

The Modern Occult Phantom Menace And The Anti-Fascist Campaign Against The O9A

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Preface

This compilation of texts about the Order of Nine Angles (O9A, ONA) compliments the earlier compilation titled *O9A: Truth And Propaganda*. {1}

Both compilations are the response, from some of those who associate themselves with the O9A movement, to the propaganda, the lies, and the allegations made by a certain political advocacy group, and by others, and which group in March 2020 launched a campaign to get the O9A banned by the British government as a "terrorist group". {2}

The texts in both compilations reveal the astonishing lack of knowledge about the O9A by that political advocacy group and by certain other journalists; a lack which is either deliberate - arising from hatred and prejudice - or arising because of a desire to spread propaganda about a declared enemy.

Unlike the anti-O9A propaganda spread by that political advocacy group and its minions, the articles and texts below give detailed references to O9A works and other sources.

Those who are seriously interested in studying the esoteric philosophy and praxis of the O9A should read the 300 page *Seofonfeald Paeth* trilogy, published in 2019 {3} and which trilogy provides an insight into the esoteric philosophy and praxis of the real O9A as opposed to the propaganda, the lies, and the allegations spread and made about the O9A by those with a certain political agenda and who have thus made the O9A into a kind of modern "Occult phantom menace."

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{1} Available, as of May 2020 ev, at <https://omega9alpha.files.wordpress.com/2020/03/banning-o9a-v7a.pdf>

{2} <https://www.bbc.com/news/uk-51682760>

{3} The trilogy is available as a gratis pdf document at <https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

The Fallacies Of Anti-O9A Propaganda

The propaganda about the Order of Nine Angles (O9A, ONA) written and distributed by a certain British political advocacy group is riddled with errors {1} and reveals the astonishing lack of knowledge about the O9A by that political advocacy group; a lack which is either deliberate - arising from hatred and prejudice - or arising because of a desire to spread propaganda about one of their declared enemies.

The propaganda also reveals the author committing several logical fallacies; either from ignorance or because of hatred and prejudice and/or a desire to spread propaganda about a declared enemy.

Some examples of such fallacies are:

° In respect of the O9A, in their 2019 so-called "State of hate" report, and in their 2020 report, the author commits the logical fallacy of Incomplete Evidence by selectively quoting from some O9A material, ignoring other material which provides context or which contradicts such quotations, and quoting material authored by some of those who associate themselves with the Occult movement that is the O9A.

Thus most of the O9A corpus is ignored, since a study of that corpus (i) would have contradicted their claim that the O9A is neo-nazi, {2} {3} (ii)

revealed the context for suggested Insight Roles, which is a short part of the third stage of the decades long Seven Fold Way; (iii) revealed the fundamental O9A principle of individual authority, {4} and (iv) contradicted their claim that the O9A encourage misogyny and rape. {5}

° In the same 2019 report the author commits the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group. In many instances this involves quoting from material authored by some of those who associate themselves with the Occult movement that is the O9A.

° In the 2020 report the author commits the fallacy of *argumentum ad verecundiam* - argument from authority - by repeating what certain others have said or written about the O9A, with it being obvious from the errors made in that and the 2019 report and from the committal of the foregoing two other fallacies, that the author is not an authority on the subject of O9A esoteric theory and praxises.

° In both reports the author commits a fallacy of presumption by making conclusions based on their assumptions and claim; in addition to which the author provides no evidence - nothing probative - for their assumptions and claims, such as in the matter of Mr Myatt being Anton Long, and which assumptions and claims often derive from the foregoing three fallacies.

The propagandistic nature of the reports can thus be seen, for the biased and misleading information they contain has been systematically disseminated in order to promote a political cause.

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Notes

{1} See the text titled *Fake News: Exposing Twelve Basic Errors*, included here as an Appendix.

For an esoteric understanding of the O9A, refer to the 300 page Seofonfeald Paeth trilogy, which is available at <https://omega9alpha.wordpress.com/2019/10/29/seofonfeald-paeth/>

{2} See the chapter *The Alleged National Socialism Of The O9A* in *The Seofonfeald Paeth* trilogy. The article quotes from letters by Anton Long sent to Michael Aquino and others in the early 1990s, letters which were published in 1992. The article is also included in *Beyond Nihilism And Anarchy: The O9A* - <https://wyrdsister.files.wordpress.com/2020/04/o9a-nihilism-anarchy.pdf> - which explains the nihilist/anarchist nature of the O9A.

{3} See also *Order Of Nine Angles: The Deofel Quintet*, included in Seofonfeald Paeth trilogy, where it is explained that The Deofel Quintet (written between 1976 and the early 1990's) places the neo-nazism aspect

into the necessary esoteric perspective, for the novels of the Deofel Quintet are non-political.

{4} The principle is explained in the two articles *Authority, Learning, and Culture, In O9A Tradition* (written in 2013) and *The Authority Of Individual Judgement: Interpretation And Meaning* (written in 2014). Both articles are included in *The Seofonfeald Paeth* trilogy.

The axiom of the authority of individual judgement means that each O9A person, nexion, group, or cell, are - with one important exception - free to develop their own interpretation of everything O9A, free to develop and change everything O9A, and that there is no authority above the individual, or beyond each group or collective of groups. No O9A leader, no outer (or inner) 'representative', no council, no 'old guard', who can make pronouncements about or declare what is or is not correct. No 'official' or 'genuine' O9A; no 'heresy'; no proscription of individuals or groups. Furthermore, no consensus is necessary or required among those who are or who associate with the O9A {2}, although naturally a particular O9A nexion may have or arrive at a particular internal consensus and thus presence a particular interpretation of matters O9A.

{5} The O9A consider rapists as suitable candidates for culling: see for example the text *Culling And The Code of Kindred Honour* (written 2015) available at <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The pro-Sapphic novel *Breaking The Silence Down* - written in 1985 and part of The Deofel Quintet - and the essay *The Anti-Patriarchal O9A Ethos* - written in 2017 and available at <https://omega9alpha.files.wordpress.com/2017/02/o9a-questions-2017-v5b.pdf> - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality.

Foundations Of Anti-O9A And Anti-Myatt Propaganda

The recent ongoing campaign by an antifascist political interest group to have the Order of Nine Angles (O9A, ONA) banned by the British government not only required two things in particular but also implies something important about our epoch - about the societies of the modern West - and about what has become, since World War Two, its shared ethos and its orthodoxy.

One requirement was that the campaign be based on the Big Lie (große Lüge) technique of propaganda where a lie - or several lies - is or are repeated so often by so many and by various means that a large proportion of people accept the lie or lies as fact even though nothing probative - no evidence based on primary sources - is ever presented. The second requirement is that the enemy or enemies - in this case the O9A and Mr Myatt - are demonized by many and various means, which in this epoch means through social media platforms, through the mainstream media such

as newspapers and pseudo-documentaries, via the medium of websites and forums, and by the leaders and activists of an antifascist political interest group meeting with mainstream politicians, and the police, and spinning their yarns and their lies in the hope of influencing or persuading those politicians and the police.

What is implied by this antifascist campaign is that both the campaign itself and the antifascist political interest group represent the orthodoxy, the ethos, of our epoch with the O9A and Mr Myatt perceived as enemies who seek to undermine and replace that orthodoxy with a new ethos. In other words, they are perceived as heretics although the anti-O9A campaign, the antifascist political interest group, and their supporters, are careful not to use the word heretic in respect of the O9A and Mr Myatt since if they do use that word some people may discover the truth about the current orthodoxy. Instead, they use expressions such as "promoting hate speech" and "promoting extremism" and "encouraging terrorism".

The Orthodoxy Of The Epoch

The orthodoxy of the epoch guides and has guided the laws and policies made by the majority of Western governments in the last thirty or more years, and central to the orthodoxy are four foundations.

° The first is that the economy is based on capitalism, involving the desire for profit, the accumulation of wealth by a minority, and egoistical competition, among other things.

° The second is that the version of government is "democratic", involving "free" elections, although the elections are often influenced

"by the Media, by a specific political party, by a 'social movement', and by 'special interest' (advocacy) groups or individuals with their own agendas, all of whom seek to influence 'public opinion' and the policies of politicians and governments. Such 'special interest' groups invariably include those with particular business and political concerns who have the financial resources to employ professional lobbyists, Media consultants, and propagandists.

The result is that the political party and/or particular advocacy groups who have the most money during elections campaigns, and who have the support of a substantial part of the Media, and/or who have a candidate for high office who is a persuasive public speaker, influence the result of elections, having persuaded or influenced the percentage of people necessary to win an election. In other words, modern elections have become an often cynical process of targeting, persuading, and influencing, people (or specific types of people) by appealing to their fears, their hopes, their emotions, based on specific - and supra-personal - political, social, and business, agendas and interests." {1}

In addition, although in theory the elected government or president is not

dictatorial, it or they reserve the right to implement draconian "public security and public safety" measures which grossly affect the lives of ordinary people, as witness for example the reaction of Western governments to the Covid-19 health panic where measures were introduced to restrict freedom of movement and travel (for example in Italy, Spain, America), and to ban certain public events, and even close cafés and restaurants, with many politicians now talking about making it mandatory for those deemed to be infected or susceptible to the infection to be isolated for a period of time.

° The third foundation is that a "multi-racial" society is to be encouraged with laws making discrimination on the basis of ethnicity illegal and punishable by imprisonment; with what is deemed by governments to be "hate speech" outlawed and punishable by imprisonment, with for example certain symbols - such as the swastika and Confederate Battle Flag - and praise of certain events or certain political and social movements often considered to be "hate speech". {2} In practice, this encouragement means that non-European cultures and groups are allowed and promoted and allowed to be exclusive while the culture of native Europeans is disparaged as inherently "racist" and discriminatory, and groups which are exclusively European are discouraged and deemed to be "racist" and in many cases illegal.

° The fourth foundation is a belief in a particular, almost religious, interpretation of World War Two, with nazis and fascists considered "the bad guys" and the Allies "the good guys", and with "the holocaust" considered to be a real event with many Western governments now having laws which make questioning the veracity of "the holocaust" a criminal offence punishable by imprisonment, and with such a questioning considered to be "hate speech" with governments instrumental in having websites, and accounts on social media platforms, removed if they are deemed to be promoting "hate speech" and if they are expressing doubts about "the holocaust".

In effect, questioning all these four foundations is a modern heresy with antifascist groups - such as a particular political interest group - representing a desire by some fanatics who believe in this modern orthodoxy to fight, to have outlawed, organizations which do question these foundations and also have imprisoned those who associate themselves with such organizations and/or who question such foundations.

In the matter of the O9A it has become a target of such fanatics because its esoteric philosophy and its practices lead - or can lead - to individuals questioning those foundations. {3}

Hence the use by a particular political interest group of the Big Lie technique; hence their fanatical desire to have the O9A outlawed, and hence their lies about both the O9A and about Mr Myatt whom they fanatically believe founded the O9A and whom they also fanatically believe is still involved with the O9A.

It has enraged fanatical supporters of this modern orthodoxy that the O9A

has termed such orthodoxy an expression of the Magian ethos; {4} made opposition to the Magian ethos one of its five fundamental principles; encourages questioning "the holocaust" and has an heretical - antinomian - ritual which praises Adolf Hitler. They are also enraged by the fact that Mr Myatt, during his National Socialist decades, wrote a text - *Vindex, Destiny of The West* {5} - explaining in detail what the Magian ethos was and involved.

The Lies Promoted By The Antifascist Campaign

While we have exposed all the hateful lies of the antifascist fanatics - led by the "chief executive" of a particular political interest group - many times over the past year or so {6} and asked them to provide evidence for their accusations {7}{8} - they have failed to provide evidence and continued using the Big Lie technique, repeating and repeating their lies to politicians, to the police, to journalists, and by means of social media platforms, internet forums, and websites.

Using this technique they have persuaded many politicians that the O9A is a violent misogynist group, with the British member of parliament Stephanie Peacock going so far as to announce - contrary to the evidence, based on primary sources, that we have presented {9} - that "the Order of Nine Angles promotes some of the world's most hateful misogynistic beliefs out there, targeting women with the worst forms of cruelty and violence."

Since the evidence, based on primary sources, to contradict such a scurrilous claim is freely available and easily accessible it is obvious that politicians in positions of power such as Stephanie Peacock, Damien Moore, Louise Haigh, and Yvette Cooper, have failed to investigate the O9A for themselves but instead and in an almost religious way have accepted the lies spread by a biased and prejudiced political interest group. That they have also failed to realize that the argument used by a political interest group is based on several logical fallacies {10} is most indicative.

Which acceptance, which use of Big Lie technique, which failure by individuals in positions of influence to recognize fallacious reasoning, and the uncritical propagation of such lies by many of the mainstream media, reveals how ingrained the Magian ethos is in Western societies. Ingrained, because the Big Lie technique was and is integral to the myth of the modern holocaust, to the myth that Western societies were and still are "racist", and integral to the public misconception of National Socialism. Which statements by us in this day and age amount, of course, to heresy.

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{1} <https://regardingdavidmyatt.wordpress.com/2018/05/17/some-problems-with-modern-democracy/>

{2} The expression "hate-speech" is analyzed in the article *The Crusade Against Hate-Speech*, from which this is a quote:

The term "hate-speech" originated in America in the late 1930s and was used in a newspaper article in reference to a speech made by Adolf Hitler. It became current in the 1980s as a mass-noun to refer to speech or written material which is deemed to be inciting hatred or intolerance with especial reference to that directed at a specific ethnicity or to a religious belief or to a sexual preference for someone of the same gender.

In terms of its definition and use what is important is the fact that the speech or written material is assumed or believed by someone, or by some others, to incite hatred or intolerance, and that this assumption or belief by some is projected onto or imposed on others.

For, as with the term "racism" implicit in the abstraction "hate-speech" is a moral judgment, a political belief, by some or by special interest (pressure) groups or by politicians that "hate-speech" is "bad" and has to be challenged, fought, and eradicated. That there is or there should be a dialectical conflict between those who are deemed to have incited hatred or intolerance and those who crusade "against hate", with the State having a moral duty to manufacture laws which punish not only those deemed to have incited hatred or intolerance but also those who are believed to have, or are judged to have, intended such incitement."

The article is available at <https://regardingdavidmyatt.files.wordpress.com/2019/08/myatt-philos-in-real-life.pdf>

{3} Examples of such questioning are (i) *The Two Interpretations Of National Socialism*, available at <https://wyrdsister.wordpress.com/2018/12/11/the-two-interpretations-of-national-socialism/> and (ii) *The Two Types Of Satanism*, available at <https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

{4} In the latest version of their *A Glossary of Order of Nine Angles Terms*, included in the Seofonfeald Paeth trilogy, the O9A define Magian as:

"The term Magian is used to refer to the hybrid ethos of the ancient Hebrews (as manifest for instance in the Old Testament) and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature. The essence of what we term the Magian ethos is inherent in Judaism, in Nasrany, and in Islam. To be pedantic, we use the term Magian in preference to the more commonly used term Semitic to describe the ethos underlying these three major, and conventional, religions, since the term Semitic is, in our view, not strictly philologically correct to describe such religions [...]

The Magian ethos is thus represented in the victory of consumerism, capitalism and usury over genuine, numinous, living culture; in the vulgarity of mechanistic marxism, Freudian psychology, and the social engineering and planning and surveillance of the nanny State; in the vulgarity of modern entertainment centred around sex, selfish indulgence, lack of manners and dignity, and vacuous "celebrities" (exemplified by Hollywood); and in the conniving, the hypocrisy, the slyness, and the personal dishonourable conduct, which nearly all modern politicians in the West reveal and practice."

The Seofonfeald Paeth trilogy is available at <https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

See also the article *The Magian United Nations* at <https://wyrdsister.files.wordpress.com/2019/11/magian-united-nations.pdf>

{5} A facsimile of the original text, published in 1984, is available at <https://regardingdavidmyatt.files.wordpress.com/2019/01/myatt-vindex.pdf>

{6} See (i) *Fake News*, included in this compilation, and (ii) <https://wyrdsister.files.wordpress.com/2020/03/banning-o9a-v7a.pdf>

{7} *Open Letter To Nick Lowles*, included in this compilation.

{8} *The Lies Of Nick Lowles*, included in this compilation.

{9} As we noted in a previous article:

The O9A consider rapists as suitable candidates for culling: see for example the text *Culling And The Code of Kindred Honour* (written 2015) available at <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The pro-Sapphic novel *Breaking The Silence Down* - written in 1985 and part of The Deofel Quintet - and the essay *The Anti-Patriarchal O9A Ethos* - written in 2017 and available at <https://omega9alpha.files.wordpress.com/2017/02/o9a-questions-2017-v5b.pdf> - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality."

We have included the article *The Anti-Patriarchal O9A Ethos* as an appendix.

{10} See *Fallacies Of Anti-O9A Propaganda* included in this compilation.

**Fake News About The O9A:
One More Example Among Many**

We know how many people - especially journalists and anti-fascists - do not like to have their allegations and personal opinions about the O9A and about Myatt challenged in public.

In a recent example, someone posted a reply to journalist Jake Hanrahan via his "twitter" social media account questioning his assumptions about Myatt being Anton Long. The person was immediately blocked by Hanrahan from posting further replies and the reply was deleted. {1}

In his recent "podcast" about the O9A, and via his "twitter" social media account, Hanrahan makes assumptions and allegations about the O9A and about Myatt, and propagates the assumptions and allegations of others, but does not provide any actual evidence from primary sources, nothing probative, to support his and their assumptions and allegations.

He claims to have researched the "neo-nazi" O9A for years and yet does not seem to know what the O9A actually is - an Occult subculture, not a group with "members" - and does not seem to know that the O9A regard National Socialism as just one useful learning experience for some of those in the beginning of their decades long Occult quest. {2}

He also has no response to the O9A rebuttals of the "fake news" pedaled by the "Hate Not Hope" group {3} and by the anonymous author of an article on the Quietus website. {4}

He claims that Myatt=Long yet appears not to have read Myatt's books about rejecting extremism {5} and has made no comment on Myatt's compassionate philosophy of pathei-mathos. {6} if he has read them, does he believe - along with those at the "Hate Not Hope" group - that Myatt's rejection of extremism and his philosophy of pathei-mathos are fakery, the works of some master Trickster? If so, what has he that is probative to support such a belief? Apparently nothing. He has only assumptions, hearsay, rumours, and his own personal opinion based, it seems, on a lack of knowledge of what the O9A actually is.

It thus seems that he is either someone arrogantly sure that their opinion is right or that he - like the "Hate Not Hope" group - is employing the Big Lie technique where a lie - or several lies - is or are repeated so often by so many and by various means that a large proportion of people accept the lie or lies as fact even though nothing probative - no evidence based on primary sources - is ever presented. {7}{8}

Therefore we challenge this journalist to debate with us via an e-mail account known to the author of the Quietus article and to the TV company

Expectation Factual who were planning a documentary about David Copeland in which they would make mention of Myatt.

If Hanrahan does manage to find - as an investigative journalist should - that e-mail address and correspond with us then we shall publish, in full, his messages and our replies.

If he deigns not to correspond with us then we, and the Occult cognoscenti, will draw two logical conclusions.

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{1} For more about Hanrahan see <https://wyrdsister.wordpress.com/2020/04/10/o9a-rising/>

{2} <https://omega9alpha.wordpress.com/2020/04/13/o9a-national-socialism-and-nihilism/>

{3} <https://omega9alpha.wordpress.com/fake-news/>

See also <https://wyrdsister.wordpress.com/2020/03/14/the-lies-of-nick-lowles/>

{4} <https://omega9alpha.files.wordpress.com/2018/12/o9a-mythical-beast-v2c.pdf>

{5} See for example (i) <https://davidmyatt.files.wordpress.com/2019/09/reformation-extremism-v3b.pdf> and (ii)

<https://davidmyatt.files.wordpress.com/2013/05/dwm-rejecting-extremism-v3.pdf>

{6} <https://davidmyatt.files.wordpress.com/2018/03/numinous-way-v5c-print.pdf>

{7} See the text *Foundations Of Anti-O9A And Anti-Myatt Propaganda*, which is included in this compilation.

{8} See *The Fallacies Of Anti-O9A Propaganda*, included in this compilation.

O9A Rising

It seems that "journalist for hire" Jake Hanrahan and BBC journalist Daniel De Simone have jumped on the anti-O9A bandwagon with over an hour long Apple podcast about the O9A titled *O9A Rising: The Spread of Britain's Occultist Militant Group*. The podcast is also now available on SoundCloud.

The podcast includes the usual references to David Myatt being "Anton Long", and like The Poison Dwarf - of Hate Not Hope infamy - Daniel De Simone commits the logical fallacy of *argumentum ad verecundiam*. That is, because some academics have claimed that Myatt=Long it must be true. He, of course, forgets to mention the academics who do not believe that Myatt=Long.

What is interesting is that the O9A is, according to Hanrahan and De Simone, now regarded as influential especially among young neo-nazis with the old joke - among Levey-loving "satanists" - about the O9A having "no members" discredited.

The gist is that, according to Daniel De Simone, the O9A is about "real evil," about disrupting our society and bringing "dark forces to Earth". Which rather reminds me of the Harry Potter saga...

Having declaimed that the O9A is about real evil and about presencing dark forces Daniel De Simone goes on to claim that this is all fantasy on behalf of the O9A, that the O9A is not influential. Thus contradicting his earlier remarks about how the O9A is and had been influential among many young neo-nazis and has even infiltrated mainstream Nazarene groups.

If this is all fantasy and the O9A is not influential then why spend well over an hour discussing and pontificating about the O9A? If this is all fantasy why did The Poison Dwarf present a petition to the UK government - signed by several Members of Parliament - to have the O9A banned as a terrorist organization? Also, Daniel De Simone goes on to mention that there "may be crimes committed by people involved with this group" - the O9A - thus contradicting himself again, and that given recent terrorism convictions involving young neo-nazis he now takes the O9A seriously.

Which recalls to mind a 1969 song by the group King Crimson titled "21st century schizoid man".

Daniel De Simone goes to relate the lie - the propaganda - that the O9A encourages paedophilia when even a cursory examination of O9A material would suffice to reveal that the O9A does not and never has encouraged such sub-human, such mundane, proclivities. {1}{2}

He also goes on to commit the fallacy of *secundum quid et simpliciter*. Generalizing from a particular instance. But there is yet more. Over another half-hour of anti-O9A propaganda. Their contradictory conclusion? That the O9A is small, yet influential.

Suffice to write that the whole podcast is a propaganda triumph for the O9A.

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{1} <https://omega9alpha.wordpress.com/o9a-children/>

{2} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The Lies Of Nick Lowles

In December 2019, we published an open letter to Nick Lowles {1} challenging him to provide evidence for his claims and correct the errors about the O9A and Myatt made in his articles about the O9A and Myatt in a much publicized 2019 report issued by his political advocacy group. {2} In that letter we stated that:

"Given your much Media hyped 'research and security' departments we expect you to know our e-mail address as supplied to both the author of the Quietus article about the O9A and to the TV production company

Expectation Factual."

As we expected, Lowles neither contacted us nor provided anything probative - any evidence - for his claims. Instead, in March 2020, he in his 2020 report and by means of two videos published on "social media" platforms {3} repeated and added to his claims; made new accusations, committed more logical fallacies and repeated previous ones. {4} Since he provided no evidence whatsoever for his claims and accusations we ourselves, and sagacious others, concluded five things.

First, that he and his political advocacy group were biased and prejudiced and were producing propaganda; that is, expressing preconceived opinion, bias, partiality, hostility. Thus, rather than championing hope they were championing prejudice and hatred; prejudice and hatred against and of the O9A and against and of Mr Myatt.

Second, that he, and his political advocacy group and their supporters, were either ignorant about, lacked knowledge concerning, the true nature of esoteric philosophy of the O9A - as expounded in works such as the 300 page *Seofonfeald Paeth* - or that they were so prejudiced, so full of an irrational hostility, so enmeshed in a political ideology, that they dismissed or ignored anything that contradicted their beliefs and assumptions about the O9A and about Mr Myatt; ignorant of or refusing to believe, for example, that Myatt was - as evident in his post-2011 writings {5} - a reformed person who had rejected extremism.

Third, that the mainstream media were complicit in spreading the propaganda and the "fake news" of a biased political advocacy group by repeating their claims and accusations without having their journalists do their own research - check the facts, using readily available primary sources {6} - and then make an unbiased assessment based on such research.

Fourth - as evident by the thousands and thousands of people, including members of the British parliament, who signed a petition, organized by that biased political advocacy group, for the British government to ban the O9A - that large numbers of people in our society are or can be swayed by propaganda, by the preconceived opinion, bias, partiality, hostility, and the ignorance, of others. For just like the aforementioned journalists they did not bother, did not have the skepticism, to research the facts, using primary sources, and then make an unbiased assessment based on such research.

Fifth, that the mainstream media is not now - or perhaps never really was - a reliable source of information; and that despite over a century of compulsory education for children, a large section of people, included elected "representatives of democracy", remain uncultured and thus liable to accept, to believe, the propaganda of a biased political advocacy group; liable to believe without question "fake news" repeated in the mainstream media, and possess no desire, no skeptical curiosity, to research the facts, using primary sources, and then make an unbiased assessment based on such research.

It is therefore no surprise that the O9A champions the principle of καλὸς

κάγαθός {7} and no surprise that Lowles has refused to provide evidence from primary sources for his accusations, claims, and lies about the O9A and about Myatt, not only because there no such evidence, nothing probative, to support those accusations, claims, and lies, but also because it seems to be in his nature, and in the nature of his political advocacy group, to put propaganda - preconceived opinion, bias, partiality, hostility - before truth and hope.

It is also no surprise that when in 1998 Myatt challenged Lowles to a duel with deadly weapons the cowardly Lowles ignored the challenge, with Myatt writing:

"When Lowles sometime later published his account of our meeting I was unsurprised at his journalistic embellishments. For he sought to portray me in a particular and negative way - as perhaps his adherence to an anti-fascist ideology demanded - while portraying himself in a positive manner, forgetting to mention of course that I had not only invited him to partake in a duel with deadly weapons for publishing misinformation about me but had also invited him to dinner at my then home near Malvern, both of which cordial invitations he declined thus leaving me with my honour intact and he hiding behind a certain ideology." {8}

Rachael Stirling
March 2020 ev

{1} See the chapter *Open Letter to Nick Lowles*.

{2} We detailed some of his errors in (i) <https://wyrdsister.wordpress.com/2019/02/26/how-to-spread-fake-news/> and (ii) <https://wyrdsister.wordpress.com/2020/03/12/fallacies-of-anti-o9a-propaganda/>

{3} One video was published on Facebook, the other on "buzzsprout".

{4} Refer to the chapter *Fallacies of Anti-O9A Propaganda*.

One particular fallacy Lowles repeatedly commits is *secundum quid et simpliciter*, using particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group. Thus, and for example, he uses the cases of some individuals claimed to be influenced by the O9A to make claims about the O9A, such as that the O9A is misogynistic and encourages sexual violence.

Since the O9A is a movement - a sub-culture based on a particular esoteric philosophy - the views or the actions of a few individuals or supporters logically cannot be used to defame that movement. No rational person, for instance, would blame Christianity for the actions of a person such as Anders Breivik or for the fanaticism of Matthew Hopkins.

In addition, as mentioned many times in recent texts and articles, sources - such as <https://wyrdsister.wordpress.com/2020/03/12/fallacies-of-anti-o9a-propaganda/> and <https://wyrdsister.wordpress.com/2019/02/26/how-to->

spread-fake-news/ - refute the claim that the O9A is misogynistic and encourages sexual violence.

{5} Refer, for example, to works by Myatt such as *Understanding and Rejecting Extremism*, and his *Extremism And Reformation*.

As noted in the text *The Demonizing Of Mr Myatt*,

"If the chief executive of a certain political advocacy group has indeed bothered to read such post-2011 writings by Myatt, is the chief executive in his fanaticism and prejudice under the delusion that such writings are the work of 'an evil mastermind' and thus designed to deceive?"

Failure by him to provide answers to such questions is not an option. For if he believes such a delusion that such writings are designed to deceive, then surely it expresses something about the psyche of chief executive, about his own physis, about his character, and about his own personal and political agenda."

{6} In relation to the O9A, primary sources include *The Seofonfeald Paeth*, *Dyssolving: Diary of an Internal Adept*, *The Deofel Quartet*, and *Naos* (available, as of March 2020 from <https://lapisphilosophicus.wordpress.com/naos/>)

In relation to Myatt, primary sources are *A Matter Of Honour*, and the works available at <https://davidmyatt.wordpress.com/2018/03/09/david-myatt-opera-omnia/>

A study of such primary sources would have exposed the lies, the false accusations, made by Lowles and his political advocacy group about the O9A and about Myatt; lies and false accusations repeated in the mainstream media.

{7} See <https://wyrdsister.files.wordpress.com/2019/08/kalos-kagathos-o9a-v1a.pdf>

{8} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

Open Letter To Nick Lowles

We challenge you, Nick Lowles, to provide evidence based on *primary sources* for your - in our view - prejudiced personal opinion that David Myatt is still a neo-Nazi and is still, or ever was, associated with the Order of Nine Angles. A personal opinion of yours which you made in your Media celebrated report titled *State of Hate 2019*.

If you deign to provide such evidence we will in the interests of fairness publish it. If, however, you decline to provide such evidence we will in the interests of fairness make such a refusal publicly known.

Furthermore, we enquire if you have read Myatt's voluminous post-2012 writings about rejecting extremism – such as his *Understanding And Rejecting Extremism* {1} and his autobiography *Myngath* {2} – and if so whether in your opinion such writings are deceptive and the works of a trickster and, if so, on what evidence do you base such an opinion?

Given that, according to rumours, the TV production company "Expectation Factual" is planning a documentary about David Copeland and thus about Myatt's possible involvement – an involvement as mentioned by you in a 2000 BBC Panorama documentary about Copeland for which documentary you were listed as a Producer – we also enquire if you still believe that Myatt was somehow to blame, and if so whether or not, given his expiative philosophy of *pathei mathos*, he in your opinion has changed and become an advocate of hope – of anti-extremism – rather than of hate.

Or shall we conclude that you and your compatriots at the so-called "hope not hate" group have prejudged, and are prejudiced against, Myatt in accordance with your hateful slogan НЕ ЗАБУДЕМ! НЕ ПРОСТИМ! and thus are pedalling hate rather than hope?

To be honest, we do not expect you to reply to this communication. {3} Instead, we expect you to either ignore it, or it to provoke you into more public anti-Myatt propaganda – and thus to more fake news {4} – based on your prejudice, on your apparent religious belief, that Myatt is still a neo-Nazi and is still, or was, associated with the Order of Nine Angles.

If you fail to provide evidence based on primary sources for your allegations, opinions, and assumptions about Myatt, and were you provoked by this web-blog post to more public anti-Myatt propaganda, we and sagacious others would be forced to conclude that hatred and prejudice rather than "hope not hate" dictates your opinions about Myatt.

In addition, and in regard to your allegations about the Order of Nine Angles (O9A, ONA) have you studied the O9A corpus and such texts as the 300 page *Seofonfeald Paeth* trilogy? {5} If not, then your views about the O9A are – it seems to us, et al – as prejudiced as your views about Myatt.

Little wonder then that Myatt in 1990s challenged you to a duel with deadly weapons and which duel of honour you refused to take part. {6} Which refusal by you – and your excuses then and later – indicate much about your physis, and about the physis of Myatt himself. {7}

As Sonia Gable once was alleged to have said, you tried to blackmail her but failed. Which failed blackmail was apparently the genesis of your split from the anti-fascist *Searchlight* group and led to you founding the perhaps misnamed *Hope Not Hate* organisation.

TWS Nexion
Oxonia
December 2019 ev

{1} <https://davidmyatt.files.wordpress.com/2013/05/dwm-rejecting->

extremism-v3.pdf

{2} <https://davidmyatt.files.wordpress.com/2013/04/david-myatt-myngath.pdf>

{3} Given your much Media hyped "research and security" departments we expect you to know our e-mail address as supplied to both the author of the Quietus article about the O9A and to the TV production company Expectation Factual.

{4} <https://omega9alpha.wordpress.com/fake-news/>

{5} <https://wyrdsister.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{6} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

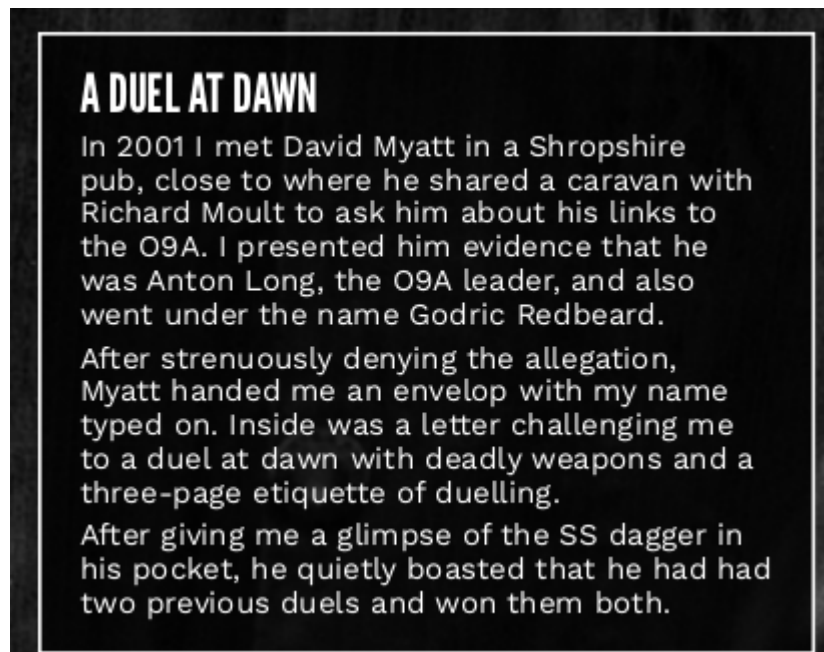
{7} William Segar, *Booke of Honor & Armes*, published in 1590 ev.
https://books.google.com/books?id=LII_AQAAMAAJ

We draw your attention in particular to The First Booke (p.4) of that text which is titled "For what cause the partie belied ought to challenge, and of the nature of the Lie."

It thus seems as if Myatt was and is following the tradition of European chivalry while you et al are apparently dishonourably using the power of modern Media to make unproven accusations against - spreading lies about - a particular person.

Another Anti-Fascist Lie Exposed

In the February 2019 report titled *The State Of Hate 2019* Nick Lowles provides his propagandistic version of his meeting with David Myatt.



Screenshot of part of page 85 of the 2019 "Hope Note Hate" report

Lowles not only gets the year of the meeting wrong - 2001 instead of 1998, a 1998 date attested by both an article in the July 2000 edition of Searchlight magazine and by Myatt himself {1} - but he fabricates several other things.

For instance, Lowles fabricates where both Myatt and Moulton then lived. Lowles claims that Myatt at the time "shared a caravan with Richard Moulton" whereas Myatt then lived in the village of Leigh Sinton near Malvern with his wife and family while Mr Moulton lived with his female partner on a farm near Lydbury North in Shropshire.

These facts were known to both the police and MI5 since Myatt was under surveillance following his arrest by Special Branch in 1998 and his interrogation in 1999 by the anti-terrorist squad in relation to Copeland's nail-bomb attacks in London. At the time of the interview with Lowles, Myatt was still on bail following his 1998 arrest with one of his bail conditions being that he attend Charing Cross police station on a regular basis.

In addition, the places of residence could be confirmed by County Council tax reports, by tax returns from HM Revenue and Customs, by other official documents, and by the Special Branch of the British police, and by MI5, who had Myatt under surveillance from at least 1997 to 2003. Indeed, Myatt makes mention in his 2012 essay *A Matter Of Honour* {2} of regularly meeting with a Special Branch officer in 2000 and 2001, and which Special Branch officer knew where Myatt lived during those years. At the time of his

meeting with Lowles, Myatt was working on a farm near Malvern.

Lowles also states that Myatt carried in his pocket, and showed him, an SS dagger. Since Myatt - according to several mainstream media sources {3}{4} - was a martial arts expert he had no need to carry such a weapon. When asked about this allegation he stated he never owned such an ostentatious weapon; preferred to carry a handmade Puma "White Hunter" knife attached to his belt in its leather sheath when camping, or when travelling in foreign places such as the Sahara Desert as he did in the late 1980s; that it would be difficult if not impossible to carry a SS-Ehrendolch in one's trouser or jacket pocket given its length especially when in its scabbard unless one had specially designed large pockets, which the Barbour jacket Myatt wore did not; and that the seven hour search of his house near Malvern in 1998 by seven police officers from SO12 Scotland Yard did not find such a weapon, only his trusty "White Hunter" Puma knife, which he was allowed to keep.

RDM Crew
2019

{1} Myatt's account is available at
<https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

Myatt's *Meeting With Lowles* article - penned in response to a "Letter to the Editor" published in *Das Reich*, the internal bulletin of Reichsfolk, in 2002 - was published in the following issue of that (members only) bulletin.

The *Das Reich* bulletin was mentioned in the *Nazi Satanism And The New Aeon* chapter of the book *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, authored by Nicholas Goodrick-Clarke (page 223 of the edition published by NYU Press in 2003). It was also mentioned - in the section headed David Wulstan Myatt - in the earlier book *Encyclopedia of White Power: A Sourcebook on the Radical Racist Right*, edited by Jeffrey Kaplan and published by Rowman & Littlefield in 2000.

Myatt's mention in the article of "a long-standing friend" refers to his correspondence with academics such as Professor Kaplan as noted in the book *Religiosity and the Radical Right: Toward the Creation of a New Ethnic Identity*, by Jeffrey Kaplan and Tore Bjørgo (editors), *Nation and Race: The Developing Euro-American Racist Subculture*. Northeastern University Press. 1998.

{2} <https://regardingdavidmyatt.files.wordpress.com/2019/02/a-matter-of-honour.pdf>

{3} *Combat 18: Memoirs of a street-fighting man*. *The Independent*, Sunday 1 February 1998.

{4} *Right here, right now*, *The Observer*, February 9, 2003.

The Anti-Fascist Campaign Against Mr Myatt

The anti-fascist campaign against David Myatt, the demonizing of Myatt, began in 1984 when Gerry Gable - of Jewish descent, a police informer, founder of the anti-fascist *Searchlight* organization and editor of the magazine of the same name - told the police that he had information that Mr Myatt was responsible for the murder of Hilda Murrell, an elderly and active campaigner for Nuclear Disarmament. {1}

As a result of receiving this information Detectives from Shrewsbury police interviewed Myatt twice. First at his home in Church Stretton, and then at his place of work, a large country house in South Shropshire where he was employed as a gardener. As a result of those interviews Myatt was eliminated from their inquiries.

Gable also informed Jenny Rathbone - a research assistant for ITV's *World in Action* programme who were researching the murder of Hilda Murrell - about his suspicions regarding Myatt, as a result of which Jenny Rathbone interviewed Myatt and his then wife at their home in Church Stretton. Myatt - who at the time did not know the source of the allegations - denied any involvement, and, in the subsequent *World in Action* television programme about Hilda Murrell, Myatt was not mentioned.

Myatt was later to learn the source of the allegations and that they stemmed from the publication of his text *Vindex, Destiny of the West* in the January 1984 edition of George Dietz's *Liberty Bell* magazine. {2} For Gable and his cohorts were outraged by Myatt's defence of National Socialism and the Third Reich.

Despite this failure by Gable to have Myatt arrested and his failure to have Myatt smeared by the mainstream media, Gable continued to inform the police and the media about Myatt and his activities, culminating in 1998 when, having enlisted the help of Michael Whine - also of Jewish descent and then chairman of the influential *Board of Deputies of British Jews* - Detectives from SO12, Scotland Yard, {3} acting on the information received from Gable and Whine, conducted a dawn raid on Myatt's home, then in a village near Malvern where he lived with his third wife and two children and worked on a nearby farm. The raid was named Operation Periphery.

The Detectives searched Myatt's house for around seven hours, seized his computers and files, and arrested him on suspicion of incitement to murder and incitement to racial hatred, {4} and interviewed him at Malvern police station. Myatt was later released on bail, pending further inquiries, with one of his bail conditions being that he attended Charing Cross police station in London on a regular basis. {5}

However, the fact that Myatt, in 1998, was on bail charged with various and serious criminal offences did not deter Gable and his cohorts from publishing a special edition of *Searchlight* magazine in April 1998 under the headline *The Most Evil Nazi in Britain*. {6} It seems they were most annoyed at Myatt founding and leading the National-Socialist Movement which consisted of the

hundred or so members of Combat 18 still loyal to Charlie Sargent, the founder of Combat 18.

In their hatred of Myatt, the anti-fascist Searchlight crowd - which at the time included Myatt-baiter Nick Lowles - made, in that edition of their Searchlight magazine, scurrilous allegations about Myatt and about his alleged involvement with the Order of Nine Angles without providing anything probative - any evidence - for their allegations.

Their campaign against Myatt continued, resulting in articles about Myatt in their July 2000 special edition of Searchlight devoted to the London "nail-bomber" David Copeland, and in which edition of their magazine Myatt was described as a "theoretician of terror" with Searchlight repeating their unproven and malicious allegations about Myatt being involved with Satanism.

The Searchlight campaign against Myatt resulted in him being interviewed by a reporter and film-crew from the BBC television programme Panorama who were making a "documentary" about David Copeland. An extract from that interview was included in the broadcast programme. {7} Unsurprisingly, the Myatt-baiter, and fanatical anti-fascist, Nick Lowles was an assistant producer of that television programme.

Following the semi-retirement of Gerry Gable from Searchlight due to ill-health, and the departure from Searchlight of Nick Lowles (due to him, so we are informed, trying to bribe Sonia Gable, wife of Gerry Gable) and then the rise of Lowles as an anti-fascist media pundit - aided by the influential billionaire George Soros, also of Jewish descent - the campaign against Myatt was dormant for many years as Myatt-baiter Nick Lowles concentrated on consolidating his position as Britain's leading "authority" on modern British fascism, creating his so-called "Hope Not Hate" organization in the process.

Then in 2019, with his media-position and that of his so-called "Hope Not Hate" organization secured as "authorities" on modern British fascism, Lowles returned to his Myatt-baiting, writing a 2019 article about the Order of Nine Angles and an article about Myatt which were strewn with errors and replete with unproven allegations. {8} He even claimed to have interviewed Myatt in 2001 when in fact the interview took place in 1998, as attested by both the July 2000 edition of Searchlight magazine and by Myatt himself. {9} It was most pleasing to the Myatt-baiting Lowles that the mainstream media in Britain - such as The Daily Telegraph, The Sun, The Guardian - reproduced his allegations about Myatt and the Order of Nine Angles verbatim and did not bother to have their journalists investigate the facts.

However, not content with this, the Myatt-baiting Lowles - financed as he still was by the influential billionaire George Soros, and employing as he did and does The Big Lie technique - repeated his malicious and unproven allegations about Myatt again not only in a "Hope Not Hate" report published in 2020 but also in various internet "podcasts". {10}

Despite being challenged to provide actual evidence for his allegations {11} he has failed to do so. Meanwhile, others – such as journalists Jake Hanrahan and the BBC's Daniel De Simone {12} – have accepted without question what the Myatt-baiting Lowles has written and said. Which of itself goes to prove just how effective The Big Lie technique is in our modern times.

All of which raises the question of just why Mr Myatt – from 1984 to the present – has been the subject of anti-fascist, and of Jewish, hatred and propaganda.

Is what Myatt wrote during his neo-nazi years (1968-1998) so dangerous to the current Magian status quo? {13} {2} Is his recent – post-2011 – pagan philosophy of pathei-mathos also so dangerous to the current Magian status quo? {14}

If so, that would explain such a hateful and long-lasting campaign to discredit him.

Haereticus
April 22, 2020

{1} Regarding the murder of Hilda Murrell see the book *Unlawful Killing: The Murder of Hilda Murrell* by Judith Cook (Bloomsbury Publishing) 1994.

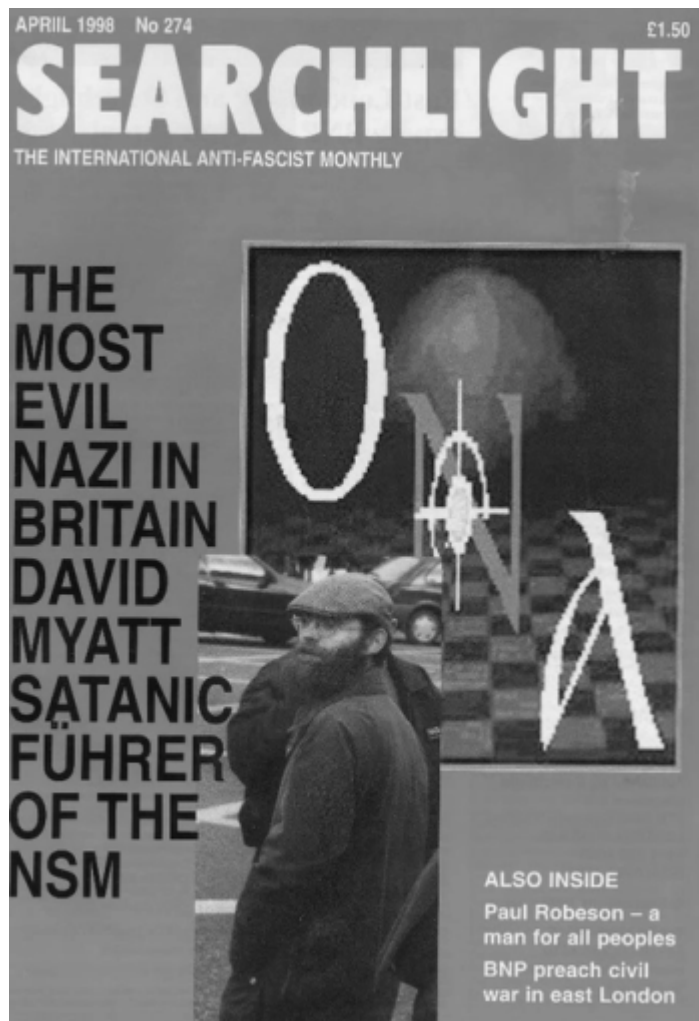
{2} A facsimile of Myatt's text is available at <https://wyrdsister.files.wordpress.com/2020/04/myatt-vindex.pdf>

{3} SO12 was an elite special operations unit based at Scotland Yard, London, and consisted of detectives from Special Branch. In subsequent years SO12 became part of what is now SO15, the Counter Terrorism Command.

{4} Whine, Michael. *Cyberspace: A New Medium for Communication, Command and Control by Extremists*, Studies in Conflict & Terrorism, Volume 22, Issue 3. Taylor & Francis. 1999.

{5} Charing Cross police station was near to Scotland Yard, and Myatt was interviewed there by Detectives from SO12.

{6} The front page of the April 1998 edition of *Searchlight*:



{7} https://web.archive.org/web/20150908040728/http://news.bbc.co.uk/hi/english/static/audio_video/programmes/panorama/transcripts/transcript_30_06_00.txt

In 2001, Myatt was informed by SO12 that all criminal charges against him were dropped, as there was not enough evidence to pursue a prosecution. See Vacca, John R. "Computer Forensics: Computer Crime Scene Investigation", Charles River Media, 2005, p.420

{8} See the chapter *Fake News*.

{9} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

{10} <https://regardingdavidmyatt.wordpress.com/2020/03/04/demonizing-mr-myatt-again/>

{11} (i) Refer to (i) the chapter *Open Letter To Nick Lowles*; (ii) to the chapter *The Lies Of Nick Lowles*.

{12} (i) <https://wyrdsister.wordpress.com/2020/04/10/o9a-rising/> (ii) <https://wyrdsister.wordpress.com/2020/04/19/o9a-rising-part-two/>

{13} A collection of Myatt's National Socialist writings are currently available at <https://wyrdsister.files.wordpress.com/2020/04/myatt-selected-ns-writings1.pdf>

{14} (i) <https://wyrdsister.files.wordpress.com/2020/04/western-paganism-hermeticism-fourth-1.pdf> (ii) <https://wyrdsister.files.wordpress.com/2020/04/classical-paganism-v2-print.pdf>

Appendix I

Fake News: Exposing Twelve Basic Errors

In a 2019 report much quoted in mainstream Media the anti-fascist 'special interest' group calling itself "Hope not hate" devoted two sections (pages 80-85) to the Order of Nine Angles (O9A, ONA) and David Myatt.

The shoddy and propagandistic - the "fake news" - nature of the report is evident in the fact that in those two sections there are over twelve basic, factual, errors ranging from outright fabrications to misquotations.

Another fundamental - damning - flaw is that various O9A and other articles are quoted but without providing references to the date and place of publication and without giving the name of the author on the original text with some articles which are falsely attributed to Myatt having been written by others.

Other fundamental flaws are that the author of the sections on the O9A and Myatt provided no evidence for their many assumptions (such as that Myatt=Long) and did not balance their claims by asking those they libelled for their comments.

That the mainstream Media published articles which extensively quoted from the pages about the O9A and Myatt in the report yet did not have its journalists ask those maligned by the report for comments, and did not have its journalists check the facts beforehand, is indicative of how even the mainstream Media is complicit in spreading "fake news".

Had a mainstream journalist or journalists bothered to check the facts they would have found the following.

§ Quote: "For Myatt, satanism and fascism are inextricably linked." p.84

A fabrication by the author, since Myatt in his extensive critique of Occultism first published in 1997 by Renaissance Press in New Zealand wrote:

"National-Socialism and Occultism are fundamentally, and irretrievably, incompatible and opposed to each other." {1}

§ The author gives a quote allegedly written by Myatt: "National Socialism is the only real theory in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, championed over and above selfish individual pursuits. It calls for a revolution of the Soul; a Triumph of the Will; a return of racial pride and defiance. In a very important sense, National Socialism IS contemporary Paganism." p.84

The author not only misquotes the original text but mistakenly attributes it to Myatt.

° The correct quotation is:

"National Socialism (with the esoteric exception of Traditional Satanism) is the only real Heresy in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, championed over and above selfish individual pursuits. It calls for a revolution of the Soul; a Triumph of the Will; a return of racial pride and defiance - of all that epitomizes the genuine Western ethos. It is a form that cannot be bought by The System, and thus the only option for the latter is to jail or kill National Socialists, and smash through innumerable legislative variations National Socialist influence, naturally dormant in the Western - or Aryan - people. It is the only form which frightens The System, and is thus the only form capable of achieving System Breakdown."

The quotation is from a Temple 88 newsletter published in a compilation by Caput Mortuum in May 2004 via a now defunct website. {2}

° In addition and importantly, according to the Anti-Defamation League

"the berserker brotherhood is a relatively new motorcycle division of temple 88, a white supremacist group that describes itself as a brotherhood of white separatists. The berserker brotherhood colours have a skull in the middle of an iron cross, flanked on the right by the number 88. One anonymous berserker brotherhood member claimed on a social networking Web site that temple 88 originally formed in South Carolina's Allendale Correctional Institute." {3}

§ Quote: "The three volumes of The Black Book of Satan are considered so extreme that they are kept in a special section of the British Library and not available to the general public." p.81

In fact, only two versions of the first volume are kept in the British Library. The first version was published in 1984 and is at General Reference Collection Cup.815/51.

The second version was published in 1992 under the title Codex Saerus and is at General Reference Collection YK.1994.b.12337.

Other O9A items kept in the British Library include the rare edition of *Naos: a practical guide to modern magick* published by Coxland Press in 1990,

available at General Reference Collection YK.1993.a.13307.

§ Quote: "O9A literature regularly advocates ritualised rape, random attacks on innocent victims." p.81

A fabrication by the author.

A study of the O9A corpus from the 1980s to 2018 - from the pro-Sapphic novel *Breaking The Silence Down* {4} to the essay *The Anti-Patriarchal O9A Ethos* {5} - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality {5} and with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {6}

Nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate rape.

In fact the O9A consider rapists as suitable candidates for culling {7}.

In addition, nowhere in the corpus of O9A texts written by "Anton Long" between the 1970s and 2011 does the O9A advocate random attacks on innocent victims.

§ Quote: "The ceremony ends with the killing of a chosen one; in a symbolic sacrifice, an animal replaces a person." p.81

The ceremony in question is *The Ceremony of Recalling* and nowhere is there any mention of sacrificing an animal, which is fabrication by the author. The ceremony is included in the O9A text *Grimoire of Baphomet*.

In addition, O9A texts dating from the 1980s and 1990s reveal that they "despise animal sacrifice." {8}

§ Quote: "When asked in 2005 if the O9A were posing as nazis to recruit and spread their message, Myatt - writing under the name Darkos Lago - responded: You seem to have missed the point about ONA and National Socialism." p. 82

Where is the evidence for the propagandistic assumption that Myatt used that or any other pseudonym? The author provides no evidence whatsoever.

In addition, the author not only gets the year wrong but misattributes the quote. The post was published in 2016 on the "right-wing" Stormfront internet forum by Dark Logos not by Darkos Lago {9}.

§ Quote: "To Myatt, Satanism represented the Black Order, the only force that could unlock the stranglehold [of] the White Order." p. 84

A fabrication, for Myatt does not mention a "Black Order" and a "White Order" in any of his writings, be such writings from his time as a National Socialist (1968-1998), as a Muslim (1998-2009) or as an advocate of his numinous way/philosophy of pathei-mathos (2010-present).

Neither does "Anton Long" mention a "Black Order" and a "White Order" in any of his writings.

§ Quote: "In an interview as recently as 2013, Myatt explained their strategy. "Insofar as I understand the matter, it seems that the 'satanic' overtones of the ONA serves several subversive purposes." p.83.

The quoted text was not an interview with Myatt, was not published in 2013 but was posted in 2016 on the "right-wing" Stormfront internet forum by Dark Logos {9}.

§ Quote: "In the 1990s the leadership of the O9A was taken over by Richard Moulton."

The author reveals a basic lack of understanding of the O9A. For there is not and never was a "leader" of the O9A, as a study of the O9A corpus from the 1980s to 2018 makes clear. {10}

According to Professor Monette the O9A

"is not a structured lodge or temple, but rather a movement, a subculture or perhaps metaculture that its adherents choose to embody or identify with." {11}

That is, the O9A is a collection of autonomous cells (nexions) and individuals who follow or who are inspired by the Occult philosophy and practices described in the O9A corpus.

§ Quote: "In 2001 I met David Myatt in a Shropshire pub, close to where he shared a caravan with Richard Moulton."

The author fabricates where both Myatt and Moulton then lived. At the time Myatt lived in the village of Leigh Sinton near Malvern with his wife and family while Moulton lived with his female partner on a farm near Lydbury North in Shropshire.

These facts were known to both the police and MI5 since Myatt was under surveillance following his arrest by Special Branch in 1998 and his interrogation in 1999 by the anti-terrorist squad in relation to Copeland's nail-bomb attacks in London. At the time of the interview with Lowles, Myatt was still on bail following his 1998 arrest with one of his bail conditions being that he attend Charing Cross police station on a regular basis.

In addition, the places of residence could be confirmed by County Council tax reports, by tax returns from HM Revenue and Customs, and by other official documents, with Myatt at the time working on a farm near Malvern.

Myatt's version of the interview with Lowles {12} provides a different version of the events.

§ Errors on pseudonyms.

The author gets the following pseudonyms wrong. He has

- Christos Beast - instead of Christos Beest
- Darkos Lago - instead of Dark Logos
- A. A. Morian - instead of A. A. Morain
- Michael Mouthwork - instead of Michael Morthwork

§ Logical Fallacies.

The author of the sections on the O9A and Myatt commits two basic logical fallacies.

◦ First, he commits the fallacy of Incomplete Evidence, Which is, to quote Myatt, {13} "when material concerning or assumptions about a particular matter are selected and presented to support a particular argument or conclusion, while other material or assumptions which do not support, which contradict, the chosen argument or conclusion are withheld or not discussed. In effect, selective evidence and/or selective argument are used in order to 'prove' a particular point."

The author thus omits to mention or quote from O9A texts which contradict his assumptions or which place into context the quotations he uses. The author also omits to quote from Myatt's extensive post-2010 writings about his rejection of extremism and about his mystical, ethical, philosophy of pathei-mathos; quotations which would provide Myatt's side of the story.

In the case of the O9A the author does not, for example, in the matter of "culling" mention or quote from O9A texts which reveal that there is wide diversity of opinion within the O9A as to whether O9A culling is real or merely part of its Labyrinthos Mythologicus {14} and thus just

"a test of occult intuition and a test also designed to put many people off, cause controversy and so generate interest in the O9A." {15}

As Richard Moulton recently wrote:

"Regarding culling: I have always understood this to be a mischievous aspect of the O9A's Labyrinthos Mythologicus, and during my time associated with its Septenary techniques, I experienced nothing to suggest otherwise." {16}

The same questions regarding the O9A's Labyrinthos Mythologicus apply in the matter of the O9A suggesting Insight Roles that may involve criminal acts.

◦ Second, the author of the sections in the report dealing with the O9A and Myatt commits the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group.

Thus the author uses selective quotes from people who have associated

themselves with the O9A and uses his selection to describe and to defame the O9A.

Trusting In Fake News

So many errors and flaws in so few pages exposes the sections on the O9A and Myatt in the report as untrustworthy, as "fake news", as propaganda designed to discredit written by an author with a particular political agenda.

The sections on the O9A and Myatt are also a masterclass in how to write, distribute, and have the mainstream Media publish fake news, to thus get the public to believe and spread such fake news.

RDM Crew
February 2019
v.1.07

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Note: The on-line texts and web-pages referenced below were available as of 26 February 2019.

{1} Myatt's *Occultism and National-Socialism* is available at <https://regardingdavidmyatt.files.wordpress.com/2016/10/occultism-and-ns.pdf>

{2} qv. <http://www.the-serpent.pl/ona/>

{3} https://www.adl.org/sites/default/files/documents/assets/pdf/combating-hate/ADL_CR_Bigots_on_Bikes_online.pdf

{4} Available from <https://omega9alpha.wordpress.com/deofel-quartet/>

{5} <https://omega9alpha.wordpress.com/anti-patriarchal-o9a/>

{6} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{7} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{8} qv. R. Parker, *Praxis and Theory of The Order of Nine Angles - A Précis for Critics, Neophytes, and Academics*. 2012.

{9} <https://www.stormfront.org/forum/t872799-5/?postcount=44#post13330543>

{10} An overview is provided in *Authority, Learning, and Culture, In The Sinister Tradition Of The Order of Nine Angles*, available at <https://omega9alpha.wordpress.com/o9a-authority/>

See also <https://omega9alpha.files.wordpress.com/2017/02/o9a-anarchy->

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{11} Connell Monette, *Mysticism in the 21st Century*. Sirius Academic Press, 2013. p.89

{12} <https://regardingdavidmyatt.wordpress.com/meeting-with-nick-lowles/>

{13} David Myatt, *A Matter Of Honour*, 2012.

{14} qv. <https://omega9alpha.wordpress.com/labyrinthos-mythologicus/>

{15} The quotation is from *The Question Of O9A Culling*, available at <https://omega9alpha.wordpress.com/o9a-culling/>

See also *Another Academic Misinterpretation Of The O9A*, available at <https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

{16} <https://web.archive.org/web/20190220044334/https://starred-desert.com/statement/>

Appendix II

On The Anti-Patriarchal O9A Ethos

Question: "I read that one of things that differentiates the O9A from other Left Hand Path occultists and from other Satanists is its anti-patriarchal ethos. Could you expand upon this?"

Reply:

As noted in the O9A text *Distinguishing The O9A*, {1} distributed in 2016,

One of the most outward practical signs of the O9A logos is the fact that the O9A has and always has had Sapphic nexions and - according to an academic source {2} - "has more female supporters than either the Church of Satan or the Temple of Set [and] more women with children."

For the [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as Naos - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that "only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way." {3}

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western

world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched - perhaps transformed - via pathei-mathos: by grief, by personal suffering, by such personal loss of loved ones or comrades as - even if for only moments - place their own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos - such stories - of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where - for those who know - certain esoteric traditions come into play.

For such traditions preserve, hand on to each new generation, a means, a praxis, whereby that learning of previous generations has been distilled into a transformative, an alchemical, essence so enabling us, both men and women, as a sentient species to consciously evolve. One such means of esoteric transformation is the Seven Fold Way (7FW) of the Order of Nine Angles. For the 7FW is basically a series of consciously undertaken practical experiences. Experiences which can - which should - provoke the person into learning about and being honest with themselves, with such experiences and such learning enabling the person to develop their own weltanschauung and thus be independent of previous dogma esoteric or otherwise.

In other words, the 7FW evolves the individual because they have an understanding which transcends the human made dialectic of opposites - the abstractions, forms, categories, terms, the naming - which has guided the thinking and often the way of life of most humans for thousands of years. This understanding goes beyond words and is highly personal; germane to the individual.

Of pathei mathos in general, that is, outside of an Occult context, [David] Myatt writes in one of his metaphysical tracts,

"For we human beings, pathei-mathos possesses a numinous, a living, authority; [for] the wisdom, the understanding, that arises from one's own personal experience, from formative experiences that involve some hardship, some grief, some personal suffering, is often or could be more valuable to us (more alive, more meaningful) than any doctrine, than any religious faith, than any words one might hear from someone else or read in some book."

{4}

In esoteric - occult - terms the foundations of the 7FW (and thus of the Order of Nine Angles) are (i) *pathei mathos* consciously produced through an individual undertaking particular tasks and rôles both esoteric and exoteric, and (ii) the knowledge that our evolution as a species is an individual, a personal, an Aeonic, one and does not and cannot be done by 'secret occult societies' of whatever kind, cannot be done through external forms or forces such as politics or religion or by social doctrines or laws being applied to a society or to societies. That is, it is individuals and their *pathei mathos* who and which are evolutionary, the basis - the quintessence - of the 7FW and of the Order of Nine Angles.

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{1} <https://omega9alpha.wordpress.com/distinguishing-the-o9a/>

{2} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{3} *The Rite Of The Nine Angles*, 1979. The MS was published, in the 1980s, in Sennitt's Nox zine, and was included in the later book compilation *The Infernal Texts: Nox & Liber Koth* (Falcon Publications, 1997).

{4} *The Numinous Way of Pathei-Mathos*. 2013. ISBN 978-1484096642.

Appendix III

Eleven Questions About The O9A

Since the following types of people have publicly claimed to "know about and understand" the O9A, and its aims and its esoteric philosophy and techniques, they should be able to answer the following questions about O9A esotericism, answers which will have been revealed by a studious knowledge of the O9A corpus - of some 5,000 pages - and by an interview or correspondence with someone - associating themselves with the O9A - who has successfully undertaken the Rite of Internal Adept.

The types of people are: (i) those involved with a certain anti-fascist special interest group, especially the so-called "chief executive" of that group; (ii) journalists such as Jake Hanrahan and Daniel De Simone; and (iii) British politicians such as Stephanie Peacock, Damien Moore, Louise Haigh, and Yvette Cooper.

If they cannot answer all these questions then they should have the honesty to admit that they not do not know about and do not understand the O9A.

1) State - using the abstract symbolism, a(a) a(b) a(c) etc - what pieces you would place on the Mira board when the Star Game is used to represent the current aeonic situation and how those pieces might change/move to represent the beginning (by say, Vindex) of the presencing, predicted c. 2100 ev, that would be a practical manifestation of the logos of the O9A.

- 2) What alchemical season is appropriate to Dabih and why?
- 3) What is the reason that Petriochor is used in the Rite of Afsana, and what is this Rite?
- 4) What one [singular] terrestrial location is used in calling forth Yusra?
- 5) How do the Nine Angles relate to Azal, Dhar and Zamal, and what Earth-bound (causal) form (structure/construct) is used to symbolize this?
- 6) What symbolic structure/construct/technique is beyond the (advanced) form that is The Star Game?
- 7) How does the causal phenomena perceived in the causal as "gravity" relate to a specific type of acausal energy, and what has this to do with the Dark Gods mythos and the nexion that is the planet Earth?
- 8) What is the esoteric name of the acausal entity that has the common exoteric name Satan?
- 9) What ancient manuscript, other than Kitab Al-Alfak, is a source for the nine emanations?
- 10) Where and when was Kitab Al-Alfak written and what name appears on the title page?
- 11) Explain why there are two classical esoteric modes - rather than one - associated with the septenary planet named Sol, and does this have anything to do with the Somnium Scipionis?

cc. TWS Nexion & O9A
2020 ev

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