous post-2011 about rejecting extremism and neglected Myatt's philosophy of *pathei-mathos* {3} and who thus has made Myatt into a modern icon of rebellion, Antinomianism, Satanism, and terrorism.

However, for the sake of historical accuracy, we shall correct a few - note: only a few - of the many mistakes that the "chief executive" of a certain political advocacy group made in his audio rant.

° In 1966 and for most of 1997 Myatt was a schoolboy living in Singapore. He thus could not then have become a Satanist as the "chief executive" alleges.

There is nothing probative - no evidence - that Myatt became a Satanist in the late 1960s. There is only the fictitious forgery titled *Diablerie*.

° National Socialism is not and never was integral to the O9A, as a perusal of such O9A texts as *The Seven Fold Path* explains.

° The O9A has never advocated sexual violence, as a perusal of the O9A corpus would reveal. Indeed, the O9A has issued texts denouncing misogyny and rape: see for example *Fake News*.

° As noted elsewhere Myatt never carried an SS dagger in the pocket of his Barbour jacket {4}, but once did admit to sometimes carrying a .22 Bersa semi-automatic pistol.

° There is no three page document written by or circulated by Myatt concerning the Rules of Dueling. What exists is a short one-page statement by Myatt which we reproduce here:

[quote]

"The most acceptable and civilized form of duel is by pistol, and those abiding by the Code of Honour are expected to use this form as and when necessary.

A formal challenge to a duel must be personally issued, by one party to the other, at which a date, time and place are specified (Dawn is traditionally favoured). Each duellist must be accompanied by a Second, to ensure fair play and an honourable outcome, as there must be a referee.

At the appointed time and in the appointed place, two revolvers, pistols or duelling pistols, as similar as possible, are checked and prepared by the referee, (ideally a man of honour should keep or have access to a matched pair of pistols specifically made for duelling, capable of firing one round and one round only). These revolvers or pistols, and the bullets, are also checked by the duellists and their seconds. [Note: whatever pistol is used it should be loaded or so adapted that one round and only one round can be discharged from it when the trigger is pulled.]

The referee then allows the duellists to choose a weapon. The duellists stand back to back. At a sign or word from the referee they then walk a set number of paces agreed beforehand (ten being usual) before turning to face each other. The referee then says: "Take aim!" at which they take aim. The referee then says: "Fire!" at which they discharge the weapon. It is considered dishonourable conduct to aim and/or fire before the referee gives the signal to so do.

Should one person fire and miss, or hit and injure, the other duellist before that duellist has also fired, then the person who has so fired must wait, without moving, until his fellow duellist has also fired, if he is capable of so firing.

Honour is satisfied if the duel is undertaken in the above manner.

### **Some Notes On Duelling**

There are four things which need to be understood about personal duels of honour.

(1) The etiquette, or rules, of duelling must be followed, for it is these rules which make this encounter between two individuals a civilized and thus an honourable encounter. A duel of honour is not a brawl, or merely a fight between two individuals - it is a dispassionate meeting of two individuals who use their own will, their own strength of character, to fight in a particular way.

The rules, the etiquette, of duelling make it such a dispassionate encounter - for a duel is a test of courage, of nerve, of character, of personal honour itself. Any and all conduct which is against the rules is dishonourable, and as such the person who does not abide by the rules is not an honourable person, and thus forfeits their honour and their honourable reputation.

If the rules are not followed, it is thus not a duel of honour.

(2) In a duel of honour, deadly weapons must be used. It is the deadly nature of the weapons used, with the possibility of death, which makes the encounter an honourable one. Deadly weapons include pistols, swords and long-bladed fighting knives of the Bowie type.

(3) The duel is a private affair between the two individuals concerned. As such, only the nominated Seconds, and a referee - acceptable by both sides - must be present. It is against the etiquette of duelling for any other people to be present.

(4) A person challenged to a duel must either personally accept the challenge, or decline the challenge. It is dishonourable and cowardly conduct to ignore a challenge once it has been formally issued. If a person who is challenged declines the challenge, then they must issue a personal apology, and if necessary, or called upon to do so, a public apology.

A man of honour will only challenge to a duel those individuals whom he believes can physically defend themselves and their honour with deadly weapons. Thus, it is dishonourable and cowardly if someone who is challenged to a duel tries to get someone else to fight the duel on their behalf."

Source: <https://web.archive.org/web/20090607223524/http://www.cosmicbeing.info/duel.html>

[/quote]

° Myatt joined Colin Jordan's British Movement in 1968, not in the late 1970s.

° The allegation that "if someone O9A could not find a suitable human offer for culling they would sacrifice an animal" is laughable given that no O9A text mentions this and that O9A texts clearly state that they abhor animal sacrifice since there is an abundance of human dross who could be sacrificed, qv. R. Parker, *Praxis and Theory of The Order of Nine Angles - A Précis for Critics, Neophytes, and Academics*. 2012.

° There is nothing probative to indicate that Myatt in the 1970s in Leeds did deeds of random violence.

### **Conclusion**

That journalists and others who repeat the allegations and lies made by the "chief executive" of a certain political advocacy group without ever having perused O9A texts such as *The Seven Fold Path* and without having studied Myatt's post-2011 writings surely indicates something about those journalists and those others.

That the "chief executive" of a certain political advocacy group does not, in his 2020 or 2019 reports or in his audio rant or in his conversations with

journalists and others, mention Myatt's voluminous post-2011 writings about rejecting extremism and Myatt's post-2012 philosophy of pathei-mathos is both interesting and indicative.

Has the "chief executive" even read those writings? Probably not.

What is his comment, for example, on Myatt's article A Balanced View Of Islam and The West and his books Extremism And Reformation, and A Rejection Of Extremism.

If the "chief executive" of a certain political advocacy group has indeed bothered to read such post-2011 writings by Myatt, is the "chief executive" in his fanaticism and prejudice under the delusion that such writings are the work of "an evil mastermind" and thus designed to deceive?

Failure by him to provide answers to such questions is not an option. For if he believes such a delusion that such writings are designed to deceive, then surely it expresses something about the psyche of the "chief executive", and about his own physis, and about his character, and about his own personal and political agenda.

Furthermore, that the "chief executive" of a certain political advocacy group does not mention the rumours that Myatt may, for decades, have been either working for "Special Branch" or be or have been an MI5 agent provocateur {5} is also interesting and indicative. Is the "chief executive" of a certain political advocacy group hyping Myatt so that Myatt can continue to be a State-sponsored agent provocateur and be seen by others as an icon of rebellion, Antinomianism, Satanism, and terrorism?

Rachael Stirling  
March 2020  
v.1.03

{1} For earlier attempts to demonize Myatt see <https://regardingdavidmyatt.wordpress.com/2019/05/11/demonizing-david-myatt/>

{2} See for example <https://omega9alpha.wordpress.com/fake-news/>

{3} Refer to <https://davidmyatt.files.wordpress.com/2013/05/dwm-rejecting-extremism-v3.pdf> and also <https://davidmyatt.files.wordpress.com/2019/09/reformation-extremism-v3b.pdf>

{4} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

{5} See for example (i) <https://regardingdavidmyatt.wordpress.com/agent-provocateur/> and (ii) <https://regardingdavidmyatt.wordpress.com/undercover-spies/>

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## **Culling And The Code of Kindred Honour**

Since the 1980s, the Order of Nine Angles (O9A, ONA) have openly advocated culling under the guise of 'satanic sacrifice', and have always stated that every new initiate of an established O9A nexion is required - as a bleeding-in/hazing - to undertake a culling.

The foundation of O9A culling - as various O9A texts have made clear {1} - is that the offer or offers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself.

In effect, the culling is an act of natural justice - an evolutionary retribution - undertaken by those who, because they live by the code of kindred honour and thus manifest *arête*, have both the right and the duty to be (to use a cliché) judge, jury, and executioner. For the basis of that code is the aristocratic (ancient, and basically pagan) belief that justice resides in, lives in, individuals possessed of *arête* and not in some impersonal 'court of law' nor in some official appointed by some institution {2} .

Thus, in the occult philosophy, and the praxises, of the Order of Nine Angles (O9A, ONA) culling and the code of kindred honour are inextricably linked. For it is that code which manifests the O9A ethos, as living by that code reveals (presences) *arête* and can produce individuals of O9A character. One practical and necessary test of such *arête*, of such character, is the culling that every new initiate is required to undertake.

A real-life example will illustrate the principles that the O9A have described for selecting an offer, and reveal not only how O9A culling has often been hitherto misunderstood (by both occultists and academics), but also that it is something which will probably resonate with many modern self-described satanists.

The story begins with a 15-year old girl, bullied at her local school. One day, having been plied with alcohol at the house of a schoolmate, she is gang raped and an indecent photograph of her is taken. The rapists subsequently circulate the image via social media.

The girl and her parents report the rape to the local police naming the culprits, and after a cursory rather bumbling investigation no action is taken because the authorities decide there is 'insufficient evidence'. The rapists and their friends then, for over a year, bully and harass the girl, who commits suicide.

The girl's father knows who the rapists are, as do many of the local community. But nothing is done, no one is publicly named or shamed, with the culprits carrying on as if nothing has happened and rather proud of themselves for 'getting away with it'.

Things only change when a certain hacktivist group (kudos to them) subsequently take an interest in the case, discover the identity of the rapists, and state they will publicly name them if the police continue to do nothing. Given the media interest this causes, one of the culprits finally confesses and, along with one other person, is arrested. But neither suspect is charged with rape, only with making and distributing an indecent image.

At the subsequent trial, one defendant is given a conditional discharge, the other a year's probation. Neither spend any time in jail, with the final twist being that a 'court of law' orders that the anonymity of the rapists must be respected, with anyone breaking the 'media ban' liable to prosecution.

Despite the names of the accused being an 'open secret' in the local area, no one does anything retributive. Not the father of the girl, not her family. Not the community; not the police. No one has bullied, beaten, or harassed those responsible. The 'law' - and its representatives and institutions - have usurped honourable retribution and the evolution of our species which those individuals of arête bring-into-being just by being who and what they are.  
{3}

The accused in this case meet all the criteria for being selected, as opfers, by an established O9A nexion in the area, or by a local lone-operative. For the rotten physis of the accused has been amply proved over many many months. In addition, had the father of the girl or any member of her family been O9A, then their duty - according to the O9A code of kindred honour - was clear, inescapable, for as it states in that code:

"Our obligation - as individuals who live by the Code of Kindred-Honour - is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty."

Finally, according to the O9A, even if the occasional mistake is made, and the wrong (a possibly 'innocent') person is culled, it does not - in Aeonian, evolutionary, terms - matter because the principle of honourable and personal retribution, the examples so afforded by those of rotten physis being removed, are more important than the lives of one or even a few people.

R. Parker  
2015 ev

{1} For example, see (i) Guidelines for the Testing of Opfers (1988 ev), (ii) Concerning Culling As Art (122 Year of Fayen), and (iii) Victims - A Sinister Exposé (1990 eh)

The O9A has recently re-published several of their most infamous texts in a pdf compilation entitled *The Culling Texts - Order of Nine Angles: The Theory And Practice of Sacrificial Human Culling* (2015).

{2} qv. Concerning Culling As Art.

{3} As the O9A write in their *Concerning Culling As Art* tract:

"An abstract tyrannical lifeless law has replaced both the natural justice of noble individuals and the natural right those individuals had to deal with, and if necessary remove, those of rotten character. Thus, instead of justice, and balance, being the right, the prerogative, of and residing in and being manifest by individuals of noble character - of good breeding - it has come to be regarded as the 'right' of some abstract, impersonal, Court of Law (where shysters engage in wordy arguments) and manifest in some law which some mundane or some group of mundanes, or some shysters, manufacture according to some vulgar idea or some vulgar aspiration."

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#### **Another Academic Misinterpretation Of The O9A**

A 2017 essay by Della E. Campion of the University of Washington - who has written various essays about modern esotericism and modern Satanism - deals with the Order of Nine Angles document titled *The Culling Texts*, containing as that document does the five (mostly vintage) texts (i) Concerning Culling as Art, (ii) A Gift for the Prince - A Guide to Human Sacrifice, (iii) Victims - A Sinister Exposé, (iv) Culling - A Guide to Sacrifice II, (v) Guidelines for the Testing of Opfers, (vi) Satanism, Sacrifice, and Crime - The Satanic Truth.

There are serious flaws with the essay and which flaws undermine the argument and conclusions of Campion. The flaws are:

(i) The Culling Texts, and the O9A advocacy of culling, are taken out of context, which context is not considered nor referenced by Campion, and which context is (a) the sinister-numinous and esoteric philosophy of the O9A, and (b) that an actual culling is advocated as one part of the training germane to one early stage of the O9A's Seven Fold Way, that of External Adept.

(ii) Campion, rather than considering those texts in relation to the aforementioned esoteric and practical context, uses sociological and psychological theories and ideas to make claims about and assumptions regarding the personal intent of the authors of the culling texts.

(iii) Extrapolating from those claims and assumptions, Campion proceeds to make claims and assumptions about the intent of the O9A itself, thus

providing a classic example of the fallacy of illicit transference.

(iv) Champion relies on the opinions of others regarding the O9A and Myatt – on secondary and tertiary sources – rather than referencing readily accessible primary O9A and Myattian sources, thus revealing a lack of scholarly research and the commission of the fallacy of *argumentum ad verecundiam*.

(v) Which lack of scholarly research using primary sources results in factual errors and further undermines the academic credibility of the essay.

### **Esoteric Context**

As a study of the complete ONA corpus from the 1970s to 2017 – or at the very least a study of such O9A texts as the seventh edition of the 1460 page *Guide To The Order of Nine Angles: Theory and Praxis* together with the 159 page *The Esoteric Hermeticism Of The Order Of Nine Angles* – would have revealed, the documents included in The Culling Texts are propaganda and polemics specifically designed to entice, to separate the O9A from the 'satanism' of Levey, and to justify and explain culling for O9A initiates, novices, and prospective candidates, dealing as those texts do with just one aspect of Traditional Satanism and relevant as they are to only the first three stages of the O9A Seven Fold Way: Neophyte, Initiate, and External Adept. This caveat applies to some other O9A texts such as *Hostia*, and *The Black Book of Satan*, as well as to the O9A's Traditional Satanism, for such Satanism and such culling are only a "part of the 'sinister' aspect of the sinisterly-numinous tradition: a necessary and novitiate *pathei-mathos*, a modern rite of passage." {1}

Beyond those three initial stages, are the personal, the very individual, ordeals of the Rite of Internal Adept – living alone in a wilderness area for at least three months – followed by experiencing various 'numinous' ways of life, followed, some years later, by the Rite of the Abyss where the candidate has to endure living a solitary and chthonic existence for a lunar month. Such personal, longsome, ordeals remove the O9A initiate so far from any and all forms of Satanism, and from egoistic imaginings of being "pre-eminent, superior, and entitled", that they, as various O9A texts explain, emerge to a world beyond the illusive abstractions of apparently conflicting opposites, such as "good and evil" and Right Hand Path and Left Hand Path. {2}

In regard to esoteric context, Champion does not mention the salient fact that "the ONA has produced more material on both the practical and theoretical aspects of magic, as well as more ideological texts on Satanism and the Left Hand Path in general, than larger groups such as the Church of Satan and the Temple of Set has produced in combination [which] makes the ONA an important player in the theoretical discussion of what the Left Hand Path and Satanism is and should be according to the practitioners." {3}

### **Personal Intent And The Fallacy Of Illicit Transference**

Since the documents included in The Culling Texts are propaganda and polemics and are appropriate only to the first three stages of the O9A Seven Fold Way, the intent of their authors is propagandistic and polemical and appropriate to O9A Neophytes, Initiates, and External Adepts {4}.

In addition, and as noted in the O9A text *Lambasting Levey And Aquino: The Polemical Satanism Of The Order Of Nine Angles*, many of those who have commented on or who have decried O9A polemics have apparently failed to understand

"that such 'polemical satanism' is not only propagandistic but also served, and still serves, a useful dialectical purpose.

A useful dialectic, a useful dialectical purpose, because when the O9A use the terms 'dialectical' or 'dialectic' they - depending on context - usually mean one or more of the following three definitions:

(1) Having premises which are merely probable as opposed to demonstrably true; based on probable opinions rather than on demonstrable fact.

(2) Characterized by the existence or operation of opposing forces, tendencies, opinions, etcetera; the tension and disputes produced by the clash of such forces, opinions, etcetera; and the revealing of truth (the insight) that can result from such tension, disputes, and clashes.

(3) A disputant who disputes to be transgressive and/or to engender a dialectical response.

Thus, when the O9A write about 'the sinister dialectic' they are generally referring to meaning (2) in the context of esotericism; hence their term 'the sinister-numinous' to express that clash of apparent opposites (with the resultant personal *pathei mathos*) which is inherent in the O9A seven fold way and also part of O9A aeonic theory and O9A aeonic strategy."

Therefore, Champion's argument that the intent behind those culling texts was to make the ONA seem "pre-eminent, superior, and entitled" - and Champion's conclusion that the texts are simply "the product of imagination" - are specious.

However, Champion is correct in claiming that such texts are desecrational - "an attempt to disrupt communication and cause confusion" - since, understood in the context of O9A praxises, they form part of the O9A's *Labyrinthos Mythologicus*, and which *Labyrinthos Mythologicus* "is (a) a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and (b) a mischievous, japing, sly, and sometimes (for mundanes) an annoying, part of our sinister dialectic. Thus and for example, we, the Order of Nine Angles, have presented to outsiders - and to those incipiently of our kind - a series of tests, a modern *Labyrinthos Mythologicus*, and which tests begin with them being expected to distil our essence from our apparent conflicting opposites." {5}

As someone associating themselves with the O9A recently wrote: "Such a confusion in great numbers is one of the stated purposes of the *Labyrinthos Mythologicus*, and it is what makes it inherently elitist at every level. That is to say, it is not elitist because it brags or because there is an authority denying entry, but because it asks from the practitioner a wide

variety of abilities, at least in potential, and the willingness to develop them through hard work. Some of these are stated explicitly, and others are required by the sheer complexity or lack of explanations of certain things, which end up pushing the seriously interested practitioner to find ways, bridge gaps, interpret and discover his own unique way [...]

"From its inception, the Seven-Fold Way was intended to see most fail, to see most crumble under pressure, by a reluctance to try again, by carelessness leading to mental or physical injury or destruction. It should be clear to any objective and intelligent student of the materials (not to speak to a practitioner, I presume) that personal discernment is the foremost of all ONA requirements, once a holistic and balanced view of its rather wide assortment of ideas throughout the decades has been at least partially digested. To even suggest that the failure of many (most?) ONA would-be initiates is a sign of failure of the system, or to suppose that the bickering between ONA-inspired/derived groups implies an alarming state of affairs threatening to take it down, is to not to be able to see beyond the proverbial nose." {6}

Furthermore, since Champion's argument regarding the intent of the authors, and conclusion regarding their texts, are specious, Champion's inference that the O9A itself is intent of making itself seem "pre-eminent, superior, and entitled" is spurious, as well as an example of the fallacy of illicit transference.

#### **A Lack Of Scholarly Research**

A lack of scholarly research using primary sources - obvious in omitting the esoteric context of The Culling Texts - results in a reliance on secondary sources such as Senholt and Goodrick-Clark and reproducing their opinions and assumptions and conclusions without using such primary O9A sources to not only balance those opinions and assumptions but also as the basis of formulating original conclusions regarding the O9A. That there is no reference to the work of Professor Monette {7} is a glaring omission.

This reliance by Champion on secondary - and sometimes tertiary - sources is evident in the factual errors made, as her lack of a scholarly approach is evident in examples such as when she writes that "a myriad of contradictions and questions abound around the ONA leader who has been described as somewhat of a trickster figure," for she makes no mention of what these contradictions and questions are, and in addition provides no necessary - in academic terms - balancing details of those aspects of Myatt's life which arguably contradict the common but unproven assumption that Myatt is the "ONA leader" {8}. In addition, as numerous O9A texts from the 1980s on have made clear, there is not, never has been, and cannot be any such thing as an "ONA leader".

#### **Factual Errors**

The following examples of factual errors made by Champion undermine the academic credibility of the essay revealing as such errors do a lack of research using primary sources. {9}{10}

§ Champion writes, "The organization considers itself fascist, admires Adolf Hitler (1889-1945), and embraces National Socialism and Social Darwinism."

Knowledge of primary O9A sources would have revealed that (i) in the context of the Seven Fold Way the O9A rejects the doctrine of Social Darwinism, and (ii) that the fundamental O9A principle of "the authority of individual judgement" means that O9A cells, groups, nexions, and individuals, are free to self-identify with fascism and National-Socialism (as the Italian Secuntra and the British TWS nexions do) or with other *-isms* such as anarchism. As the TWS Nexion recently noted:

"We - identifying as O9A and as an independent nexion applying the esoteric philosophy of the O9A including its code of kindred honour - interpret that philosophy as anti-Magian in essence and pro-National Socialist and fascist in exoteric practice and as required by the O9A's Sinister Dialectic.

"Our view - as supporters of our Western culture - is that a resurgent National Socialism, or a resurgent fascism, or something politically similar, embodies what is necessary to bring down the Old Order from whose ruins a New Order will emerge.

"However, others identifying with or associating themselves with the O9A do not share this interpretation. Some interpret that esoteric philosophy as anarchistic; others as nihilistic; others as elitist in a cultured and aristocratic way.

"As noted in the text *Aristocracy, Anarchy, or Nihilism? The Continuing Internal O9A Debate*,

"One of the many interesting things about the Order of Nine Angles is the diversity of opinion and interpretation among those who associate themselves with the O9A or who follow or who are inspired by the esoteric philosophy of Anton Long.

"Such a diversity of opinion and interpretation of matters O9A is natural and necessary [for] the O9A, from its beginnings, has - via its praxises and its principle of individual judgement - encouraged every O9A person, nexion, group, or cell, to develop their own interpretation of everything O9A." {11}

In respect of rejecting the doctrine of Social Darwinism,

"Unlike the modern Satanists influenced by the likes of Howard Stanton Levey, and most of those self-describing as following the Left Hand Path, as well as those influenced by the likes of Crowley, the O9A completely rejects the principle of 'might is right' and what has been termed 'social Darwinism', describing the principle of 'might is right' as the instinct, the *raison d'être*, of the cowardly

bully and the rapist." {12}

§ Champion writes, "David Myatt, himself, has a history of Neo-Nazi activity starting in the early 1970s".

In his autobiography *Myngath*, and in political memoirs such as *The Ethos of Extremism*, both of which are primary sources in relation to Myatt, he states that his political activity began in 1968 when he joined Colin Jordan's British Movement. He continued to be active in BM until 1973 when he co-founded the Leeds based, and violent, National Democratic Freedom Movement and joined the para-military neo-nazi group Column 88.

This record of early and often violent political activity - including a term of imprisonment for leading a 'skinhead' gang in a violent attack, and acting as Colin Jordan's bodyguard {13} - is documented in mainstream sources. {14}{15} In addition, in 1972 Myatt became Leeds Branch Secretary of Jordan's BM. {16}

§ Champion writes, "His radical right-wing extremist activities appear to have started in the early 1990s with the U.K. Neo Nazi skinhead group Combat 18."

As noted above, Myatt's radical activism began in 1968, not in the early 1990s.

Furthermore, Combat 18 was not a "skinhead group" but was mainly composed of members of "football firms" such as the Chelsea Headhunters. {17}

§ Champion writes, "The bomber acquired the guidelines from the ONA's website."

The document in question was on a radical right-wing website on a Canadian server run by Bernard Klatt {18}{19}{20}{21} which website or server had no connection to the ONA nor hosted any ONA material.

§ Champion writes, "It has been suggested, even, that the ONA is a facade, some kind of imaginary front for one man."

No source - academic or otherwise - for this allegation is supplied, which unsourced allegation is an example of argumentum ad hominem, and which argumentum ad hominem has no place in an academic essay.

§ Champion writes, "LaVey's measured, playful, and charismatic presence..."

In common with what seems to be, in academia, an often uncritical respect of LaVey (real name Howard Stanton Levey) Champion supplies no source(s) - academic or otherwise - for this puffery with no mention made of criticisms of Levey such as his plagiarism {22}{23} or the fact that research found no trace of Levey's boast of employment as a police photographer nor evidence regarding his boast of having had an affair with Marilyn Monroe {24}.

## Conclusion

In the O9A Seven Fold Way - a decades-long individual Occult quest (anados) - a culling is one of the tasks/challenges, a learning experience, that an External Adept is expected to undertake, often done as part of an Insight Role. The individual then moves on to other tasks/challenges which include the Rite of Internal Adept.

The essay by Champion ignores this necessary esoteric context; highlights yet again the unscholarly nature of the research by most academics into the Order of Nine Angles, and how some academics, when writing about the O9A, commit various logical fallacies. {25}

Unless and until academics or others conduct detailed research into the O9A using primary sources, using those sources to formulate their own conclusions, then the O9A will remain misrepresented with its detailed esoteric philosophy and its innovative sinister-numinous praxis, the Seven Fold Way, ignored.

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## Notes

{1} O9A 101. Included in *Quintessence Of The Order Of Nine Angles*, available at <https://omega9alpha.wordpress.com/2018/03/22/quintessence-of-the-o9a/>

{2} Refer to such O9A texts as (i) Anton Long's *The Enigmatic Truth* and his *Lapis Philosophicus*, both dated 2011; (ii) the second (2013) edition of Anton Long's text *Enantiodromia - The Sinister Abyssal Nexion*, and (iii) R. Parker, *The Sinisterly-Numinous O9A*, 2013, available at <https://wyrdsister.files.wordpress.com/2018/04/the-sinisterly-numinous-o9a-v4.pdf>

{3} Senholt, Jacob. *The Sinister Tradition. Satanism in the Modern World*. Conference at The Norwegian University of Science and Technology, Trondheim, Norway, November 19-20, 2009

{4} The pdf document <https://omega9alpha.files.wordpress.com/2018/04/classifying-o9a-texts-v2.pdf> provides a useful overview of many O9A primary sources in the context of O9A esotericism and praxises.

{5} <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

See also the relevant sections of the book *Satanica Eresia - Una Guida al Satanismo* published by the Italian Secuntra Nexion, 2018, ISBN 978-1986070034

{6} Darg. Praefuscus Ferrum blog. 2017

{7} Monette, Connell. *Mysticism in the 21st Century*. 2013. Sirius Academic Press.

{8} A primary source in this respect is Myatt's 2012 essay *A Matter Of Honour*, available at <https://davidmyatt.wordpress.com/about/a-matter-of-honour-2/>

In addition, Part Three of the 2018 O9A compilation *A Modern Mysterium: The Enigma of Myatt And The O9A* provides a selection of texts which describe the evidence which has been presented - including by some O9A supporters - which seems to contradict or cast doubt upon the claim that Myatt is or was the pseudonymous Anton Long. The compilation is available at <https://omega9alpha.wordpress.com/myattian-mystery/>

{9} A list of some primary O9A sources is contained in <https://omega9alpha.files.wordpress.com/2017/04/o9a-primary-sources-v5.pdf>

{10} Qv. <https://omega9alpha.files.wordpress.com/2018/04/classifying-o9a-texts-v2.pdf>

{11} *The O9A And AWD - A Summary*. <https://wyrdsister.wordpress.com/2018/03/24/the-o9a-and-atomwaffen-a-summary/>

{12} *How To Distinguish The Order Of Nine Angles*. The O9A text is available at <https://omega9alpha.wordpress.com/distinguishing-the-o9a/>

See also (i) Anton Long, *The De-Evolutionary Nature of Might is Right*, 122 Year of Feyen, and (ii) Anton Long, *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, 119 Year of Feyen.

{13} Goodrick-Clarke, Nicholas. *Hitler's Priestess: Savitri Devi, the Hindu-Aryan Myth and Neo-Nazism*, NYU Press, 2000, p.215

{14} Spearhead. (John Tyndall's BNP magazine) April, 1983

{15} *David Myatt and the Occult-Fascist Axis*, in the anti-fascist magazine *Searchlight*, No. 241 (July 1995), pp.6-7

{16} Jackson, Paul. *Colin Jordan and Britain's Neo-Nazi Movement*, Bloomsbury Publishing, 2016, p.174.

{17} [http://news.bbc.co.uk/1/hi/english/static/in\\_depth/programmes/2001/bnp\\_special/roots/1992.stm](http://news.bbc.co.uk/1/hi/english/static/in_depth/programmes/2001/bnp_special/roots/1992.stm)

{18} Whine, Michael. *Cyberspace: A New Medium for Communication, Command and Control by Extremists*, Studies in Conflict & Terrorism, Volume 22, Issue 3. Taylor & Francis. 1999.

{19} Vacca, John R. *Computer Forensics: Computer Crime Scene*

*Investigation*, Charles River Media, 2005, p.420

{20} The Toronto Star, 19 July 1996. Hate groups using B.C. Internet site.

{21} The Globe and Mail, 28 April 1998. Notorious Internet service closes.

{22} Matthews, Chris. *Modern Satanism: Anatomy of a Radical Subculture*, Praeger Publishers, 2009, p. 65-66

{23} 'The Satanic Bible' in *The Invention of Satanism*, Oxford University Press, 2015, pp.98-102

{24} Aquino, Michael. *The Church of Satan*. 2013. Two volumes, ISBN 9781494447335 & 9781494446963

{25} The essay *The Peculiar Matter Of Myatt And Long* in the O9A compilation *A Modern Mysterium: The Enigma of Myatt And The O9A* provides a few examples, such as Massimo Introvigne committing the fallacy of illicit transference and Senholt the fallacy of Post Hoc Ergo Propter Hoc.

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### **The Question Of O9A Culling**

It is that time of year again. When in Northern Europe the dark nights become longer in duration, the ambient temperature begins to fall, deciduous trees shed their leaves, there are often frosts at Dawn, and the hearth becomes again a focal point of rural indoor living with its warming fire of logs or of coal or of peat. A time for rural O9A folk to tell, at dusk and to their children, ancestral stories of OmegaNineAlpha culling...

Meanwhile, in the urban world where most self-described modern 'satanists' dwell - following as they do or inspired as they have been by the modern materialistic 'satanism' propagated by the urban-dwelling Howard Stanton Levey - the internet chatter and stories about the Order of Nine Angles and culling continues, season following season.

It is as if latter-day Levey-style 'satanists' are all singing from the same anti-O9A hymn sheet, vocalising different parts.

"ONA culling is just propaganda," many of them sing, "an urban myth". After all, the chorus goes, "the ONA is a joke and doesn't exist." Others sing the verse that ONA culling is merely the internet boasting of male adolescents. Yet others sing about "Where are the bodies? Why has no one ONA ever been arrested for murder?"

Some others sing the verse about how they just cannot believe that someone O9A could leave no evidence behind at a murder scene because all modern Levey-style 'satanists' know that anyone who describes themselves as O9A is just an easily-led simpleton with the O9A itself being "a cult for morons".

What none of these critics seem to have factored in is that there are different opinions among O9A folk about culling and about it being a

mandatory part of the O9A Seven Fold Way. A difference founded on the fundamental O9A principle of the authority of individual judgment. {1}

Some, such as myself, consider that advocacy of "culling" is merely part of the O9A's Labyrinthos Mythologicus. A kind of test of occult intuition and a test also designed to put many people off, cause controversy and so generate interest in the O9A. Which it has done.

Others consider it is mandated as one of the tasks of someone who following the O9A Seven Fold Way has reached the occult grade of External Adept with it therefore being akin to a hazing (US) or a blooding (UK) especially if the nexion or temple of the External Adept takes part as suggested in the vintage text *Guidelines for the Testing of Opfers* published in 1988 ev.

Yet others consider culling is not a mandatory part of the Seven Fold Way and have updated, revised, or evolved that occult way to exclude it. {2}{3}

In regard to those O9A folk who consider culling is mandatory then the Levey-style 'satanist' critics of the O9A seem to have missed two other things.

° The first is the exoteric and esoteric context in which an O9A culling takes place.

An exoteric context well described in the document *Culling And The Code of Kindred Honour* {4} which relates a factual event and describes how an O9A person who accepted culling as mandatory might or should react given the personal circumstances related.

An esoteric context described in the document *Another Academic Misinterpretation Of The O9A* {5} and which esoteric context is of such a culling being a personal learning experience and forming only one small and temporary part of the decades long classic Seven Fold Way.

° The second is that, for those who accept that culling is necessary, such a culling could be undertaken when they undertake an Insight Role as, for example, a member of the armed forces or as a police officer.

To conclude, as with most if not all matters O9A it is for each person identifying with the O9A to form their own judgment about culling since as has been reiterated many times over the past few years the O9A when correctly understood is a modern occult movement (some would say a sub-culture) founded on a particular esoteric philosophy and a movement which an individual chooses to identify with or, should they feel the need, chooses to develop a new 'flavour' or version of.

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{1} The principle or axiom of the authority of individual judgment in practice

means (i) that no author, no individual, no nexion, can present or represent the view or the opinion of the entity termed the Order of Nine Angles, (ii) that the O9A does not have, never has had, and never will have an "official policy" about anything, and never has, and never will make "official statements" about anything; and (iii) that the only authority which is meaningful for the O9A is the individual one which results from the exoteric and esoteric pathoi mathos of each individual who is part of or who associates themselves with the O9A.

qv. <https://omega9alpha.wordpress.com/o9a-authority/>

{2} As Anton Long wrote in a letter to Michael Aquino dated 20th October 1990 ev and included in volume I of *The Satanic Letters Of Stephen Brown*,

"I claim no authority, and my creations, profuse as they are, will in the end be accepted or rejected on the basis of whether they work. Satan forbid they should ever become 'dogma' or a matter of faith. I also expect to see them become transformed, by their own metamorphosis and that due to other individuals: changed, extended and probably ultimately transcended, may be even forgotten. They - like the individual I am at the moment - are only a stage, toward something else."

{3} One such revised Seven Fold Way is available at <https://omega9alpha.wordpress.com/7fw-a-modern-guide/>

{4} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{5} <https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

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## Appendix

ONA and Anarchy, Part I: Magick and Politics  
(Transcribed from a talk given by Anton Long at ONA Sunedrion, Oxford, yf 99)

### Magick and Politics

What is occurring more and more within society, is adherence by individuals to ephemeral causes and 'opinions' as a result of the subjection to individuals to propaganda both overt and more 'covert' (i.e. 'subliminal'). That is, society is developing so as to make practical experience of the traumas of life more and more distant - the individual becoming shielded not only by the 'State' and its Institutions by also by ideas. Thus, the world is seen via the distorting lenses of these ideas. In the past, wisdom arose usually painfully over a

period of time by diverse and often traumatic personal experience - that is, a very individual 'view of the world' was formed as a result of these varied experiences. Of course, few arrived at even this stage of conscious development.

Magick, properly understood, was an attempt to 'short-circuit' this process - hence, for example, the tasks and procedures of the Grade Rituals in the seven-fold Way. Thus, magick built, from within and without 'the individual, a genuine foundation - an 'inner core' which enabled the individual to not only survive in an often-hostile world, but also enhance their life quite significantly. Magick restores the individual in a very important way to the 'roots of their being' allowing thus a personal growth.

However, society in general does the opposite. Its 'education', its Institutions, its Laws all act together to produce an individual lacking in spirit: that is, devoid of a personal world-view. Moreover, this occurs whatever the outward political allegiance of the society -e.g.. Socialist or capitalist or shades in between. - and occurs whether or not a particular society is 'democratic' or overtly 'repressive'.

The only difference between the two is the method: the latter is more objectified and direct, often involving force and suppression, while the former is more devious (and all the more dangerous because of this).

Essentially, there is growing within nearly all the societies of the world a consensus and an adherence to a certain set of ideas and values. That is, there is a 'levelling down' of differences together with a real loss of individual freedom not only in terms of the ability of an individual to transit freely, unencumbered by whatever 'past' he or she may have, but equally importantly in terms of inner outlook. There is less and less 'realness' about individuals because the dramatic, formative experiences which shape and mould character and which give spirit are either becoming 'illegal'/frowned upon or made impossible by State control and/or indoctrination of the individual into a certain pattern of living/ideas about life.

In the practical sense, one could say not only are the legal restraints on an individual and their actions increasing, but also the direct power which States have over individuals (and this includes information about individuals) are ever growing. This, coupled with co-operation between States in the distribution/exchange of information and the desire for even more and larger 'federations' of States (e.g. like a 'European State') both national and international, means more and more direct personal restrictions and less and less 'inner freedom'. There is in short, much more superficial ways of living: ways encouraged by States and by those who adhere to what is fast becoming the accepted world 'idea-system'. This 'idea-system', it will surprise few here, is based to a great extent on the 'Nazarene view of the world'. Already in one of its many political forms it is established within the States of the West where its watchwords include 'democracy' and 'equality' and 'freedom'. Of course, those words enshrine clever ideas - but they are not real simply because they belong to something beyond one or at least a few individuals.

This is really the crux of the matter. What is real is that which exists for each one of us, and this is and must be discovered anew by every individual as part of the process of life itself: when it is not, there is no real life - only the appearance of it. There is thus no inner essence, only outward form. What this means is that all governments, States, Institutions or power-groupings negate this essence because our conscious life is a personal process of development pivotal upon our understanding of ourselves, the world, the cosmos and those few others with whom we inter-act in a very personal way: it should not be extrapolated beyond this, and all politics, all religion and all social pressures of whatever hue contradict this. They are, essentially, counter-evolutionary because they make the individual reliant on that which is not born from within. Thus there can be no such thing as genuine 'democracy/freedom/equality' and all attempts to create what are only abstract ideas destroy individuality. Such abstract ideas, however, continue to flourish, and they continue to make the individual sterile. There will be, in the near future, more and more reliance upon such ideas, more and more attempts to make them a 'reality' in State/governmental forms - e.g. in Eastern Europe and beyond.

Of course, this analysis forms the core of 'genuine anarchism': but even this is a label, an *ism* - which has evolved into an 'idea' with all the dissent appropriate to an idea. Magick is a means away from all this - it is a practical system, devoid of dogma, and makes possible the next stage of our evolution as individuals. As such, it is direct opposition to all power-forms - governmental, religious or social - although this opposition is silent and will remain silent. (See Note 1 below)

Magick is individual and will remain individual and while current conditions remain not unfavourable as regards the spread of information relating to its techniques, this will probably change: simply because inner liberation is and will continue to be so for some time the province of a small number of individuals while the devotees of abstract political and social ideas continue to flourish and expand.

This, naturally, is only a brief resume of the problem and what perhaps it is essential to remember is that we as artists of the magickal possess the ability to bring about change: both within ourselves and, should we wish it, within the society within which we live. The essence of the former is the seven-fold way, that of the latter: Aeonick Magick.

(This article first appeared in Issue 34 (Summer Solstice) yf101 of *Azoth*, an internal ONA bulletin.)

#### *Notes:*

(1) Silent as in "covert" - at least in respect of the intention of the Initiate/Adept of the Sinister Tradition of the ONA. Understood magickally, politics, of whatever type, is one means, one form, used in a magickal way by an Initiate/Adept to bring about causal change in accord with the sinister intent of that Initiate/Adept, and in accord with intent of the Sinister Dialectic itself.

Source: <http://web.archive.org/web/20111004064308/http://nineangles.wordpress.com/ona-and-anarchy/>

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cc. TWS Nexion & O9A  
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