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An Ignorance Regarding The O9A

A Modern Orthodoxy

In the past year (2018-2019) the Order of Nine Angles (ONA, O9A) has received unprecedented coverage in the mainstream Media leading to an unprecedented mention of the O9A on various internet forums and blogs.

This coverage has a common denominator: from the coverage in 2018 in America and elsewhere of the alleged link between the O9A and the American neo-nazi group AtomWaffen Division {1} to an article about the O9A on a popular youth-orientated on-line music site {2} to the recent report issued by the political, left-wing, pro-Zionist, pressure group misnaming itself as "hope not hate" {3} to coverage of that report in mainstream British newspapers such as The Independent, The Sun, and The Daily Telegraph, all of which newspapers made mention of the O9A.

The common denominator is the alleged neo-nazi and satanist *raison d'être* of the O9A and which *raison d'être* involves members infiltrating and manipulating "extremist right-wing" groups in order to disrupt society and which disruption is, so the Media state, apparently masterminded by a certain Mr Myatt.

Which reveals a complete - although not unexpected - ignorance and misunderstanding of the O9A, which misunderstanding could be either propagandistic and thus deliberate, and/or be due to the nature of modern mainstream Media and the nature of the internet. Which nature is to be superficial, populist, unscholarly, quick to judge, opinionated, presumptive, and often arrogant. Which nature was and is revealed, for instance, in two things.

First, in how long-established mainstream newspapers such as The Independent and The Daily Telegraph printed stories about the O9A without getting their journalists to do their own detailed research and thus check the facts {3} with the result being that they simply reprinted - to a wider audience - the propaganda and disinformation, the "fake news", of a political, left-wing, pressure group.

Second, in how so many people immediately believed and spread - often via the internet - what the newspapers and such a pressure group wrote, said, and published about the O9A and about Mr Myatt.

It was as if an orthodoxy about the O9A and about Mr Myatt had been created and was being upheld, with this orthodox, populist, interpretation unchallenged in the mainstream Media, unchallenged via the medium of the internet, and even unchallenged by those who pride and who preen themselves on being antinomian in respect of modern Occultism.

As mentioned, all this was not unexpected, given the nature of modern Western societies, the nature of mass Media (including the social media of the internet) and the nature – the physis – of the majority of peoples in modern Western societies: a plebeial physis {4} quite different from the minority who in modern times uphold such principles as are enshrined in codes such as that of the O9A's code of kindred honour. {5}{6}

The Raison d'être Of The Order Of Nine Angles

The *raison d'être* of the O9A will be clear to those who have undertaken a basic study of O9A texts, such as all of the following four compilations:

- (i) *Quintessence Of The O9A*, issued in 2018,
- (ii) *The Esoteric Hermeticism Of The Order Of Nine Angles*, issued in 2016,
- (iii) *The Eludent O9A*, issued in 2018, and
- (iv) *A Compilation Of Some Recent O9A Texts*, 2017-2019.

Even those who have only read both *Quintessence Of The O9A* and *The Esoteric Hermeticism Of The Order Of Nine Angles*, will understand that the O9A is neither satanist nor neo-nazi nor even of the Western Left Hand Path but instead is concerned with individuals undertaking an often decades-long hermetic anados (ἄνοδος) by which they might discover Lapis Philosophicus and thus acquire wisdom. A practical anados manifest in the O9A Seven Fold Way.

That is, they will appreciate that what the Media focus upon and misinterpret – such as alleged “culling”, insight roles, satanism, alleged neo-nazism, alleged disruption of society, and Occult ceremonial rituals such as those in the O9A *Black Book of Satan* – are related to only one temporary part of that Seven Fold Way. Which part is that relevant only to an External Adept (stage three of seven) and which part lasts from between a year to around eighteen months after which the individual moves on to other learning experiences.

Thus correctly understood, such “sensationalist things” much hyped by the Media and others, are just a few of the exoteric (practical) and esoteric (Occult) experiences that the O9A assert can produce *pathei-mathos*, a learning from experience and a step toward wisdom.

Which “sinister” experiences of particular causal forms or abstractions are followed by a moving on to other tasks such as the Rite of Internal Adept where one lives alone in the wilderness for between three to six months, followed by several years of “numinous” experiences, followed by living alone for a lunar month in a cavern or dark cave and which chthonic experience is an enantiodromia where the individual goes to and wordlessly understands The Unity, The Monas, beyond all denotata, all abstractions and all causal forms.

As explained in one of the texts in *Quintessence Of The O9A*,

“both the LHP (‘the sinister’) and the RHP (‘the numinous’) are themselves causal abstractions – ideations – which hide both our

own nature, the nature (the physis) of other living beings, and the nature of Reality itself.

For the O9A provides the individual with an opportunity to develop a perception, an understanding, a knowledge - acquired from a personal experience - beyond causal abstractions/forms and thus beyond denotatum; that is, and for example, beyond the illusion of conflicting/ideated opposites, beyond naming/denoting/words, beyond abstract morality, beyond dogma/ideology, beyond the simple principle of causation, and beyond the simplicity of a posited dialectical process."

Conclusion

One thing is to be expected, despite this explanation and despise previous explanations of ours. This is that the Media, and the internet-created, orthodoxy regarding the O9A and regarding Mr Myatt {7} will not be challenged by journalists, nor by those who consider themselves to be rational fair-minded human beings, nor by those who pride themselves on being antinomian in respect of modern Occultism.

Indeed, we might expect the Media interpretation of the controversial O9A to become a time-limited *cause célèbre* given the current focus on "right-wing extremism and terrorism" and on "hate speech" and on already made demands by certain political pressure groups that the police and the security services investigate the O9A with a view to proscribing it as a "terrorist organization". For example, The Times newspaper, formerly one of the most respected British mainstream newspapers, recently (March 2019) ran an article titled *Neo-Nazis hijack gaming groups to spread hate against Muslims* that stated

"a Times reporter went undercover on the gaming platform Discord to infiltrate an invitation-only Satanist neo-Nazi group called The Order of Nine Angles (O9A). The group openly encouraged acts of terrorism and celebrated what was described as esoteric Hitlerism."

However, another thing might also be expected, possibly because of this explanation of ours and/or because of previous explanations of ours. This is that a few individuals - perhaps two or three a decade - will understand and begin their own quest along the Seven Fold Way, even if or perhaps because the O9A becomes a proscribed organization with its literature banned and blogs such as this removed from the internet.

Which few individuals are all that are required, given the decades and centuries long aims of the Occult movement that is the O9A, and since the O9A, after three decades, has now reached the stage, the phase, where

"we can expand slowly, nefariously, in the traditional manner by the clandestine personal recruitment of suitable people, which in practice means those useful to us individually in our own lives, and potentially or actually useful to our Aeonian aims, and who also

possess culture: that is, the four distinguishing marks which are (1) the instinct for disliking rottenness (an instinct toward personal honour), (2) reason, (3) a certain empathy, and (4) a familiarity with the accumulated pathei-mathos of the past few thousand years manifest as this pathei-mathos is in literature, Art, music, memoirs, myths/legends, and a certain knowledge of science and history.” {8}

For,

“one of the purposes of an esoteric group - a nexion - such as the Order of Nine Angles is to aid those associated with it or inspired by it to carry out particular tasks and functions; such as, via their own pathei mathos, discover wisdom (Lapis Philosophicus), develop their own weltanschauung, and thus in some manner contribute (knowingly, purposefully, unknowingly, or otherwise) to the sum total of human esoteric and exoteric pathei-mathos; which contribution may aid our conscious evolution as a species and may bring-into-being or aid the development of new ways of living, and which contribution may also be part of the necessary destructive and adversarial dialectic in respect of existing causal, human-manufactured, forms and dogma.

One means to aid such a discovering and contribution is and has been the structured, the methodical, the traditional, seven-fold way with its melding of exoteric and esoteric experiences.” {8}

J.B.

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{1} <https://wyrdsister.wordpress.com/2018/03/24/the-o9a-and-atomwaffen-a-summary/>

{2} <https://omega9alpha.wordpress.com/2018/12/03/o9a-transgression-and-subversion/>

{3} <https://omega9alpha.wordpress.com/fake-news/>

{4} “It is requisite the Prince doo bestowe some sort of dignitie, or title vpon the person that is ennobled, to the end he may bee knowne from the Plebeiall people.” William Segar, *Booke of Honor & Armes*, 1590. The book is currently - March 2019 - available at https://books.google.com/books?id=LII_AQAAMAAJ

{5} The O9A code is described at <https://omega9alpha.wordpress.com/code-of-kindred-honour/>

{6} The *Booke of Honor & Armes*, published in 1590, is interesting both in the context of the O9A and in the context of Mr David Myatt.

§ In the context of Myatt, the book is or may be relevant to why and how he challenged several individuals – including two journalists and a member of Combat 18 – to a duel with deadly weapons for spreading lies. For the first chapter of the *Booke* describes “the nature and types of lies”. In other words, Myatt was upholding an old Western tradition and one which marked the difference, a distinction, between a noble person – such as a British gentleman – and those with a plebeial (plebeian) physis.

As Myatt states in his 2012 text *A Matter Of Honour*,

“I have never bothered to have recourse to civil law, and established Courts, to sue those making libellous allegations about me quite simply because the only law I believe in and strive to uphold is the law of personal honour. Given that I have challenged two journalists, according to the law of personal honour, to a duel with deadly weapons for making such malicious allegations, and given that they did not have the honour to accept this challenge or issue an apology in lieu of fighting a duel, I consider my honour vindicated and their own dishonourable character proven.”

The other person he challenged to a duel – police informer Wilf Browning – also refused to fight a duel with deadly weapons. See footnote 11 of Myatt’s autobiography *Myngath* (page 70, depending on the edition).

Regarding Myatt, the texts linked to at the following URL may be useful:
<https://omega9alpha.wordpress.com/2019/03/22/myatt-and-the-o9a/>

§ In the context of the O9A, the book is or may be relevant to why the O9A has a code of kindred honour, with adherence to such a code serving to distinguish those who are O9A from those who are not O9A and who thus have a mundane, a plebeian, physis.

A difference explained in classic O9A texts such as *Culling As Art*, available as of March 2019 at <https://lapisphilosophicus.wordpress.com/2012/08/03/concerning-culling-as-art/>

{7} For an overview regarding Myatt see the texts at
<https://omega9alpha.wordpress.com/2019/03/22/myatt-and-the-o9a/>

{8} *Geneseos Caput Tertium*, Documents of the Inner O9A, 122yf. καὶ εἶπεν ὁ ὄφις τῇ γυναικί Οὐ θανάτῳ ἀποθανεῖσθε.

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