

Exposing Anti-O9A Propagandists

For the past three years various lies and "fake news" have been circulated, and allegations made, about the Order of Nine Angles (O9A, ONA) by journalists, by anti-fascists, by certain politicians, and by others.

Here is the "other side" - the O9A side - of the story, a side the mainstream Media, and anti-O9A propagandists, refuse to even acknowledge.

There Is No O9A Membership

There is not now and there has never been any membership of the Order of Nine Angles because there is no organization or group to join or belong to.

Thus when someone - be they journalist, politician, or anti-fascist - speaks or writes about this or that person being a "member" of the O9A then they are either writing propaganda, or spreading "fake news", or have been misinformed, or are ignorant of what the O9A is.

For the O9A, correctly understood, is an esoteric philosophy - an occult weltanschauung - expounded in writings by the pseudonymous "Anton Long" between 1976 and 2011 and described by some of his students in works such as the 2019 book *The Seofonfeald Paeth*. {1}

This esoteric philosophy is based on ancient Hellenistic hermetic and alchemical traditions, as described in texts such as *Perusing The Seven Fold Way: Historical Origins Of The Septenary System Of The Order of Nine Angles* and *Alchemy And The Sinisterly-Numinous Tradition*. {2}

The O9A has its own ontology, epistemology and ethics. The ontology is of our physis (our nature, or being) as a nexus between causal being and acausal being. The epistemology is of there existing both causal and acausal knowing, with both types of knowing required in order for wisdom to be attained. The ethics are manifest in the ancient Greek term *καλὸς κἀγαθός* which refers to the character of a certain type of person {3} and a character manifest in the O9A Code Of Kindred Honour and in the balancing (*ἀρρενόθηλυς*) of the masculous and the muliebral via the enantiodromia that is the Seven Fold Way and presented as that balance is in the Grade Rituals of Internal Adept and of The Abyss.

Correctly understood, therefore, the O9A is neither "neo-nazi" nor "satanist" but considers such causal abstractions - such ideologies or beliefs - as possibly useful personal learning experiences at the beginning of the decades-long O9A Seven Fold Way. {4}

Thus, when someone speaks or writes about the "neo-nazi" O9A then they are either writing propaganda, or spreading "fake news", or have been

misinformed, or are ignorant of what the O9A is.

Overview Of The O9A

The essence of the O9A is the Seven Fold Way (7FW), first publicly outlined in the 1989 typewritten text *Naos*, and well summarized in the chapter *The Seven Fold Way Of The Order Of Nine Angles* in the book titled *The Seofonfeald Paeth*.

The 7FW is an anados; a decades-long individual quest for wisdom and includes the difficult Grade Ritual of Internal Adept where the candidate has to spend between three and six months living alone in the wilderness. The purpose of the rite is to develop self-awareness and empathy, especially with Nature. The journal *Diary of an Internal Adept* {5} is record of one such rite, and a primary O9A text neglected by those who have written about the O9A. The candidate undertook the rite in the Outer Hebrides in the 1990s.

Insight Roles form a small, short-lived, early part of the 7FW: at most eighteen months. Similarly, a group nexion which undertakes sorcery is usually a short-lived, early part of the 7FW, and if it continues after its founder or founders have undertaken the rite of Internal Adept it usually becomes more of a social club than a ceremonial nexion; or is taken over by someone less advanced along the 7FW. In other words, once the stage of Internal Adept is reached the individual or individuals who founded the nexion go their own way; or the nexion is abandoned.

The Lies Of Misogyny And Sexual Abuse

Two of the most persistent tales told and circulated and published by anti-O9A propagandists - and especially by anti-fascists - are that the O9A is misogynistic and that several of its so-called "members" have encouraged and committed sexual abuse.

Since there are no O9A "members" - only an interest in the O9A by some individuals some of who may personally associate themselves with O9A philosophy mostly on the basis of misunderstanding or being ignorant of that philosophy - then the propagation of the lie that the O9A encourages sexual abuse is clearly an attempt to defame, the discredit, the O9A and the person they believe to be the pseudonymous "Anton Long". {6}

Nowhere in the corpus of O9A texts written by Anton Long between 1976 and 2011, and nowhere in the texts written by his students between 2011 and 2020, does O9A philosophy condone or encourage sexual abuse, misogyny, or rape.

Instead, as primary O9A texts such as *The Deofel Quartet, Breaking The Silence Down*, {7} and the 2017 text *On The Anti-Patriarchal O9A Ethos* {8} make clear O9A philosophy celebrates the role of women, is Anti-Patriarchal, and includes the mystic, pagan, rural, Rounwytha tradition where women are the norm, men the exception {9}.

In pursuit of their agenda to defame, to discredit, the O9A and the person they believe to be the pseudonymous "Anton Long", anti-O9A propagandists have used the Big Lie (große Lüge) technique where a lie or claim - or several lies or claims - is or are repeated so often by so many and by various means that a large proportion of people accept the lie or lies or the claim or claims as fact even though nothing probative - no evidence based on primary sources or from a detailed scholarly research {10} - is ever presented.

Fallacies Of Anti-O9A Propaganda

Anti-O9A propagandists, in pursuit of their agenda, commit several logical fallacies, either from ignorance or because of their prejudice {11}.

One of these fallacies is the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group. In many instances this involves quoting from material authored by some of those who for whatever reason associate themselves with, or who may have been influenced by O9A philosophy and who have misunderstood that philosophy, and then using those quotations as if they are representative of the O9A.

Another fallacy they commit is the fallacy of *argumentum ad verecundiam* - argument from authority - by repeating what certain others have said or written about the O9A to make it seem that the opinions of those others has some truth because many have said or written the same things.

They also commits the fallacy of Incomplete Evidence which is when material concerning or assumptions about a particular matter are selected and presented to support a particular argument or conclusion, while other material or assumptions which do not support, which contradict, the chosen argument or conclusion are withheld or not discussed. This particularly evident in the matter of Anton Long where they quote the opinion of several academics who believe that Myatt=Long while withholding the fact that other academics do not share that belief.

The Myth Of Anton Long

One of the claims made by anti-O9A propagandists - repeated ad nauseam - is that "Anton Long" is David Myatt. Often this claim is stated as if it were fact simply because it has been made by others even though all those making or repeating that claim never provide any evidence from primary sources.

Many anti-O9A propagandists quote the opinion of several academics who believe that Myatt=Long while withholding the fact that other academics have a different opinion. For example they "forget" to mention that Connell R. Monette wrote that it was possible that "Anton Long" was a pseudonym used by multiple individuals over the last 30 years {12}.

In making their claim, many anti-O9A propagandists rely on and sometimes quote from, a chapter, authored by Jacob Senholt, in the book *The Devil's*

Party - Satanism in Modernity, published by Oxford University Press in 2012 while never mentioning Myatt's critique, in *The Logical Fallacy of Incomplete Evidence - A Case Study* section of his 2012 essay *A Matter of Honour* {13} of Senholt's assumptions and omissions. For example, anti-O9A propagandists often mention that Senholt "proved" that Myatt=Long because Senholt stated that there is linguistic evidence linking Myatt's writings with those of "Anton Long" even though, as Myatt wrote, "no evidence from forensic linguistics is presented" by Senholt, or has ever been presented by anyone else.

Some anti-O9A propagandists also make mention of Massimo Introvigne - who in his *Satanism: A Social History* published in 2016 by Brill, Leiden, as volume 21 in the series *Texts and Studies in Western Esotericism* - committed the fallacy of argumentum ad verecundiam by blandly stating that Senholt "offered a number of elements confirming that Long was indeed Myatt" without mentioning Myatt's critique.

The truth of the matter is that (i) Myatt has consistently denied being Anton Long; (ii) no anti-O9A propagandist, or anyone else, has provided any evidence from primary sources that Myatt=Long, and (iii) no academic has yet produced a scholarly book about either Myatt or the O9A.

Thus, as Connell R. Monette wrote, the real identity of "Anton Long" remains a mystery {14} just as the O9A presents a complex, detailed, and original, Western esoteric philosophy, a detailed, non-political, {15} esoteric philosophy ignored by both anti-O9A propagandists and academics.

The Reason Behind Anti-O9A Propaganda

Why, in the past three years, have anti-O9A propagandists, in pursuit of their political or personal or religious agenda, circulated lies and "fake news" about and made claims regarding, the O9A, and even demanded that the British government ban the O9A? {16}

Our view is that there are two reasons. The first is that some anti-O9A propagandists - especially anti-fascists - really believe, despite evidence to the contrary, that the O9A is a neo-nazi organization which promotes terrorism, murder, and crime, and is a potential threat to the multi-racial society they believe in. The second reason is that as a new paganism complete with a Vindex mythos (17), a new "anarchist-nihilist" idea {18} and with its anti-Magian ethos {19} and its antinomian "holocaust denial" and championing of the heretical Reichsfolk interpretation of National Socialism {20} it is perceived as radically anti-Establishment and thus as a possible future threat to the orthodoxy existing in all Western nations. In other words, it is a multi-headed mythical beast whose heads include anarchism, nihilism, antinomianism; the non-political, non-satanic, hermetic mysticism of the Seven Fold Way, and the folk mysticism of the Rounwytha.

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{1} Available at <http://www.o9a.org/wp-content/uploads/o9a-trilogy-print-1.pdf>

{2} Both texts are included in <http://www.o9a.org/wp-content/uploads/alchemy-o9a-v3.pdf>

{3} Refer to the chapter *Appreciating καλὸς κάγαθός and the O9A* in The Seofonfeald Paeth, and also the text *Concerning Culling as Art*.

{4} Refer to the chapter *The Alleged National Socialism Of The O9A* in The Seofonfeald Paeth, and *Ontology, Satanism, And The Sinisterly-Numinous Occult Tradition* which is included in the compilation *Modern Satanism and The Order of Nine Angles* available at <http://www.o9a.org/wp-content/uploads/modern-satanism-o9a-v2-1.pdf>

See also *Notes On The Esoteric Learning Presenced Through Pathei-Mathos* which is included in The Seofonfeald Paeth.

{5} <http://www.o9a.org/wp-content/uploads/diary-internal-adept-v1.pdf>

{6} In respect this belief, refer to the section *The Myth Of Anton Long*.

{7} Available at <http://www.o9a.org/deofel-quartet/>

{8} The text is included in The Seofonfeald Paeth.

{9} The essence of this tradition is the cultivation of, and a living-by - the faculty of empathy, an empathy especially with Nature.

{10} Correctly understood, a scholarly approach means undertaking a meticulous, unbiased, research into a specific subject over a period of some years using, wherever possible, primary sources; formulating an opinion based on such learning, such knowledge, as results from such research, and in respect of writing academic papers and books about the subject providing copious, accurate, references to the source material.

Primary sources include direct evidence such as original documents dating from the period under study, and accounts and works (written, verbal, published or unpublished) by such individuals whose life or whose writings or whose works form part of the research. In addition, if such sources - documents or accounts or writings - are in another language, then it is incumbent upon the scholar to have knowledge of that language and thus be able to translate such documents themselves, for a reliance upon the translations of others relegates such sources from the position of primary ones to secondary ones.

{11} Their propaganda and lies reveal that that they have a preconceived opinion about the O9A not based on reason or actual experience or detailed

scholarly research; that they have a bias, partiality; that they have an unreasoned dislike, hostility to and an unreasoning objection to the O9A, and have made a preliminary or anticipatory judgement about the O9A.

{12} Monette, Connell. *Mysticism in the 21st Century*. 2013. Sirius Academic Press. p.92.

{13} Available at <https://davidmyatt.wordpress.com/about/a-matter-of-honour-2/>

{14} Op.cit. p.85

{15} In regard to the non-political nature of O9A philosophy refer to (i) <http://www.o9a.org/wp-content/uploads/deofel-quintet-o9a.pdf> and (ii) <http://www.o9a.org/2020/10/the-apolitical-deofel-quartet/>

{16} <https://www.bbc.com/news/uk-51682760>

{17} <http://www.o9a.org/wp-content/uploads/concerning-vindex-v1a.pdf>

{18} Refer to the *The O9A, Plato, National Socialism, And Nihilism* and *O9A: Beyond Satanism?* sections of *Beyond Nihilism And Anarchism - The O9A* available at <http://www.o9a.org/wp-content/uploads/o9a-nihilism-anarchy.pdf>

{19} "The term Magian is used by the O9A to refer to the hybrid ethos of the ancient Hebrews (as manifest for instance in the Old Testament) and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature. The essence of what the O9A term the Magian ethos is inherent in Judaism, in Christianity, and in Islam.

To be pedantic, the O9A use the term Magian in preference to the more commonly used term Semitic to describe the ethos underlying these three major, and conventional, religions, since the term Semitic is, in their view, not strictly philologically correct to describe such religions.

The Magian ethos is also represented in the victory of consumerism, capitalism and usury over genuine, numinous, living culture; in the vulgarity of mechanistic marxism, Freudian psychology, and the social engineering and planning and surveillance of the nanny State; in the vulgarity of modern entertainment centred around sex, selfish indulgence, lack of manners and dignity, and vacuous "celebrities" (exemplified by Hollywood); and in the conniving, the hypocrisy, the slyness, and the personal dishonourable conduct, which nearly all modern politicians in the West reveal and practice.

{20} <http://www.o9a.org/wp-content/uploads/ns-two-types.pdf>
